

A Romantic Historiography: The Philosophy of History of Pierre-Simon Ballanche

Arthur McGalla



Romantic Historiosophy The Philosophy Of

Peipei Pang



Romantic Historiography The Philosophy Of:

A Romantic Historiography Arthur McCalla, 1998-01-01 This intellectual history study locates the philosophy of history of Pierre Simon Ballanche 1776 1847 within the intellectual religious and social life of Restoration and July Monarchy France and argues for the recognition of Ballanche as an important contributor to that milieu Its four parts blend the topical and evolutionary approaches analyzing dominant themes as they are developed across Ballanche s works and charts Ballanche s complex relation of dependence and independence to the various intellectual currents of the period This study clarifies the thought of a notoriously obscure thinker illuminates the intellectual history of early nineteenth century France and demonstrates how Ballanche s project for religious social regeneration effected a crucial step in the historical mindedness of the Romantic period

The Romantic Machine John Tresch, 2022-12-22 In the years immediately following Napoleon s defeat French thinkers in all fields set their minds to the problem of how to recover from the long upheavals that had been set into motion by the French Revolution Many challenged the Enlightenment s emphasis on mechanics and questioned the rising power of machines seeking a return to the organic unity of an earlier age and triggering the artistic and philosophical movement of romanticism Previous scholars have viewed romanticism and industrialization in opposition but in this groundbreaking volume John Tresch reveals how thoroughly entwined science and the arts were in early nineteenth century France and how they worked together to unite a fractured society Focusing on a set of celebrated technologies including steam engines electromagnetic and geophysical instruments early photography and mass scale printing Tresch looks at how new conceptions of energy instrumentality and association fueled such diverse developments as fantastic literature popular astronomy grand opera positivism utopian socialism and the Revolution of 1848 He shows that those who attempted to fuse organicism and mechanism in various ways including Alexander von Humboldt and Auguste Comte charted a road not taken that resonates today Essential reading for historians of science intellectual and cultural historians of Europe and literary and art historians *The Romantic Machine* is poised to profoundly alter our understanding of the scientific and cultural landscape of the early nineteenth century

Religion and the Post-revolutionary Mind Arthur McCalla, 2023-03-15 The French Revolution swept away the Old Regime along with many of its ideas about epistemology history society and politics In the intellectual ferment that followed debates about religion figured prominently as diverse thinkers grappled with the philosophical and civil status of religion in a post revolutionary age Arthur McCalla demonstrates the central place of religion in the intellectual life of post revolutionary France in *Religion and the Post revolutionary Mind* Certain questions What is the nature of religion Does society rest on religious foundations What ought to be the place of religion in society drew sustained attention from across the political spectrum Idologues viewed religion as error and sought to eradicate it through the promotion of secular values Catholic Traditionalists understood religion as a body of revealed truths of supernatural origin that ought to be authoritative in all aspects of life Liberals sought to replace Christian orthodoxy with a new public faith

