

**Semejantes a los
dioses: Ceramica y
cesteria embera-chami
(Spanish Edition)**

Vasco Uribe, Luis Guillermo

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Semejantes A Los Dioses Cerfmica Y Cesterf A Emberachamf

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Semejantes A Los Dioses Cerfmica Y Cesterf A Emberachamf :

Semejantes a los dioses Luis Guillermo Vasco Uribe,1987 **El cacicazgo prehispánico de Guabas, en el Valle del Cauca (700 - 1300 D.C.)** Carlos Armando Rodríguez,2007-02-09 En el actual territorio que ocupan los departamentos de Antioquia Caldas Risaralda Quind o y Valle del Cauca el corpus cultural prehisp nico denominado Quimbaya Tard o 500 1550 d C con sus diferentes variantes regionales fue compartido por una gran cantidad de grupos tnicos organizados pol ticamente en cacicazgos Entre ellos el cacicazgo de Guabas ubicado en el sector meridional tuvo una gran importancia no s lo por la especializaci n en la utilizaci n de un medio ambiente lacustre caracter stico del centro y sur del valle geogr fico del r o Cauca sino porque representaba la frontera sur de la Cultura en cuesti n Este hecho era de gran importancia para desarrollar los contactos econ micos y en general culturales con otros grupos portadores de tradiciones culturales diferentes como por ejemplo los de la Cultura Bolo Quebrada Seca Los resultados de las investigaciones de este importante cacicazgo del Valle del Cauca realizadas durante las d cadas de 1980 y 1990 en el actual municipio de Guacar constituyen el material analizado en este libro En l tratamos de dar una visi n de conjunto tanto de la poblaci n aborigen como de su cultura dentro de una perspectiva temporal y espacial espec fica *M t odos para la caracterizaci n de la cer mica arqueol gica* Pedro Mar a Arg uellos Garc a,Alberto Sarcina,Ingrid Yoryeth Bastidas Pedreros,Ángela Mar a Bacca,Jennifer Andrea Gutiérrez Torres,Juliana Campuzano Botero,2021-09-01 Esta obra re ne un conjunto de t cnicas para la caracterizaci n de la cer mica arqueol gica en laboratorio Se basa en la premisa seg n la cual cualquier estudiante de Arqueolog a deber a ser capaz de llevar a cabo una descripc i n detallada estandarizada y de alto nivel t cnico de la cer mica arqueol gica sin la necesaria asistencia de un tutor y con el uso de herramientas sencillas y f cilmente asequibles Provee una serie de t rminos t cnicos tiles en la descripc i n de la cer mica arqueol gica explicados a la luz de su proceso de manufactura Incluye anexos t cnicos donde se muestra el paso a paso para el dibujo arqueol gico e ilustraciones que facilitan la comprensi n de las definiciones utilizadas a trav s del texto Abstract Este manual re ne algunos m todos para el an lisis de cer micas arqueol gicas en el Laboratorio Se basa en la premisa de que todo estudiante de arqueolog a debe ser capaz de realizar una descripc i n detallada estandarizada y de alta calidad de la cer mica arqueol gica sin la asistencia necesaria de un tutor y mediante el uso de herramientas sencillas y de f cil acceso Basado en el proceso de fabricaci n el Manual proporciona definiciones t cnicas tiles para la descripc i n de la cer mica arqueol gica Incluye ap ndices t cnicos del dibujo paso a paso de cer mica arqueol gica Profundamente ilustrado para ayudar a la comprensi n de los diferentes conceptos proporcionados a trav s del texto

