

JAMES M. STARR

Sharers in Divine Nature

2 Peter 1:4 in Its Hellenistic Context

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Stephen Finlan, Vladimir Kharlamov



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First and Second Peter (Paideia: Commentaries on the New Testament) Duane F. Watson, Terrance D.

Callan, 2012-08-01 In this addition to the well received Paideia series New Testament scholars Duane Watson and Terrance Callan examine cultural context and theological meaning in First and Second Peter Paideia commentaries explore how New Testament texts form Christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits commenting on the final canonical form of each New Testament book focusing on the cultural literary and theological settings of the text making judicious use of maps photos and sidebars in a reader friendly format This commentary like each in the projected eighteen volume series proceeds by sense units rather than word by word or verse by verse Students pastors and other readers will appreciate the historical literary and theological insight Watson and Callan offer in interpreting First and Second Peter

Partakers of the Life Divine S T

Kimbrough Jr., 2016-06-24 This volume is the first attempt to explore Charles Wesley's understanding of participation in the divine nature often described by the church fathers as deification and or theosis within the full spectrum of his prose and poetical compositions and in relation to many of the church fathers While the Eastern Church has been the primary harbinger of the doctrine of deification from the patristic era to the present Charles Wesley's theology illustrates that this emphasis is by no means absent in the West Though patristic influences on Charles Wesley's thought are primarily through secondary sources such as the writings of Lancelot Andrewes and Richard Hooker as well as through the influence of his brother John this volume underscores prominent resonances with the church fathers The extent of these resonances in Charles's theology as regards participation in the divine nature is so widespread in his writings that they form the matrix of his ideas of salvation perfection and holiness all of which are intimately bound with life lived in and through the Eucharist If taken seriously Charles Wesley's ideas on participation in the divine nature will require a rethinking of the role of Wesleyan theology in spiritual formation and in ecumenical conversation

Hebrews - Revelation David E. Garland, 2011-01-04

Continuing a Gold Medallion Award winning legacy the completely revised Expositor's Bible Commentary puts world class biblical scholarship in your hands A staple for students teachers and pastors worldwide The Expositor's Bible Commentary EBC offers comprehensive yet succinct commentary from scholars committed to the authority of the Holy Scriptures The EBC uses the New International Version of the Bible but the contributors work from the original Hebrew and Greek languages and refer to other translations when useful Each section of the commentary includes An introduction background information a short bibliography and an outline An overview of Scripture to illuminate the big picture The complete NIV text Extensive commentary Notes on textual questions key words and concepts Reflections to give expanded thoughts on important issues The series features 56 contributors who Believe in the divine inspiration complete trustworthiness and full authority of the Bible Have demonstrated proficiency in the biblical book that is their specialty Are committed to the church and the pastoral

dimension of biblical interpretation Represent geographical and denominational diversity Use a balanced and respectful approach toward marked differences of opinion Write from an evangelical viewpoint For insightful exposition thoughtful discussion and ease of use look no further than The Expositor s Bible Commentary

Theology as Ascetic Act Nathan G. Jennings,2010 Nathan G Jennings s captivating study explores the ascetical logic of the various practices that Christians call theology By establishing ascetic practice as coherent within the logic of Christian thought Jennings argues that Christian theology itself as an embodied Christian practice is a type of and participant in Christian asceticism Jennings establishes that the implications of such an understanding of Christian theology can be brought to bear on modern Christian scholarship in profound and transformative ways With engagements and references that span a vast terrain from Patristic authors to modern systematic theologians Theology as Ascetic Act Disciplining Christian Discourse is a significant contribution to both modern Christian thought and the study of asceticism

You Need a Better Gospel Klyne R. Snodgrass,2022-01-18 Too often the church hasn t done justice to its own gospel because it has neglected how much the New Testament message is about deep involvement in life with God Senior New Testament scholar Klyne Snodgrass offers a corrective explaining that the church will never be what it is supposed to be without a recovery of the gospel This brief accessibly written and timely book shows that the biblical message is about attachment to Christ participation in his death and resurrection and engagement in his purposes Snodgrass demonstrates that understanding and appropriating the gospel of participation conforms with what the church s great thinkers have emphasized throughout history and enables the church to recover its true identity This book brings the notion of participation in the gospel to a wider church audience While other studies on this topic focus mostly on Paul s writings You Need a Better Gospel shows that participation is the emphasis of the entire Bible including the Old Testament The real gospel which offers participation in life with God is astounding in its beauty and its power for life

