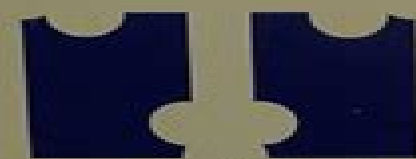


# Righteous Empire: The



protestant  
experience  
in America  
by Martin E. Marty



TWO CENTURIES OF AMERICAN LIFE:  
A Bicentennial History

# Righteous Empire

**Kyle S. Van Houtan, Michael S.  
Northcott**



## **Righteous Empire:**

**Righteous Empire: the Protestant Experience in America** ,1977      **Empire Islands** Rebecca Weaver-Hightower, Through a detailed unpacking of the castaway genre's appeal in English literature *Empire Islands* forwards our understanding of the sociopsychology of British Empire Rebecca Weaver Hightower argues convincingly that by helping generations of readers to make sense of and perhaps feel better about imperial aggression the castaway story in effect enabled the expansion and maintenance of European empire *Empire Islands* asks why so many colonial authors chose islands as the setting for their stories of imperial adventure and why so many postcolonial writers write back to those island castaway narratives Drawing on insightful readings of works from Thomas More's *Utopia* to Caribbean novels like George Lamming's *Water with Berries* from canonical works such as *Robinson Crusoe* and *The Tempest* to the lesser known *A Narrative of the Life and Astonishing Adventures of John Daniel* by Ralph Morris Weaver Hightower examines themes of cannibalism piracy monstrosity imperial aggression and the concept of going native Ending with analysis of contemporary film and the role of the United States in global neoimperialism Weaver Hightower exposes how island narratives continue not only to describe but to justify colonialism Rebecca Weaver Hightower is assistant professor of English and postcolonial studies at the University of North Dakota      [Oracles of Empire](#) David S. Shields,2010-06-15 This innovative look at previously neglected poetry in British America represents a major contribution to our understanding of early American culture Spanning the period from the Glorious Revolution 1690 to the end of King George's War 1750 this study critically reconstitutes the literature of empire in the thirteen colonies Canada and the West Indies by investigating over 300 texts in mixed print and manuscript sources including poems in pamphlets and newspapers British America's poetry of empire was dominated by three issues mercantilism's promise that civilization and wealth would be transmitted from London to the provinces the debate over the extent of metropolitan prerogatives in law and commerce when they obtruded upon provincial rights and interests and the argument that Britain's *imperium pelagi* was an ethical empire because it depended upon the morality of trade while the empires of Spain and France were immoral empires because they were grounded upon conquest In discussing these issues Shields provides a virtual anthology of poems long lost to students of American literature

**Religion and US Empire** Tisa Wenger,Sylveste A Johnson,2022-08-23 Shows how American forms of religion and empire developed in tandem shaping and reshaping each other over the course of American history The United States has been an empire since the time of its founding and this empire is inextricably intertwined with American religion *Religion and US Empire* examines the relationship between these dynamic forces throughout the country's history and into the present The volume will serve as the most comprehensive and definitive text on the relationship between US empire and American religion Whereas other works describe religion as a force that aided or motivated American imperialism this comprehensive new history reveals how imperialism shaped American religion and how religion historically structured enabled challenged

and resisted US imperialism Chapters move chronologically from the eighteenth century to the twenty first ranging geographically from the Caribbean Michigan and Liberia to Oklahoma Hawai i and the Philippines Rather than situating these histories safely in the past the final chapters ask readers to consider present day entanglements between capitalism imperialism and American religion Religion and US Empire is an urgent work of history offering the context behind a relationship that is for better or worse very much alive today Polpop James E. Combs,1984 This book discusses various components of popular culture and the effects they have on politics Some of the areas of mass culture which are discussed are popular dramas folk heritage the Western myth sports religion media propaganda and show business *A War of Empires* Robert Lyman,2021-11-11 SHORTLISTED FOR THE RUSI DUKE OF WELLINGTON MEDAL FOR MILITARY HISTORY 2022 This is a superb book James Holland In 1941 and 1942 the British and Indian Armies were brutally defeated and Japan reigned supreme in its newly conquered territories throughout Asia But change was coming New commanders were appointed significant training together with restructuring took place and new tactics were developed *A War of Empires* by acclaimed historian Robert Lyman expertly records these coordinated efforts and describes how a new volunteer Indian Army rising from the ashes of defeat would ferociously fight to turn the tide of war But victory did not come immediately It wasn't until March 1944 when the Japanese staged their famed March on Delhi that the years of rebuilding paid off and after bitter fighting the Japanese were finally defeated at Kohima and Imphal This was followed by a series of extraordinary victories culminating in Mandalay in May 1945 and the collapse of all Japanese forces in Burma Until now the Indian Army's contribution has been consistently forgotten and ignored by many Western historians but Robert Lyman proves how vital this hard fought campaign was in securing Allied victory in the east Detailing the defeat of Japanese militarism he recounts how the map of the region was ultimately redrawn guaranteeing the rise of an independent India free from the shackles of empire

