American Romanticism can be described as a journey away from the corruption of civilization and the limits of rational thought and toward the integrity of nature and the freedom of the imagination

Typical journey is to the countryside; although, Gothicinfluenced journeys are to the country of the imagination

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Romanticism argues that out of the European dialectic of romanticism and enlightenment a new dialectic of modernity is emerging in the New World one which points beyond modernism and postmodernism **Library of Congress Subject Library of Congress Subject Headings** Library of Congress. Cataloging Policy **Headings** Library of Congress, 2010 **Encyclopedia of the Romantic Era, 1760-1850** Christopher John Murray, 2013-05-13 In 850 and Support Office, 2007 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism Handbook of American Romanticism Philipp Löffler, Clemens Spahr, Jan Stievermann, 2021-07-05 The Handbook of American Romanticism presents a comprehensive survey of the various schools authors and works that constituted antebellum literature in the United States The volume is designed to feature a selection of representative case studies and to assess them within two complementary frameworks the most relevant historical political and institutional contexts of the antebellum decades and the consequent re appropriations of the Romantic period by academic literary criticism in the twentieth and early twenty first centuries Romantic Drama Gerald Ernest Paul Gillespie, 1994 It does not treat Romanticism as a limited period dominated by some construed singular master ethos or dialectic rather it follows the literary patterns and dynamics of Romanticism as a flow of interactive currents across Romantic Love and Sexual Behavior Victor C. de Munck, 1998-04-16 Westerners believe that love geocultural frontiers makes life worth living that sex is a natural desire different in kind from love and that only cynics reduce our love life to a calculation of economic or genetic factors In this volume essays explore these and other assumptions about the relationship between romantic love and sex This represents the first interdisciplinary social science study of love and sex Contributors ask and answer questions such as Is love just sex idealized or is it a transcendent and divine emotion Is love a cultural construct that is shared by members of the same culture or is it a matter of personal taste What keeps promiscuous people from using condoms even when they know they are at risk Are black professional men so rare that their conceptions of love and sex differ from those of white professional men Are brutal sexual fantasies an exclusively male domain and are they always excluded from love fantasies among normal adolescents Is divorce a culturally induced response to evolutionary reproductive strategies that compel individuals to maximize their genetic legacy Are marriages or relationships less satisfying or stable when an actual mate falls short of the fantasy of the ideal mate Is there a universal core to love and sex that is camouflaged by other cultural norms such as modesty and sexual segregation Is rape perceived as more acceptable when the rapist says he was motivated by love What do cult movements and romantic love have in common As they attempt to answer these and other questions the authors extend our understanding of the variety of ways that love and sex are conceptualized connected

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