

# Romans And Aliens

**William Alexander Hunter**



## **Romans And Aliens:**

**Romans and Aliens** John Percy Vyvian Dacre Balsdon, 1979      **Roman and Local Citizenship in the Long Second Century CE** Myles Lavan, Clifford Ando, 2021 Imperial and Local Citizenship in the Long Second Century CE explores the significance of Roman citizenship in the long century before Caracalla's universal grant of citizenship in 212 CE. From this emerges a new portrait of the early Roman empire: an exclusive regime of citizenship persisted in a context of remarkable political and cultural integration.

*The Human Rights of Aliens under International and Comparative Law* Carmen Tiburcio, 2021-10-18 This volume deals with the basic human rights of aliens from the perspective of international and comparative law. It examines the rules regarding treatment of aliens and the extent to which these rules have been adopted in the domestic legislation of more than 40 different states. It aims to achieve two basic goals: 1) to define the status of aliens under international law, that is, which rights are granted to every person by international instruments; and 2) to establish whether this set of rules has been adopted by the domestic legislation of the states under review. The author classifies the basic human rights of aliens into seven different categories: namely, 1) fundamental rights, 2) private rights, 3) social and cultural rights, 4) economic rights, 5) political rights, 6) public rights, and 7) procedural rights. For each of these categories, she reviews opinions of international legal commentators, decisions of international and regional tribunals, as well as national legislation, domestic court decisions, and opinions of local authorities.

**Migration and the Making of Global Christianity** Jehu J. Hanciles, 2021-03-16 A magisterial sweep through 1500 years of Christian history with a groundbreaking focus on the missionary role of migrants in its spread. Human migration has long been identified as a driving force of historical change. Building on this understanding, Jehu Hanciles surveys the history of Christianity's global expansion from its origins through 1500 CE to show how migration, more than official missionary activity or imperial designs, played a vital role in making Christianity the world's largest religion. Church history has tended to place a premium on political power and institutional forms, thus portraying Christianity as a religion disseminated through official representatives of church and state. But as Hanciles illustrates, this top-down perspective overlooks the multifarious array of social movements, cultural processes, ordinary experiences, and non-elite activities and decisions that contribute immensely to religious encounter and exchange. Hanciles's socio-historical approach to understanding the growth of Christianity as a world religion disrupts the narrative of Western preeminence while honoring and making sense of the diversity of religious expression that has characterized the world Christian movement for two millennia. In turning the focus of the story away from powerful empires and heroic missionaries, *Migration and the Making of Global Christianity* instead tells the more truthful story of how every Christian migrant is a vessel for the spread of the Christian faith in our deeply interconnected world.

*A Pneumatology of Race in the Gospel of John* Rodolfo Galvan Estrada III, 2019-11-28 How do the Greco-Roman views of ethnicity inform our reading of the Spirit in the Fourth Gospel? This study not only reviews the role of ethnicity and race in the ancient world; it also proposes a

bold new understanding of Johannine pneumatology From an ethnocritical perspective this study argues that the Spirit was articulated for an ethnically diverse Johannine community that was dealing with the issues of race relations The Spirit is the divine breath of God that commissions Jesus for the redemption of all ethnicities The Spirit is involved in the maternal birth of all ethnic members who are in the family of God The Spirit draws all people despite their ethnic lineage and heritage And the Spirit is actively involved as an advocate for the minoritized community undergoing synagogue violence Will the members of the Johannine community still hold onto ethnic ideologies of dehumanization that were prevalent of their age Can the Johannine community still have the Spirit and support ideologies of ethnic division and hate This study seeks to answer these questions

**Aliens and Sojourners** Benjamin H. Dunning, 2012-02-25 Early Christians spoke about themselves as resident aliens strangers and sojourners asserting that otherness is a fundamental part of being Christian But why did they do so and to what ends How did Christians claims to foreign status situate them with respect to each other and to the larger Roman world as the new movement grew and struggled to make sense of its own boundaries Aliens and Sojourners argues that the claim to alien status is not a transparent one Instead Benjamin Dunning contends it shaped a rich pervasive variegated discourse of identity in early Christianity Resident aliens and foreigners had long occupied a conflicted space of both repulsion and desire in ancient thinking Dunning demonstrates how Christians and others in antiquity capitalized on this tension refiguring the resident alien as being of a compelling doubleness simultaneously marginal and potent Early Christians he argues used this refiguration to render Christian identity legible distinct and even desirable among the vast range of social and religious identities and practices that proliferated in the ancient Mediterranean Through close readings of ancient Christian texts such as Hebrews 1 Peter the Shepherd of Hermas and the Epistle to Diognetus Dunning examines the markedly different ways that Christians used the language of their own marginality articulating a range of options for what it means to be Christian in relation to the Roman social order His conclusions have implications not only for the study of late antiquity but also for understanding the rhetorics of religious alienation more broadly both in the ancient world and today

*The Greco-Roman World of the New Testament Era* James S. Jeffers, 2009-08-20 James S Jeffers provides an informative tour of the various facets of the Roman world class and status family and community work and leisure religion and organization city and country law and government death and taxes and the events of Roman history

**Slavery from Roman Times to the Early Transatlantic Trade** William D. Phillips, 1985 [The Oxford Handbook of Roman Law and Society](#) Paul J. du Plessis, Clifford Ando, Kaius Tuori, 2016 The Handbook is intended to survey the landscape of contemporary research and chart principal directions of future inquiry Its aim is to bring to bear upon Roman legal study the full range of intellectual resources of contemporary legal history from comparison to popular constitutionalism from international private law to law and society This unique contribution of the volume sets it apart from others in the field Furthermore the volume brings the study of Roman law into closer alignment and thus into dialogue with historical sociological and anthropological

research in law in other periods The volume is therefore directed not simply to ancient historians and legal historians already focused on the ancient world but to historians of all periods interested in law and its complex and multifaceted relationship to society Roman and aliens John P. V. D. Balsdon,1979 **A Systematic and Historical Exposition of Roman Law in**

**the Order of a Code** William Alexander Hunter,1885 *The Evolution of the Roman Law from Before the Twelve Tables to the Corpus Juris* Charles Sumner Lobingier,1923 Elements of Roman Law by Gaius Gaius,1875 **Romans: An**

**Introduction and Study Guide** Sze-kar Wan,2020-12-10 Sze kar Wan examines the social and political ramifications of Paul s last and longest letter By taking seriously Paul s faithfulness to his ancestral tradition Wan argues that Paul is engaged in ethnic construction by incorporating non Jews into Ideal Israel With its claim of universality and the cosmic Son of God installed as king Ideal Israel stands in pointed opposition to the Roman Empire Wan presents the Letter to the Romans as Paul s extended argument to his Gentile audience in defence of Ideal Israel and their place in it without ignoring such prominent themes as good news faith and belief eschatology and the collection for the poor By also including a reading of Romans 13 as resistance against absolute authority at variance with historical interpretations that defended American slavery and German Nazism Wan gives readers a new perspective on a defiant message that can be marshalled to resist oppressive regimes **Are We Rome?** Cullen Murphy,2007 A compelling look at the unexpected ways America resembles ancient Rome and what we must do to avoid a catastrophic fall

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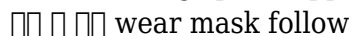
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