**America's Road to Jerusalem** Jason M. Olson,2018-11-15 This study examines the role of the Six Day War in American Protestant politics and culture The author argues that American foreign policy towards the Arab Israeli conflict culminating in the Trump Administration's 2017 recognition of Jerusalem as Israel's capital and the domestic Evangelical communities who supported it has a direct correlation with the long term consequences of the 1967 Six Day War For most of America's history biblical literalists or Evangelicals dominated the religious culture of the country But in 1925 the Scopes trial on science evolution and religion embarrassed Evangelicals and caused them to retreat from American culture and politics Modern and liberal Protestants won dominance and established control in nearly all of the Mainline seminaries publishing houses and denominations leading to the creation of the National Council of Churches by 1950 This book argues that the Six Day War reversed that power structure in American religion with Evangelicals returning to a place of prominence in American culture and politics Whereas the Scopes trial showed much of American Protestantism that the Modernists had the right understanding of the Bible the Six Day War demonstrated that ironically Evangelicals may have had it right all along

They used this historic leverage to vaunt themselves into the highest planes of American life with Billy Graham becoming America's Pastor. In this historic process the 1967 war between Israel and the surrounding Arab states clarified the way those different branches of American Protestantism thought about the Arab Israeli conflict particularly the issue of Jerusalem. Indeed the nature of the Six Day War was deep and appeared to be of Biblical proportions. Because Israel gained territories in Jerusalem, Bethlehem and the ancient Biblical heartlands formerly held by Jordan, historical messianic and even apocalyptic intrusions entered the various branches of American Protestantism. In some branches supersessionism, a belief that the Church had replaced the Jewish people as God's chosen, was stoked. In other branches supersessionism was rejected and the nature of Judaism and its connection to the Holy Land was re-evaluated. The important point is that the territories that Israel captured had thick theological meaning and this would force all branches of American Protestantism to reconsider their assumptions about Judaism and Zionism as well as Islam and Palestinian nationalism.

*Evangelicalism: American Crusades* Jon DePriest, 2018-11-15. *American Crusades* details evangelical pursuits to unite God's purposes with American empires. It argues that religious motivations contributed heavily to United States governmental policies and built sacred spaces in many attempts to influence American society. These embedded ambitions form the core of Americanism yet somehow remain hidden right in front of our eyes. In the action of caretaking they advanced their understanding of God's demand on their lives and purposes. Evangelical and theologically conservative Americans linked the sacred and secular, shaping the ethos of the American people. The terminology of religious thinking quickly sacralized concepts like democracy and capitalism in an attempt to control and use them. Once packaged as a sacred space in need of custody, religious leadership sought to fulfill its kingdom responsibility and secure its future. Eventually a combination of religiously defined secular components coalesced into the term known simply as Americanism. Building on the success of the new nation and supporting the causes of Americanism throughout the world has imprinted a uniquely evangelical construct into the domestic and foreign policy structures of the United States. The shifting landscape of American culture drove evangelicalism into the margins in the 1970s while most scholars think that the decline of religious conservatism in culture meant that secularization controlled foreign policy as well. This is not true. Removed from the whims of domestic politics, Protestant evangelical patterns of action have resisted change in American foreign policy structures. Over time however the movement lost its faith distinctives while embedding religious principles in foundations of U.S. foreign policy. This book seeks to produce a reorganized narrative through a critical synthesis to locate white evangelicals' quest to be the foundational voice in America's shaping ideological lineage.

*Encountering Jesus in the Scriptures* Daniel J. Harrington, Christopher R. Matthews, 2013. Bible. What does current New Testament research have to say to people today? Daniel Harrington and Christopher Matthews present these essays of contemporary scholarship on Jesus as we know him through the scriptures. This timely collection invites the reader into a deeper relationship with Jesus. Book jacket.

*Diversity and Dominion* Kyle S. Van Houtan, Michael S. Northcott, 2010-02-15.

This book records a set of dialogues between scientists theologians and philosophers on what can be done to prevent a global slide into ecological collapse It is a uniquely multidisciplinary book that exemplifies the kinds of cultural and scholarly dialogue urgently needed to address the threat to the earth represented by our super industrial civilization The authors debate the conventional account of nature conservation as protection from human activity In contrast to standard accounts they argue what is needed is a new relationship between human beings and the earth that recovers a primal respect for all things This approach seeks to recover forgotten resources in ancient cultures and in the foundational narratives of Western civilization contained in the Bible and in the culture of classical Greece

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