

A THEORETICAL CONTEXT FOR SHAME

WARREN KINSTON, LONDON

Shame, till now the 'Cinderella of the unpleasant emotions' (Rycroft, 1968), deserves a central role in psychoanalytic theory alongside anxiety and guilt. An examination of the literature together with clinical and theoretical studies of my own has led me to define shame (the concept) as the signal, affective and cognitive, that a move from 'self-narcissism' to 'object-narcissism' is imminent (Kinston, 1980, 1982). The details of the shame experience and the penumbra of related experiences (e.g. inferiority, failure, guilt, aggression) will be described in the course of a brief critical review of the literature. These experiences will be shown to lock into the concept as defined above; further implications, phenomenological and theoretical, will be examined by using the associated theory of narcissism.

A full consistent account of shame must not only link the many clinical psychoanalytic observations, but also much written by others. Psychoanalysts have noted such features of shame as its links with self-exposure and fear of rejection, its connexions with sexuality and its absence in perversion, its relation to blushing and wishes to hide and the phenomenon of shame propensity. Other crucial features of shame are emphasized by non-psychoanalytic authors and these should either be understood within a psychoanalytic model or be purposefully and coherently excluded. For example, the Bible viewed the acceptance of shame as the ultimate in commitment; Shakespeare referred to shame far more often than to guilt and associated it with truth and honour rather than with inferiority or wrong doing; Nietzsche linked shame to loss of individuality and volition.

As will be evident in the literature review to follow, psychoanalytic authors have mainly ignored the need to bring order to apparently disparate clinical and non-clinical observations. Only Lichtenstein (1963) has attempted to assimilate the work of writers outside psychoanalysis. Psychoanalysts have tended to use the

term 'shame' much as it appears in their clinical material and have often confusingly linked it to another term, as in 'shame and guilt' or 'shame and inferiority feelings'.

Shame has perspectives, on the one hand so intensely personal and on the other so broadly social, that it has proved elusive for theoreticians focused on mental mechanisms. This double perspective is less clear in English which has one word for shame, than in languages such as German and French which have two words. 'Shame' does have two antonymic forms in English which correspond to the two meanings and it is possibly an example of the antithetical meaning of primary words (Freud, 1910).

The origins of the word 'shame' are obscure but scholars believe it derives from the Teutonic root (s)kēm meaning 'to cover oneself' (Oxford English Dictionary). The two meanings which have come down to us are as follows:

Shame-unshamed (German: *Scham*, French: *Pudeur*) refers to modesty, chastity, shyness, bashfulness. In Biblical usage it refers to genitals. The emphasis in this meaning is on inner personal experience.

Shame-shameless (German: *Schande*; French: *Honte*) refers to disgrace, scandal, criminality (cf. deeds of shame). The emphasis in this meaning is on social customs and standards.

When Freud spoke of shame as being an important force stemming the sexual drives, he used *Scham*. There are no references to *Schande* in the index of the '*Gesammelte Werke*'. However in his belief that the preservation of culture and civilized society depended mainly on hypocrisy (rather than guilt or moral standards) he was talking about *Schande* (Freud, 1915).

Aidos, the Greek Goddess of Shame, denoted both sexual shame and the genitals, and as she was the source of dignity, decency and good manners, shame was linked with reverence, respect and piety. Her companion was Dike (Justice, Natural Law) or Nemesis (Due Enactment). Hesiod prophesied that Aidos and Dike/

Shame In Context

Timothy C. Tennent



Shame In Context:

Shame in Context Susan Miller, 2013-05-13 In this enlightening and gracefully written study Susan Miller examines shame in a variety of clinical contexts en route to a richer understanding of shame dynamics Miller attends especially to the role of shame in creating and maintaining character pathology and devotes separate sections of the book to shame in the context of obsessive compulsive narcissistic and masochistic personality organizations Within each of these clinical contexts a chapter of theoretical discussion is followed by a chapter of engaging case examples Integral to *Shame in Context* is Miller's informed and thoughtful critique of current theories about shame including those of Broucek Morrison Schore Wurmser Nathanson and Kinston In reviewing the contributions of these and other writers she is most concerned with achieving a balanced comprehension of shame that incorporates the insights of different theoretical perspectives without embracing the selective emphases of any one investigator or school of thought Like Freud she appreciates the defensive utility of shame but she attends equally to the painful and at times pathogenic aspects of shame experiences In line with more recent shame literature she emphasizes the pathogenicity of early shaming but she is equally sensitive to the role of shame in sustaining character defenses And she goes beyond the purview of other shame researchers in examining the ways in which individuals unconsciously seek to maintain shame experiences when these experiences sustain their personality organizations Offering a critical evaluation and synthesis of contemporary shame theories and culminating in a balanced clinical understanding of shame in its various contexts *Shame in Context* takes its place as in the words of Frances Broucek the most sophisticated and definitive clinical study of shame to date

