

Interviewsammlungen

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Schuldig Geboren Kinder Aus Nazifamilien

Jürgen Straub, Jörn Rüsen



Schuldig Geboren Kinder Aus Nazifamilien:

Schuldig geboren Peter Sichrovsky, 1987 Erlebnisberichte von Kindern aus Familien deren Väter und Mütter während der Zeit des Nationalsozialismus entweder als Mitläufer oder als Prominente an Verbrechen beteiligt waren **Echoes of Trauma and Shame in German Families** Lina Jakob, 2020-05-05 A study of the generation of Germans dealing with the psychological effects of the parents and grandparents experiences during and after World War II How is it possible for people who were born in a time of relative peace and prosperity to suddenly discover war as a determining influence on their lives For decades to speak openly of German suffering during World War II to claim victimhood in a country that had victimized millions was unthinkable But in the past few years growing numbers of Germans in their 40s and 50s calling themselves Kriegsenkel or Grandchildren of the War have begun to explore the fundamental impact of the war on their present lives and mental health Their parents and grandparents experienced bombardment death forced displacement and the shame of the Nazi war crimes The Kriegsenkel feel their own psychological struggles from depression anxiety disorders and burnout to broken marriages and career problems are the direct consequences of unresolved war experiences passed down through their families Drawing on interviews participant observation and a broad range of scholarship Lina Jakob considers how the Kriegsenkel movement emerged at the nexus between public and familial silences about World War II and critically discusses how this new collective identity is constructed and addressed within the framework of psychology and Western therapeutic culture This complex story is engagingly told through highly readable life histories and analysis and provides much to think about concerning the aftermath of traumatic histories Francesca Merlan Jakob brilliantly traces the transgenerational impact of World War II and the trauma and shame of Germany's dark past that still haunts individuals and scars families A searing inquiry into the multilayered meanings of public rituals social memories and emotional suffering of a generation painfully struggling with the inheritance of war and loss An outstanding achievement Assa Doron *The Feldafing Boys: Uncovering My Father's Stolen Childhood at an Elite Nazi School* Helene Munson, 2024-05-28 A shocking personal memoir and new perspective on World War II following Helene Munson's journey in her father's footsteps through the years when he was one of Hitler's child soldiers When Helene Munson finally reads her father Hans Dunker's wartime journal she discovers secrets he kept buried for seven decades This is no ordinary historical document but a personal account of devastating trauma During World War II the Nazis trained some three hundred thousand German children to fight for Hitler Hans was just one of those boy soldiers Sent to the elite Feldafing school at nine years old he found himself in the grip of a system that substituted dummy grenades for Frisbees By age seventeen Hans had shot down Allied pilots with anti-aircraft artillery In the desperate final stage of Hitler's war he was sent on a suicide mission to Złoty Bród on the Sudetenland front where he witnessed the death of his schoolmates and where Helene begins to retrace her father's footsteps after his death As Helene translates Hans's journal and walks his path of suffering and redemption she uncovers the lost history of an entire generation brainwashed by

the Third Reich's school system and funneled into the Hitler Youth. A startling new account of this dark era. The Feldafing Boys grapples with inherited trauma, the burden of guilt, and the blurred line between perpetrator and victim. It is also a poignant tale of forgiveness as Helene comes to see her late father as not just a soldier but as one boy in a sea of three hundred thousand forced onto the wrong side of history and left to answer for it. Previously published in hardcover as *Hitler's Boy Soldiers*. German Protestants Remember the Holocaust K. Hannah Holtschneider, 2001. Focusing on the 1980s-90s, it examines how Protestants in Germany interpret their self-understanding as part of the community which is defined by its connection to the Nazi past. Analyzes representations of the Holocaust and of the Christian-Jewish relationship in three German Protestant theological texts: the 1980 statement of the Rhineland synod of the Evangelical Church, *Zur Erneuerung des Verhältnisses von Christen und Juden*; Marquardt's theological text *Von Elend und Heimsuchung der Theologie*; Prolegomena zur Dogmatik, 1992; and Britta Jüngst's dissertation *Auf der Seite des Todes: das Leben*, 1996. The analysis of these texts is informed by the development of narratives of collective memory of the Holocaust in German society in the 1980s-90s, from the miniseries *Holocaust* to the Goldhagen controversy. All three texts admit the responsibility of Christianity and Christians for the Holocaust and build theologies that do not reject Jews. Contends that contrary to their stated intentions, most Holocaust theologians do not truly listen to the Jewish perspective. Calls on practitioners of theology after Auschwitz to embrace Jews and Judaism in order to restore the credibility of Christian Churches which abandoned the Jews in Auschwitz.