Theosis Stephen Finlan,Vladimir Kharlamov,2010-02-25 Deification refers to the transformation of believers into the likeness of God Of course Christian monotheism goes against any literal god making of believers Rather the NT speaks of a transformation of mind a metamorphosis of character a redefinition of selfhood and an imitation of God Most of these passages are tantalizingly brief and none spells out the concept in detail

Michael J. Christensen,Jeffery A. Wittung,2016-10-01 theosis

Sharers in Divine Nature James M. Starr,2000

Revue biblique ,2001

The Book of 2 Peter Charlie Avila,2021-01-21 2 Peter is one of the most powerful books in the Bible to prepare you for these last days For many years now I have been living in the truths of this little book perhaps more than any other in the Bible The message of the book is very simple yet very profound There are two things that are coming false teachers and the judgments of God In fact the judgments of God are coming because of the false teachers And Christian believers must prepare for both 2 Peter gives an amazing revelation of how the Lord empowers and equips Christians to discern the false teachers who are here now and who are coming later They have deceived defeated and even destroyed God

s people 2 1 3 in the past of which Balaam is a prime example 2 15 They are the scoffers and mockers who will come in the last days 3 3 Through God s divine power 1 3 and exceedingly great and precious promises 1 4 Christians actually become partakers of the divine nature 1 4 This is how we escape the corruption that is in the world through lust 1 4 and the corruptions of false teachers 2 19 20 Christians make their call and election sure 1 10 by adding virtues to their lives 1 5 8 and growing in the grace and knowledge of the Lord Jesus Christ 3 18 God always judges false teachers and their heresies Such heresies are destructive and bring swift destruction 2 1 and unfortunately many will follow these destructive ways 2 2 but their destruction does not slumber 2 3 The false prophets are like natural brute beasts made to be caught and destroyed 2 12 There are even those who twist the Scriptures to their own destruction 3 16 To show God s judgments against false teachers and those who live ungodly lives He has already judged the angels who sinned 2 4 the world of the ungodly at the time of Noah and the flood 2 5 3 6 and Sodom and Gomorrah which were condemned to destruction 2 6 These massive judgments are set forth as examples of what He will do to those who afterward would live ungodly lives 2 6 Jude also highlights God s judgments on the angels v6 and Sodom and Gomorrah v7 but adds God s own people who were saved out of the land of Egypt but afterward He destroyed those who did not believe v5 God s judgments bring destruction The biggest judgment will come on the last day the Day of the Lord 3 10 This Day of Judgment will cause everything in the heavens and earth to be dissolved burned up melt and pass away 3 10 12 The scoffers 3 4 deny and don t believe this judgment will ever come But God s delay doesn t mean God s denial The delay is so that more will come to repentance 3 9 We are assured that the heavens and the earth are reserved for fire until the day of judgment and perdition of ungodly men 3 7 Christians don t live in fear but in faith We are looking for look for and looking forward 3 12 14 to the new heavens and the new earth 3 13 because we have been diligent to be found by Him in peace without spot and blameless 3 14 because of our holy conduct and godliness 3 12 This commentary opens with an introduction that takes a close look at this important apostle Simon Peter We also explain why Peter is the author What follows is a verse by verse teaching on the three chapters of 2 Peter We conclude with homework questions of each chapter for personal or group Bible study a detailed bibliography review for those seeking other resources and a Scripture index for easy referencing

Reading Second Peter with New Eyes Robert L. Webb, Duane F. Watson, 2010-04-08 The letters of James 1 and 2 Peter and Jude are among the most neglected letters of the NT Thus methodological advances in NT study tend to arise among the Gospels or Pauline letters But these letters are beginning to receive increased attention in the scholarly community *Reading Second Peter With New Eyes* is the third of four volumes that incorporate research in this area The essays collected here examine the impact of recent methodological developments in New Testament studies to Second Peter including for example rhetorical social scientific socio rhetorical ideological and hermeneutical methods as they contribute to understanding this letter and its social context

Acknowledging the Divine Benefactor Terrance Callan, 2015-03-26 Acknowledging the Divine Benefactor is a socio rhetorical interpretation of the