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theories and culminating in a balanced clinical understanding of shame in its various contexts Shame in Context takes its place as in the words of Frances Broucek the most sophisticated and definitive clinical study of shame to date **Theology in the Context of World Christianity** Timothy C. Tennent,2009-05-26 Thinking more globally about the formation of theology enriches our understanding of what it means to be a Christian It s no secret that the center of Christianity has shifted from the West to the global South and East While the truths of the Christian faith are universal different contexts and cultures illuminate new questions understandings and expressions What does this mean for theology as Western theologians understand it Timothy Tennent argues that the Christian faith is culturally and theologically translatable Theology in the Context of World Christianity is written to expand our ecclesiastical cartography by highlighting within each of the major themes of systematic theology studies that are engaging the global church such as Anthropology with studies drawn from the different views of human identity between Eastern and Western cultures Christology with a focus on the emphases that African Christians place on the characteristics of Christ Pneumatology by looking at the role of the Holy Spirit in Latin American Pentecostalism Eschatology by focusing on how this branch of theology shapes world missions and evangelism Each of the ten chapters examines traditional theological categories in conversation with theologians from across the globe making this volume valuable for students pastors missionaries and theologians alike Theological reflection is active and exciting in the majority world church and Tennent invites you to your own reflection and celebration of Christ s global church These are perspectives that should be heard considered and brought into conversation with Western theologians Global theology can make us aware of our own blind spots and biases and has much to offer toward the revitalization of Western Christianity **Pastoral Care in Context** John Patton,2005-02-18 An expert in the field of pastoral care John Patton demonstrates that pastoral care is a ministry of the church He focuses on the community of faith as an authorizer and source of care and upon the relationship between the pastor and a caring community Patton identifies and compares three paradigms of pastoral care the classical the clinical pastoral and the communal contextual This third paradigm emphasizes the caring community and the various contexts for care rather than focusing on pastoral care as the work of the ordained pastor **Introducing the Cultural Context of the Old Testament** John J. Pilch,2007-05-01 An Exciting In Depth Bible Study Program Introducing the Cultural Context of the Old Testament is an invitation to learn the Mediterranean culture of our ancestors in the faith in order to understand the Bible This excellent Bible study workbook for adults concentrates on Wisdom literature and guides readers through cross cultural interpretation as it contrasts middle class United States cultural values with those of the Mediterranean world **Studying English Literature in Context** Paul Poplawski,2022-10-13 From early medieval times to the present this diverse collection of thirty one essays sets literary texts in their historical contexts **EBOOK: Counselling In The Pastoral And Spiritual Context** David Lyall,1994-12-16 This book explores the practice of counselling not only in the context of traditional ministries of pastoral care within the Christian Church but also in

the context of other world religions and among counsellors with a concern for the spiritual dimension of life A detailed account is given of the development of pastoral counselling in Britain parallel movements in other major world religions are examined An attempt is made to engage sympathetically with the theory and practice of a wide range of approaches to counselling in a context which embraces both the rapidly growing Christian counselling movement and more humanistic understandings of spirituality The author draws out the implications of metaphors which have shaped our understanding of pastoral care and counselling finding in a narrative understanding of religious faith and in the spiritual journey of Thomas Merton a model which respects the contribution of the secular therapies and affirms the integrating potential of faith This book will be of interest to clergy and lay people in churches and other faiths who seek an understanding of counselling in pastoral and spiritual contexts It will also have more general appeal to practitioners who wish to explore the relationship of counselling in this context to forms of counselling elsewhere

Handbook of Sociological Theory Jonathan H.

