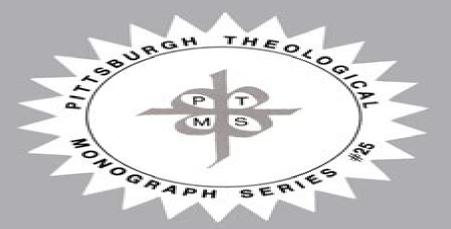
THE SEMIOTICS OF THE PASSION NARRATIVE TOPICS AND FIGURES

by LOUIS MARIN

Translated by Alfred M. Johnson, Jr.



Louis Marin

The Semiotics of the Passion Narrative Louis Marin, 1980-01-01 Pittsburgh Theological Monograph Series General Editor The Postmodern Bible George Aichele, Fred W. Burnett, Robert M. Fowler, David Job ling, Tina Dikran Y Hadidian Pippin, Wilhelm Wuellner, Bible and Culture Collective, 1995-01-01 The burgeoning use of modern literary theory and cultural criticism in recent biblical studies has led to stimulating but often bewildering new readings of the Bible This book argued from a perspective shaped by postmodernism is at once an accessible guide to and an engagement with various methods theories and critical practices transforming biblical scholarship today Written by a collective of cutting edge scholars with each page the work of multiple hands The Postmodern Bible deliberately breaks with the individualist model of authorship that has traditionally dominated scholarship in the humanities and is itself an illustration of the postmodern transformation of biblical studies for which it argues The book introduces illustrates and critiques seven prominent strategies of reading Several of these interpretive strategies rhetorical criticism structuralism and narratology reader response criticism and feminist criticism have been instrumental in the transformation of biblical studies up to now Many feminist and womanist criticism ideological criticism poststructuralism and psychoanalytic criticism hold promise for the continued transformation of these studies in the future Focusing on readings from both the Hebrew Bible and the New Testament this volume illuminates the current multidisciplinary debates emerging from postmodernism by exposing the still highly contested epistemological political and ethical positions in the field of biblical studies The Gospel of Matthew and the Sayings Source Q Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published The Gospel of Mark A Cumulative Bibliography 1950 1990 It contains about 15 000 entries and is arranged alphabetically by name of author the author's works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by I Verheyden The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992 <u>Iesus Framed</u> George Aichele, 2020-10-28 Biblical Limits is a new series which brings to the traditional field of Biblical Studies literary criticism anthropology and gender based approaches thus reaching new ways of understanding Biblical texts Jesus Framed is a collection of essays on reading the gospel of Mark It uses literary theory most notably the writings of Roland Barthes to examine some of the difficulties in the text of Mark A series of close readings of the gospel of Mark is compared to similar texts both biblical and otherwise Drawing on Mark's famous phrase that to those who are outside all comes through parables Mark 4 11 12 Jesus Framed explores the boundaries between insiders and outsiders those who can and those who cannot find a meaning in the

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 - Chapter 5: Conclusion
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