Children in the Holocaust and its Aftermath Sharon Kangisser Cohen, Eva Fogelman, Dalia Ofer, 2017-04-01. The testimonies of individuals who survived the Holocaust as children pose distinct emotional and intellectual challenges for researchers as now-adult interviewees recall profound childhood experiences of suffering and persecution; they also invoke their own historical awareness and memories of their postwar lives, requiring readers to follow simultaneous, disparate narratives. This interdisciplinary volume brings together historians, psychologists, and other scholars to explore child survivors' accounts. With a central focus on the Kestenberg Holocaust Child Survivor Archive's over 1,500 testimonies, it not only enlarges our understanding of the Holocaust empirically but illuminates the methodological, theoretical, and institutional dimensions of this unique form of historical record. Family Secrets and the Contemporary German Novel Elizabeth Snyder Hook, 2001. Central to the discussions of each novel are questions of guilt, cultural identity, and atonement, and of the relocation of these ultimately unresolvable issues from the larger national and political arena to the realm of intimate relationships between parents and children. BOOK JACKET Jews in Germany After the Holocaust Lynn Rapaport, 1997-07-17. What is it like to be Jewish and to be born and raised in Germany after the Holocaust? Based on remarkably candid interviews with nearly one hundred German Jews, Lynn Rapaport's book reveals a rare understanding of how the memory of the Holocaust shapes Jews' everyday lives. As their views of non-Jewish Germans and of themselves, their political integration into German society, and their friendships and relationships with Germans are subtly uncovered, the

obstacles to readjustment when sociocultural memory is still present are better understood This is also a book about Jewish identity in the midst of modernity It shows how the boundaries of ethnicity are not marked by how religious Jews are or their absorption of traditional culture but by the moral distinctions rooted in Holocaust memory that Jews draw between themselves and other Germans Jews in Germany after the Holocaust has won an award for being the best book in the sociology of religion from the American Sociological Association **Second-generation Holocaust Literature** Erin Heather McGlothlin, 2006 This volume aims to expand the commonly used definition of second generation literature which refers to texts written from the perspective of the children of survivors to include texts written from the point of view of the children of Nazi perpetrators **Dark Traces of the Past** Jürgen Straub, Jörn Rüsen, 2011-12-01 The relationship between historical studies and psychoanalysis remains an open debate that is full of tension in both a positive and a negative sense In particular the following question has not been answered satisfactorily what distinguishes a psychoanalytically oriented study of historical realities from a historical psychoanalysis Skepticism and fear of collaboration dominate on both sides Initiating a productive dialogue between historical studies and psychoanalysis seems to be plagued by ignorance and at times a sense of helplessness Interdisciplinary collaborations are rare Empirical research formulation of theory and the development of methods are essentially carried out within the conventional disciplinary boundaries This volume undertakes to overcome these limitations by combining psychoanalytical and historical perspectives and thus exploring the underlying unconscious dimensions and by informing academic and nonacademic forms of historical memory Moreover it puts special emphasis on transgenerational forms of remembrance on the notion of trauma as a key concept in this field and on case studies that point the way to further research *Hitler's Boy Soldiers* Helene Munson, 2022-05-24 The true untold story of how Germany's children fought in WWII through the lens of the author's father and his rediscovered journal

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