Turner,2006-05-17 Sociology is experiencing what can only be described as hyperdifferentiation of theories there are now many approaches competing for attention in the intellectual arena From this perspective we should see a weeding out of theories to a small number but this is not likely to occur because each of the many theoretical perspectives has a resource base of adherents As a result theories in sociology do not compete head on with each other as much as they coexist This seminal reference work was brought together with an eye to capturing the diversity of theoretical activity in sociology specifically the forefront of theory Contributors describe what they themselves are doing right now rather than what others have done in the past The goal of this volume is to allow prominent theorists working in a variety of traditions who wouldn't usually come together to review their work The chapters in this volume represent a mix of theoretical orientations and strategies but these theories are diverse and represent the prominent theoretical discussions in sociology today Some areas included are Section I Theoretical Methodologies and Strategies Section II The Cultural Turn in Sociological Theorizing Section III Theorizing Interaction Processes Section IV Theorizing from the Systemic and Macrolevel Section V New Directions in Evolutionary Theorizing Section VI Theorizing on Power Conflict and Change Section VII Theorizing from Assumptions of Rationality This handbook will be of interest to those wanting a broad spectrum and overview of late 20th early 21st century sociological theory

Shame Management Through Reintegration Eliza Ahmed,2001-10-15

This 2001 book is a follow on to John Braithwaite's best selling and influential Crime Shame and Reintegration Shame management is becoming a central concept in theoretical and practical terms This book makes a major contribution to the advancement of shame in a theoretical sense For criminology as well as for psychology sociology and other areas this accessible book serves as an introduction to the concepts of shame guilt and embarrassment Presenting research by the Restorative Justice Centre at the Australian National University the book contributes immeasurably to the development of practical alternatives to common sanctions in an effort to reduce crime and other social problems Written by the key

exponents of restorative justice the book is an important re statement of the theory and practice of shaming It will develop important and often controversial debates about punishment shaming and restorative justice to a new level *The Cross in Context* Brad Vaughn,2022-11-22 How has our understanding of cultural and historical context shaped our views on atonement Combining missiology theology and biblical studies theologian Brad Vaughn draws from the entire biblical canon to help Christians interpret Scripture more faithfully and form a richer more robust theology of atonement [Ministering in Honor-Shame Cultures](#) Jayson Georges,Mark D. Baker,2016-09-02 Many a Westerner has had a cross cultural experience of honor and shame In this well rounded and ministry tested guide Georges and Baker help us decode the cultural script of honor and shame assisting us also in reading the Bible anew through that lens Then they offer thoughtful and practical guidance in ministry within honor shame contexts *Self-Evaluation* Anita Konzelmann Ziv,Keith Lehrer,Hans Bernhard Schmid,2011-06-25 The book contains contributions by leading figures in philosophy of mind and action emotion theory and phenomenology As the focus of the volume is truly innovative we expect the book to sell well to both philosophers and scholars from neighboring fields such as social and cognitive science The predominant view in analytic philosophy is that an ability for self evaluation is constitutive for agency and intentionality Until now the debate is limited in two possibly mutually related ways Firstly self evaluation is usually discussed in individual terms and as such not sufficiently related to its social dimensions secondly self evaluation is viewed as a matter of belief and desire neglecting its affective and emotional aspects The aim of the book is to fill these research lacunas and to investigate the question of how these two shortcomings of the received views are related **Goffman Unbound!** Thomas J. Scheff,Bernard S Phillips,Harold Kincaid,2015-11-17 Thomas Scheff demonstrates why Goffman remains such a key figure for social scientists Goffman may have been cautious about recognizing the role of emotions in social life but Scheff boldly and creatively shows why the sociological and the psychological are necessarily intertwined This is certainly a book for all serious analysts of social behaviour Michael Billig Nottingham University Scheff s critical eye is equal to his subject shrewdly appreciating Goffman s many virtues while also showing where and how Goffman s thinking needs revision and development This original and provocative book offers a fresh interpretation of Goffman and will become a benchmark for all subsequent commentary Greg Smith University of Salford One of the seminal sociologists of the twentieth century Erving Goffman revolutionized our understanding of the microworld of emotions and relationships We all live in this world every day of our lives yet it is virtually invisible to us Goffman s genius was to recognize and describe this world as no one had before The book synthesizes prior scholarly commentary on Goffman s work and includes biographical material from his life untangling some of the many puzzles in Goffman s work and life Scheff also proposes ways of filling gaps and false starts One chapter explores the meaning of the emotion of love another of hatred These and other new directions could facilitate the creation of a microsocial science that unveils the emotional relational world **Doing Integrative Theology** Myk Habets,Phil Halstead,2016-02-09 The doing of theology comes in

many different guises and styles This volume is concerned with Integrative Theology a discipline which serves participation in the mission of God It is a practice of discernment by which we aim to be attentive to God in God s world God s word and God s work so as to grow in our understanding of what God wants for and is doing in the world We seek this knowledge so that we may align ourselves with God s desire in relation to specific realities and issues and serve what we discern to be God s purpose with wisdom and courage When we do that we are participating in the mission of God By means of an explanation of Integrative Theology its aims goals and methods and then through a series of essays illustrating the results of such a theology this volume serves as a textbook for doing Integrative Theology Students and faculty alike will find in this volume a valuable resource for doing theology in the early twenty first century