Exoticisation undressed Dimitrios Theodossopoulos,2016-07-05 Exoticisation undressed is an innovative ethnography that makes visible the many layers through which our understandings of indigenous cultures are filtered and their inherent power to distort and refract understanding The book focuses in detail on the clothing practices of the Ember in Panama an Amerindian ethnic group who have gained national and international visibility through their engagement with indigenous

tourism The very act of gaining visibility while wearing indigenous attire has encouraged among some Ember communities a closer identification with an indigenous identity and a more confident representational awareness The clothes that the Ember wear are not simply used to convey messages but also become constitutive of their intended messages By wearing indigenous and modern clothes the Ember who are often seen by outsiders as shadows of a vanishing world reclaim their place as citizens of a contemporary nation Through reflexive engagement Exoticisation undressed exposes the workings of ethnographic nostalgia and the Western quest for a singular primordial authenticity unravelling instead new layers of complexity that reverse and subvert exoticisation

Chamanismo, tiempos y lugares sagrados Fernando Barona

Tovar,2007 *El conquistador conquistado* Marta Herrera Ángel,2016-11-01 En *El conquistador conquistado* Marta Herrera analiza documentos y crónicas coloniales la toponimia y la etnografía moderna para descifrar la historia de los grupos nativos que han habitado el Pacífico nariense Es una reconstrucción etnohistórica y geográfica de un verdadero rompecabezas No hay otro libro que trate este tema Es un gran aporte algo completamente nuevo que llena un vacío enorme Kris Lane profesor de historia colonial latinoamericana Tulane University *El conquistador conquistado* estudia la historia de los Awás durante el periodo colonial Se centra en el territorio que ocuparon y sus relaciones alianzas y conflictos con otros grupos Estudia los enfrentamientos bélicos mediante el análisis de su articulación con la cultura y del intercambio que en ese nivel tiene lugar en el transcurso de las actividades guerreras *El conquistador conquistado* invita a repensar las ideas sobre aniquilamiento cultural y físico de los grupos vencidos y destaca la incorporación que hacen los vencedores de las pautas culturales de quienes han sido derrotados Sugiere leer esta asimilación junto con el análisis de la profundidad histórica de la ocupación humana en la Costa Pacífica que se remonta milenios atrás y que ha estado marcada por la diversidad cultural el intercambio la movilidad de la población y múltiples enfrentamientos bélicos All the proliferación de nacionalidades y la debacle de los nombres pueden tener que ver con estos tiempos y venires en los que los grupos se han ido fusionando y a la vez diferenciando sin necesariamente suplantarse unos a otros En torno de estas reflexiones confronta la idea de que la población nativa fue reemplazada por la población afrodescendiente esclavizada luego de la derrota que sufrieron los Sindaguas en 1635

Calima and Malagana Marianne Cardale de Schrimpff,2005 This book summarizing more than 25 years of research by a multinational team of scholars chronicles the cultural and artistic development in a key region of Colombia from 8000 BC to the early Colonial period Goldwork and pottery including the spectacular finds from the recently excavated Malagana site are discussed in the context of changes in the agricultural landscape social and political evolution and indigenous belief systems

Tambucos, ceretas y cafongos Cristo Hoyos,2002 **Cosas vivas** Luis Alberto, Suárez Guava,2019-08-04 Montañas que paren gente gente que resbala por la montaña en juegos suicidas santos que bailan y santos que se desplazan ocultos unos que hacen surcos y otros zanjas gallos y bandoleros indios y guaqueros tambores y museos danzantes y trompos alfareros y políicos sombreros y pocas vasijas envidiosas y sombreros vueltiaos fiestas y brujería a tambores y picas todo estos

elementos sustancias lugares y personas son los objetos de estudio de este libro Desde el Grupo de Estudios Etnográficos de la Pontificia Universidad Javeriana se plante la pregunta por los mitos y por el campo de acción de la antropología y de estas reflexiones surgió una apuesta por poner en duda las clasificaciones y el hecho mismo de clasificar abogando por un tipo de investigación transgénico que si no es antropológica es antropológica transgénico En este conjunto de estudios están las resonancias que justifican la presencia de textos raros y que mantienen la convicción de que la antropología está obligada a hablar de la realidad o de las realidades y que esto la obliga a hacer diferente para pensar diferente Aquí no se trata de un listado estéril o de vietas analíticas sino de un montaje vivo que transgreden las fronteras de la razón o de lo social de lo político o de lo jurídico de la moral o de lo simbólico de los genéricos de pensamiento incluso de aquellas fronteras que separan tan flagrantemente la teoría de la etnografía