consonant with liberal values But these blocs were not monolithic and McCalla reveals the complexities of each one as well as the dialogues and rivalries among them The categories established by the concepts of religion these thinkers constructed continue to shape debates over liberationist critiques liberal pluralism la cit and political theology The place of religion in civil society is again a matter of urgent debate Religion and the Post revolutionary Mind provides essential historical context for thinking about the status of religion in the contemporary world **"The Artist and the State, 1777?855 "** Daniel R. Guernsey, 2017-07-05 The Artist and the State 1777 1855 The Politics of Universal History in British French Painting is the first book length study to examine political uses of universal history or the philosophy of history in European art from 1777 to 1855 Daniel R Guernsey discusses a range of mural paintings and sculptural works produced in England and France between the American Revolution and the Universal Exposition of 1855 comparing the ways artists such as James Barry Eug Delacroix Paul Chenavard David d Angers and Gustave Courbet expressed linear or cyclical histories of progress and decline By considering the work of these important European artists together he reveals not only the rich artistic interaction that took place between England and France as well as Germany at this time but also how the notion of universal history was to become a major preoccupation in the work of these individual artists each one participating in shaping a highly significant mode of eighteenth and nineteenth century political art *Esotericism and the Academy* Wouter J. Hanegraaff, 2012-01-19 The neglected history of how intellectuals since the Renaissance have approached ideas of the occult which challenged biblical religion From Paris to Pompeii Göran Blix, 2013-09-04 In the early nineteenth century as amateur archaeologists excavated Pompeii Egypt Assyria and the first prehistoric sites a myth arose of archaeology as a magical science capable of unearthing and reconstructing worlds thought to be irretrievably lost This timely myth provided an urgent antidote to the French anxiety of amnesia that undermined faith in progress and it armed writers from Chateaubriand and Hugo to Michelet and Renan with the intellectual tools needed to affirm the indestructible character of the past From Paris to Pompeii reveals how the nascent science of archaeology lay at the core of the romantic experience of history and shaped the way historians novelists artists and the public at large sought to cope with the relentless change that relegated every new present to history In postrevolutionary France the widespread desire to claim that no being city culture or language was ever definitively erased ran much deeper than mere nostalgic and reactionary impulses G ran Blix contends that this desire was the cornerstone of the substitution of a weak secular form of immortality for the lost certainties of the Christian afterlife Taking the iconic city of Pompeii as its central example and ranging widely across French romantic culture this book examines the formation of a modern archaeological gaze and analyzes its historical ontology rhetoric of retrieval and secular theology of memory before turning to its broader political implications **Handbook of Spiritualism and Channeling** , 2015-03-31 Bringing together scholars from different disciplines and geographies the Brill Handbook of Spiritualism and Channeling presents modern spirit possession in a variety of contexts Weaving together the interrelated movements of Spiritualism along

with its specific Franco and Latin American currents articles explore the nineteenth century beginnings of séances and trance mediumship Channelling an heir to Spiritualism begun in the 1970s and still flourishing today is brought into direct conversation with its predecessors with a view to showing both continuity and disjuncture as the products of new cultural and religious needs The Brill Handbook marks the first extensive collection on these two interrelated movements and examines themes such as gender race performance and technology in each instance Secular Spirituality Lynn L. Sharp, 2006-01-01 Secular Spirituality challenges the traditional dichotomy between Enlightenment reason and religion It follows French romantic socialists and spiritists search for a new spirituality based on reincarnation as a path to progress for individuals and society Leaders like Allan Kardec argued for social reform spiritist groups strove for equality and women mediums challenged gender roles Lynn L. Sharp looks closely at what it meant to practice spiritism analysing the movement's social and political critique and explaining the popularity of the new belief She explores points of convergence and conflict in the interplay between spiritism and science spiritism and psychology and spiritism and the Catholic church to argue that the nineteenth century was not as disenchanted as has been thought Secular Spirituality successfully places spiritism within a larger cultural conversation going beyond the leaders of the movement to look at the way spiritism functioned for its followers **After Kant** Michael Sonenscher, 2023-07-11 Tracing the origins of modern political thought through three sets of arguments over history morality and freedom In this wide ranging work Michael Sonenscher traces the origins of modern political thought and ideologies to a question raised by Immanuel Kant about what is involved in comparing individual human lives to the whole of human history How can we compare them or understand the results of the comparison Kant's question injected a new future oriented dimension into existing discussions of prevailing norms challenging their orientation toward the past This reversal made Kant's question a bridge between three successive sets of arguments between the supporters of the ancients and moderns the classics and romantics and the Romans and the Germans Sonenscher argues that the genealogy of modern political ideologies from liberalism to nationalism to communism can be connected to the resulting discussions of time history and values mainly in France but also in Germany Switzerland and Britain in the period straddling the French and Industrial revolutions What is the genuinely human content of human history Everything begins somewhere democracy with the Greeks or the idea of a res publica with the Romans but these local arrangements have become vectors of values that are apparently universal The intellectual upheaval that Sonenscher describes involved a struggle to close the gap highlighted by Kant between individual lives and human history After Kant is an examination of that struggle's enduring impact on the history and the historiography of political thought **Restoring the Temple of Vision** Marsha Keith Schuchard, 2002-01-01 This book uncovers the early Jewish Scottish and Stuart sources of ancient Cabalistic Freemasonry Drawing on architectural technological political and religious documents it provides the historical context for Masonic traditions of visionary Temple building and mystical fraternity **Magic and Divination at the Courts of Burgundy and**

