Rome and the Neapolitan Revolution of 1820-1821. A study in Papal neutrality, etc. A thesis

Joseph Hugh Brady

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Rome And The Neapolitan Revolution Of 1820 1821 A Study In Papal Neutrality

Chad E. Nelson

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Rome and the Neapolitan Revolution of 1820-1821 Joseph Hugh Brady, 1937 Rome and the Neapolitan Revolution of 1820-1821 Joseph Hugh Brady, 1976-01-01 Metternich's Diplomacy at its Zenith, 1820-1823 Paul W. Schroeder, 2014-05-23 What Metiernich wanted at the peak of his career why he wanted it and the methods by which he achieved his goals are questions brilliantly answered in this survey and analysis of the Austrian chancellor's diplomacy during the period when he was the pre eminent figure in European politics Metternich's single minded objective during 1820 1823 was to preserve the Austrian hegemony he had gained in Central Europe after long wars enormous effort and great sacrifice If the internal security and international power position secured by Austria at the Congress of Vienna were to be defended against the impact of widespread revolution in Europe it was imperative that peace in Europe and the status quo be maintained This required an unyielding opposition to all political movements that might disturb the equilibrium especially French chauvinism and the spread of French constitutional ideas A one man distillate of the doctrine of absolute monarchy Metternich was the relentless foe of any cause just or unjust that threatened European repose Hence when the revolution in Naples seriously menaced Austrian hegemony in Italy Metternich determined that the constitutional regime in Naples must be overthrown by an Austrian armed force an absolute monarchy restored and an Austrian army of occupation kept there Nor did he scruple to use duplicity secret negotiation trickery or deceit against ally and adversary alike in his effort to enlist them in the common cause of all thrones At the Congress of Troppau Metternich succeeded not only in defeating Russian ideas for peaceful intervention and a moderate constitution at Naples but also in converting Tsar Alexander to thoroughly conservative views thereby making Russia a powerful supporter of Austrian policies and knowingly alienating England formerly Austria s closest ally Paul W Schroeder brings to this bookexceptional scholarship and an objectivity hard to attain when dealing with a personality Although Metternich as Schroeder sees him doubtless helped to maintain European peace and order his real greatness consisted not in his European principles but in his ability to defend Austrian interests under the guise of European principles The evidence gathered from documentary material in the Haus Hof und Staatsarchiv in Vienna has forced the author to the conclusion that Metternich was no real statesman The very qualities that distinguished him as a brilliant diplomat keen vision cogent analysis fertility of expedients farsightedness flexibility and firmness of purpose were converted into those of blindness to reality superficial analysis sterility of expedients dogmatism and failure of will when confronted with fundamental problems of state and society *The Neapolitan Revolution of 1820-1821* George T. Romani, Northwestern University (Evanston, Ill.),1950 The Papacy Since 1500 James Corkery, Thomas Worcester, 2010-08-12 Structured by detailed studies of significant Popes these essays explore the evolution of the papacy in the last 500 years The Congress of Vienna and its Legacy Mark Jarrett, 2013-09-30 In 1814 the five reigning dynasties of Europe Alexander I of Russia and ministers such Metternich and Talleyrand descended upon Vienna The Vienna Congress marked one of the great turning

points in diplomatic history the first attempt to create an international order to secure peace for the nineteenth century The blueprint for modern day global governance models such as the UN it was a response to Napoleon s expansion across Europe and sought to build upon the state systems he left behind whilst shoring up the privileges and power of Europe s elite Here Mark Jarrett argues that the Congress of Vienna in fact marked the beginning of the end for the Ancien Regime yet despite its disintegration following the suicide of Castlereagh the congress system has had an enormous influence up to the present day The role of diplomacy as a means to conflict resolution the workings of multi lateralism and the emphasis on international organizations to guarantee national sovereignty were all long term by products of the congress system A new synthesis of archival material The Congress System is a fresh exploration of a key event in the history of International Relations and Diplomacy Revolutionary Contagion and International Politics Chad E. Nelson, 2022 A unique theory of what happens when leaders fear a revolution abroad will spread to their own country and how that affects international relations When do leaders fear that a revolution elsewhere will spread to their own polities and what are the international effects of this fear In Revolutionary Contagion Chad E Nelson develops and tests a theory that explains how states react to ideological driven revolutions that have occurred in other nations To do this he analyzes four key revolutionary movements over two centuries liberalism communism fascism and Islamism He further explains that the key to understanding the response to revolutions lies in focusing on the extent to which leaders fear upheaval in their own countries According to the theory Nelson argues fear of contagion is driven more by the characteristics of the host rather than the activities of the infecting agents In other words leaders will fear revolutionary contagion when they have significant revolutionary opposition movements that have an ideological affinity with the revolutionary state A powerful theory of the profound effects revolutions have on international relations this book shows why one simply cannot make sense of international politics including patterns of alliances and wars in certain situations without considering the fear of contagion **Nineteenth-Century European** Catholicism Eric C. Hansen, 2017-09-07 Included in this bibliography originally published in 1989 are books pamphlets dissertations and articles from periodicals and collections published for the most part since 1900 which present Catholic development in the nineteenth century as its major theme Each entry is annotated with the major idea or theme of the work as expressed by its author or editor This title will be of interest to students of European History and Religious Studies

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Isabella examines the historical moment in the 1820s when a series of simultaneous uprisings took the quest for constitutional government to Portugal Spain the Italian peninsula Sicily and Greece Isabella places these events in a broader global revolutionary context and decentering conventional narratives of the origins of political modernity reveals the existence of an original popular constitutional culture in southern Europe Isabella looks at the role played by secret societies elections petitions protests and the experience of war as well as the circulation of information and individuals across seas and borders in politicising new sectors of society By studying the mobilisation of the army the clergy artisans rural communities and urban populations in favour of or against the revolutions he shows that the uprisings in the South although their ultimate fate was determined by the intervention of more powerful foreign countries enjoyed considerable popular support in ideologically divided societies and led to the introduction of constitutions Isabella argues that these movements informed the political life of Portugal and Spain for many decades and helped to forge a long lasting revolutionary tradition in the Italian peninsula The liberalism that emerged as a popular political force across southern Europe he contends was distinct from French and British varieties

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Comprehensive Dissertation Index, 1861-1972: History Xerox University Microfilms,1973 A List of American Doctoral Dissertations Printed in [1912-]1938 Library of Congress. Catalog Division,1939 The Modern Papacy Since 1798 Frank J. Coppa,1998 This initial volume runs from the French Revolution to the fall of the Soviet Union It ends with the pontificate of John Paul II the first non Italian pope since 1522 Its central theme is the response of this most ancient of institutions to the multiplying challenges of the modern age The book begins with the philosophical upheaval brought about by the Enlightenment and the ensuing French and industrial revolutions The intellectual political and economic changes they inspired were to dominate the nineteenth century and continue to shadow and shape our own time They challenged not only the traditional political order but the religious establishment as well As a result the Papacy found its authority questioned and its power curtailed

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