Artefactos Liliana Villegas, 1992 Bringing together more than 500 years of creativity with images of multiple artifacts made from different materials including wood clay metals fibers stone leather and seeds this book brings Colombia's immensely rich history of crafts to life Because of its privileged geographic location natural wealth and variety of climates and ethnicities in which millenary migratory currents meet more recent European and African waves Colombia's crafts are known for their unique look and style These symbolic examples of nationality representative of the continental region to which they belong are a testimony to the rich artisan culture that exists in Colombia Incluyendo más de 500 años de creatividad con imágenes de múltiples artefactos de diferentes materiales como la madera el barro los metales las fibras la piedra el cuero y las semillas este libro cuenta la rica historia del mundo artesanal colombiano Gracias a su privilegiada posición geográfica su riqueza natural su variedad climática y su diversidad étnica en la que conviven y se funden corrientes migratorias milenarias con mestizajes europeos y africanos más recientes la artesanía colombiana es conocida por su singularidad y estilo Estos ejemplos simbólicos de la nacionalidad representativos de la región continental de la que forman parte dan testimonio de la sólida cultura artesanal colombiana

Los embera y los cuna
Patricia Vargas Sarmiento, 1993 A regional study of indigenous resistance to Spanish colonialism during the 16th-18th centuries based on archival research oral history and secondary literature The protagonists of the story include the Emberá the Burumia the Tule and the Carauta who all lived near the Atrato river Data on parcialidades encomenderos and population are presented in tables Several maps illustrate the text Handbook of Latin American Studies v 58 [Colombia entre dos mundos: un acercamiento a la relación entre investigadores de la biodiversidad y las comunidades](#) Yilson Javier Beltrán Barrera, 2020-09-21 Esta investigación analiza el intercambio de conocimiento entre comunidades e investigadores de la biodiversidad El objetivo es determinar si existe una desarticulación entre el trabajo investigativo y el conocimiento tradicional en otras palabras si se desconoce el aporte de las comunidades al traducir este conocimiento al lenguaje científico Este problema histórico está representado mediante tres formas de desarticulación la fuerza del conquistador la idea del patrimonio común de la humanidad y los Estados soberanos que legitiman la apropiación del conocimiento a través de las leyes

En este trabajo se analizaron dos estudios de caso El primero corresponde a la relaci n entre pescadores de Taganga Santa Marta y un bi logo que elabora un inventario flor stico el segundo a la relaci n entre campesinos y una estudiante de doctorado en Agroecolog a que necesita unas muestras de suelo para analizar la biodiversidad microbiana en el Parque Nacional Natural Los Nevados El estudio concluy que los investigadores de estos proyectos buscan solucionar problemas de las comunidades a trav s de su exploraci n lo que demuestra que vale la pena analizar nuevas formas de investigaci n que ayuden a superar el problema de la desarticulaci n en torno al intercambio de conocimiento

Antiquity Antiquity Publications Ltd,1995 **Antiquity**,1995 Includes section Reviews *Entre selva y páramo* Luis Guillermo Vasco Uribe,2002 Vivir como embera cham Nacinalidades ind genas y estado en Colombia Acompa ando la organizaci n y la lucha ind gena Lucha e investigaci n en Guamb a Caminando y pensando con Lewis Henry Morgan Por las rutas del comprender En busca de una v a metodol gica propia *Guide to Reviews of Books from and about Hispanic America* ,1988 **Transitions** Jim Allen,James F. O'Connell,1995 *Estrategias de ocupaci n prehisp nica en la Cuenca Baja del R o Luisa, Guamo-Tolima* H ctor Salgado L piz,2009 Revista de antropolog a ,1988 Bolet n de antropolog a ,2005

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