Second Letter of Peter Using multiple interpretive perspectives and emphasising the pictorial dimensions of 2 Peter Terrance Callan shows that the letter makes the following argument since Jesus Christ has given his followers benefits including the promise of sharing in divine nature they need to make a proper return for these benefits by living virtuously and this in turn will enable them to receive the fulfilment of the promise The occasion of the letter is that Peter's death is near He writes so the addressees can remember his teaching after his death The author expounds this teaching because some people do not await the future fulfilment of Christ's promises and so do not emphasise the need for virtuous living *Life-Study of 2 Peter* Witness Lee, 2002 *"Partakers of the Divine Nature"* Oleksii Bozhko, 2019 **The Promise of His Appearing** Peter J. Leithart, 2004 The book of Second Peter has long troubled biblical scholars and interpreters who have disputed both its authorship and its claims about the imminent return of Christ In this study Peter Leithart offers a preterist reading of the epistle arguing that it describe first century events rather than the end of history At the same time he maintains orthodoxy avoiding hyper preterism and affirming both the real future return of Christ and the epistle's authenticity Leithart's accessible style and powerful arguments make this book a valuable addition to the discussion surrounding the Bible's apocalyptic prophecies **A Study of Petrine Christology from Key Texts in 2 Peter** Kelly Adair Seely, 2021-10-19

Second Peter is full of christological language Scholars have often overlooked the christological richness as they have focused heavily on the issues of eschatology and authorship The uniqueness of the Son from the Father as well as the divinity of Jesus are at the forefront of the short epistle Further Ernst K semann famously criticized 2 Peter for being void of Christology and the cross and thus the gospel The author analyzes the Christology of 2 Peter particularly as it relates to the Petrine view of the divinity of Jesus and the distinctness and uniqueness of the Son from the Father This study examines the christological depth in these key areas as a response to critics like K semann K semann first looked into the eschatological arguments of 2 Peter and claimed he was not able to find any christological orientation The student of 2 Peter must not look through eschatology to see the rich Christology which fills the verses of the epistle However when the reader examines the christological language and themes within 2 Peter he/she is faced with a beautiful portrayal of Jesus and the Father

Living in God's True Story Donald L. Morcom, 2021-06-09 We all need a reminder of the true story at the heart of the gospel In the face of false teachers and skeptics Peter wrote his second epistle to remind his readers of God's true story They needed to be reoriented to the truth of their identity and status in Christ Christians continue to experience similar challenges to our spiritual foundations today In Living in God's True Story 2 Peter Donald L Morcom shows that remembering the truth is the core theme of Peter's second letter In the midst of false alternatives he encourages believers to live faithful lives that demonstrate love and wisdom Though it may be short 2 Peter is an impactful letter that explains how we can order our lives in accordance with God's true story Knowing God in the Last Days Mark H. Hoeksema, 2017-08-08 Knowing God in the Last Days is an explanation of the general epistle of Peter to the early New Testament church The primary theme of the letter

is the knowledge of God a concept that occurs many times and in various contexts throughout the book This short epistle contains a wealth of instruction for the church today The secondary theme of 2 Peter is the application of the knowledge of God to the last days in which we live Especially in his third chapter Peter reveals to the church the knowledge of God as it relates to the end times Based on exegesis of the Greek text this commentary gives clarity of explanation to God's people regarding necessary and important aspects of today's Christian life May all who read be edified **Participation** Clinton LeFort, 2014-07-31 Introduction In St Peter's opening letter to the Christians of the first century St Peter encourages his Christian brothers and sisters to remain faithful to the great and powerful gifts bestowed upon them thru the life of Jesus Christ St Peter says that thru the use of the gifts of eternal life and devotion to God thru Jesus Christ and the Holy Spirit they will come to share in the divine nature 2 Peter 1:4 In this group of essays we will look at the various ways in which this teaching of St Peter can be interpreted as well as how the other Gospel writers as well as St Paul teach the same message in their writings of the New Testament *A commentary on 1 & 2 PETER* David Pawson, 2017-04-01 These two letters were written by the man who tried to persuade Jesus not to be crucified also wanted to erect three shrines on a mountain top for Moses Elijah and Jesus also was targeted by Satan to be sifted separated from the other disciples and whose self-confident loyalty was shattered three times within twenty-four hours But he had a special place on his Lord's prayer list which was undoubtedly a major cause of his transformation from a reed Simon into a rock Peter which enabled him to be the first pastor not pope of the church and the first preacher of the gospel after Pentecost This high calling qualified him to protect both the church from the persecution outside and the gospel from the corruption inside That is why his first epistle majors on suffering and the second on backsliding the latter containing the clearest warning against once saved always saved complacency His boldness led to his own crucifixion upside down at his own request Bear this in mind as you read both his pastoral letters

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Introduction**

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