Bloody Revenge Thomas J. Scheff,2019-03-11 As violence erupts in endless cycles and old grievances reemerge throughout the world we are challenged to examine the underpinnings of protracted conflict In this bold new work Thomas Scheff argues that the roots of protracted conflict lie in unacknowledged feelings of shame and rage Scheff builds from the assumption that the social bond is a real and palpable phenomena and that in every type of human contact the bond is either built maintained repaired or damaged He then demonstrates how damaged bonds are the basic cause of conflict When one side or the other in a dispute is humiliated or threatened in such a way as to disturb fundamental bonds the feelings that follow are often not acknowledged Threats to the social bond give rise to violent emotions shame and rage Unless these feelings are resolved the stage is then set for cycles of insult humiliation and bloody revenge According to Scheff it is by recognizing the emotional source of conflict and repairing the broken social bond that both sides achieve cognitive and emotional understanding allowing them to trust and cooperate and perceive themselves as all in the same boat Thus secure social bonds ensure clear boundaries even during competition or conflict that help keep wars limited and make disagreements productive

The Legal Aspects of Shaming: An Ancient Sanction in the Modern World Meital Pinto,Guy Seidman,2023-09-06 Offering an original legal definition of shaming this incisive book argues for greater attention to shaming by legal scholars and practitioners Suggesting nuanced procedures to regulate shaming in diverse areas of law it seeks to make shaming by legal entities legitimate and effective and to use legal mechanisms to limit inappropriate shaming in non legal contexts

Pastoral Care in a Korean American Context Angella Son,2021-01-04 This book provides theoretical background and pastoral strategies for pastors lay leaders and congregation members to foster a restoration of the human dignity imputed by God and the good community God desires It addresses issues in pastoral care and pays particular attention to Korean and Korean American contexts Some of the specific issues addressed include wisdom for common life Chung Yong as a theological and pastoral task tension between Confucianism and feminism care of the abused and abusers in intimate violence ageism and elderly care racism and cultural identity of Korean youth sexual ethics among Korean young adults and depression and addiction among Korean American youth and young adults All of the contributors have a strong background in clinical and or pastoral practices in addition to

theoretical expertise A Feminist Companion to the Catholic Epistles and Hebrews Amy-Jill Levine, Maria Mayo Robins, 2004-01-01 The eighth volume in this series continues the exploration of women's representations and roles constructions of gender and attitudes toward sexuality in the early church Jim Aageson Judith Applegate Warren Carter Pamela Eisenbaum Ruth Hoppin Luke Timothy Johnson Catherine Clark Kroeger Magda Missett van de Weg John Elliott Betsy Bauman Martin and Timothy Cargal tackle a variety of complex issues involving slavery prostitution widows church leadership suffering women's agency and Evangelical responses to the so called texts of terror This volume advances discussion on these often overlooked and misunderstood general letters The SAGE Handbook of Qualitative Research in the Asian Context Safary Wa-Mbaleka, Arceli Rosario, 2022-05-05 Qualitative research is growing in Asia and globally In an Asian context this requires an awareness of a completely different set of norms practices and expectations than those covered by books from a western perspective This handbook truly celebrates these differences Spanning the full research process from philosophy and ethics to design and methods and through data collection management analysis and dissemination it focuses specifically on the practicalities needed to conduct effective and culturally responsive research in the Asian context This handbook extends beyond researchers actually in Asia and also speaks to researchers working with Asian participants researching in Asian immigrant neighbourhoods and studying the larger global topics like socioeconomic challenges climate change or technological advancement This is the first book to focus specifically on qualitative research in the Asian context and includes diverse contributors from Asia such as the Philippines Singapore Thailand India Oman China South Korea Indonesia Kazakhstan Hong Kong and from other continents such as North America South America Africa Europe and Oceania Section 1 Foundations of Qualitative Research in Asia Section 2 Qualitative Research Designs Section 3 Best Practices in Dealing with Qualitative Research Data Section 4 Other Qualitative Research Topics **Context** ,1996

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