France Jan R. Veenstra, 1998 This volume presents a critical edition of Laurens Pignon's treatise *Contre les devineurs* 1411 and examines its literary and historical context of courtly magic and astrology in Burgundy and France during the reign of Charles VI

Pius 2nd, "el Più Expeditivo Pontefice" Zweder R. W. M. von Martels, Arie Johan Vanderjagt, 2003 This book contains eleven essays on Aeneas Silvius Piccolomini 1405-1464 humanist author courtier inveterate traveller conciliarist and then papalist priest bishop and finally pope under the name Pius II 1458-1464 urban architect of Pienza grand patron of the arts and would be Crusader Contributors include Giuseppe Chironi Thomas M Izbicki Zweder von Martels Claudia Martl Margaret Meserve Rolando Montecalvo Keith Sidwell Marcello Simonetta and Benedikt Konrad Vollmann

Rose Cross Over the Baltic Susanna Åkerman, 1998 This volume studies the fascinating millenarian background to the early Rosicrucian pamphlets with special emphasis on their reception in the Baltic area but also with reference to the original authors in Tübingen

The Origins of Old Germanic Studies in the Low Countries Cornelis Dekker, 1999 This volume deals with the comparative study of Old Germanic languages in the Low Countries in the middle of the seventeenth century with special attention to the work of the philologist and lawyer Jan van Vliet 1622-1666

Perfectibilists Terry Melanson, 2011-12-01 Presenting an advanced and authoritative perspective this definitive study chronicles the rise and fall of the Order of the Illuminati a mysterious Enlightenment era guild surrounded by myth Describing this enigmatic community in meticulous detail more than 1 000 endnotes are included citing scholars professors and academics Contemporary accounts and the original documents of the Illuminati themselves are covered as well Copiously illustrated and featuring biographies of more than 400 confirmed members this survey brings to light a 200 year old mystery

Medieval Monastic Preaching Carolyn Muessig, 1998 This book demonstrates that monastic preaching was a diverse activity which included preaching by monks nuns and heretics The study offers a preliminary step in understanding how preaching shaped monastic identity in the Middle Ages

The Ages of Two-faced Janus Tabitta Van Nouhuys, 1998 This volume deals with the tracts Latin and vernacular published in the Netherlands on the comets of 1577 and 1618 Central to the book is the question of how these cometary appearances influenced the Aristotelian world view This is the first lengthy examination of the decline of Aristotelian cosmology in the Netherlands Its demonstration of the connection between cosmological and political views renders the book useful to historians of general Dutch history as well as historians of science

Everything Connects Richard Henry Popkin, James E. Force, David S. Katz, 1999 Richard H Popkin has already been celebrated in two *Festschriften* as one of the century's greatest historians of philosophy This latest book whose editors were among those who prepared the first two volumes centers on Popkin's crucial role in bringing together scholars from around the world in a long series of academic conferences and learned meetings which helped transform the field from one of solitary endeavour into a Republic of Letters Publications by Richard H Popkin Isaac la Peyrre 1596-1676 *His Life Work and Influence* ISBN 978 90 04 08157 4 Edited by Y Kaplan H M Choulan and R H Popkin *Menasseh ben Israel and his World* ISBN 978 90 04 09114 6 *Third Force* in

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