

REVISED EDITION

ROMA SOTTERRANEA

AN ACCOUNT OF THE ROMAN CATACOMBS

REVISED EDITION

CEMETERY OF ST. CALIXTUS

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PART FIRST: HISTORY

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Roma Sotterranea Or Some Account Of The Roman Cata

Giovanni Battista de Rossi



Roma Sotterranea Or Some Account Of The Roman Cata:

Roma Sotterranea Giovanni Battista de Rossi,James Spencer Northcote,William-R. Brownlow,1869 *Roma Sotterranea; or, some account of the Roman Catacombs especially of the Cemetery of San Callisto. Compiled from the works of Commendatore de Rossi ... by J. S. Northcote, ... and W. R. Brownlow, etc. With illustrations.* Giovanni Battista de ROSSI (Cavaliere.),William Robert Bernard BROWNLOW (R.C. Bishop of Clifton.),James Spencer NORTHCOTE,1879 **Roma Sotterranea, Or Some Account of the Roman Catacombs, Especially of the Cemetery of San Callisto** Giovanni Battista de Rossi,2016-10-18 Excerpt from *Roma Sotterranea or Some Account of the Roman Catacombs Especially of the Cemetery of San Callisto Compiled From the Works of Commendatore De Rossi With the Consent of the Author* We have prefixed a chronological table and a list of the Catacombs according to their ancient appellations and their position on the various roads out of Rome which we hope may assist our readers in forming a clearer notion both of the history and geography of the cemeteries referred to in the course of the work Finally it may be well to add that although both Editors are jointly responsible for the whole volume the first portion to the fifth chapter of Book IV is mainly the work of Dr Northcote the remainder of the text and Note C in the Appendix on St Peter's Chair is the work of Mr Brownlow About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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symbolical paintings we mean those in which the object set before the eye is not depicted for its own sake but in order to convey to the mind some further idea beyond itself yet connected with it either naturally or by convention The interpretation therefore of symbolical paintings is a work of care and delicacy It requires both learning prudence and integrity and it has been so often abused and made a field for the unlimited indulgence of the imagination that many persons not unreasonably are inclined to listen with profound mistrust to any specimen of it that may come before them It has even been wittily described as a system in which anything or nothing may be made to mean everything Nevertheless it is quite certain that symbolism has always held a very prominent place in the history of art and not least at the very period with which we are most concerned Kugler in speaking of Roman art at this time says that instead of directly denoting the object represented the forms of art had now become the mere exponents of an abstract idea in other words symbols of a more comprehensive character Instead of influencing the feelings they now engaged the thought and although we do not see any authority for his statement that it was the dread of idolatry which introduced and consecrated in Christian art a system of merely typical representation yet he is certainly right in assigning this typical and symbolical character as the leading feature of the earliest productions of that art The question then arises What are the laws by which we must be guided in our interpretation of ancient Christian symbols Obviously the truest key to their meaning is to be found in Rules

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