#### BIBLE TRANSLATION: REASONS, APPROACHES AND IMPLICATIONS

#### Damola E. ADEYEFA, PhD

Department of European Studies, University of Ibadan, Ibadan adevefodamola2@gmail.com; de.adevefa@ui.edu.ng

#### Abstract

Contemporary Christian ministers and the entire Christian community are being bombarded with several Bible versions in English and other native languages without considering the implications of those translations. Previous studies relating to the significance of Bible translation are relatively scanty in the Nigerian theological research space in contrast to the vast body of translation research available in other continents such as Europe and America, which underscored the relevance of Bible translation via history, practice, criticism, theorisation, among others. This study, therefore, sets out to explore Bible translation's reasons and approaches to bring to the fore its implications in the socio-religious context. Research findings showed that the reason for translations and retranslations is based on the translations' mission of assisting humanity in understanding the truth of God's word. Society should treat Bible translations with caution and respect to understand and retain the original intention. Members of contemporary charches should work intimately with several Bible translations to enhance effective socio-religious relationships.

Keywords: Bible Translation, Reasons for Bible Translation, Bible Relevance, Approaches to Bible Translation

#### Background to the Study

The word translation is from the Latin word translatio, which connotes carrying over. It means a transfer, transmission, transference or transportation of phenomena from one end to the other. This implies that translation is passing information from one end (source domain) to another (target domain). That is the reason why the idea of source text and target text or first text and second text; source culture and target culture; source language and target language, and source extract and target extract, among others, is fundamental to translation. Translation is therefore "the process and the product of all forms of transfer of written, spoken or signed texts originating in one language (the source language) into texts that resemble them in some ways in another (the target language)."

Historically, the origin of translation can be traced to the confusion in Babel of the language community in the biblical representation of the world of man as a monolinguistic society. Before then, the whole world existed with one language. The monolithic language tendency prompted them to agree on building a tower that could reach heaven. Gen. 11:1-4 NIV records:

Now the whole world had one language and a common speech. 2 As men moved eastward, they found a plain in Shinar and settled there. 3 They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar. 4 Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves and not be scattered over the face of the whole earth.

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## Table of Contents Meaningful Translation Its Implications For The R

- 1. Understanding the eBook Meaningful Translation Its Implications For The R
  - The Rise of Digital Reading Meaningful Translation Its Implications For The R
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Meaningful Translation Its Implications For The R
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Meaningful Translation Its Implications For The R
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Meaningful Translation Its Implications For The R
  - Personalized Recommendations
  - Meaningful Translation Its Implications For The R User Reviews and Ratings
  - Meaningful Translation Its Implications For The R and Bestseller Lists

- 5. Accessing Meaningful Translation Its Implications For The R Free and Paid eBooks
  - Meaningful Translation Its Implications For The R Public Domain eBooks
  - Meaningful Translation Its Implications For The R eBook Subscription Services
  - Meaningful Translation Its Implications For The R Budget-Friendly Options
- 6. Navigating Meaningful Translation Its Implications For The R eBook Formats
  - o ePub, PDF, MOBI, and More
  - Meaningful Translation Its Implications For The R Compatibility with Devices
  - Meaningful Translation Its Implications For The R Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Meaningful Translation Its Implications For The R
  - Highlighting and Note-Taking Meaningful Translation Its Implications For The R
  - Interactive Elements Meaningful Translation Its Implications For The R
- 8. Staying Engaged with Meaningful Translation Its Implications For The R
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - $\circ\,$  Following Authors and Publishers Meaningful Translation Its Implications For The R
- 9. Balancing eBooks and Physical Books Meaningful Translation Its Implications For The R
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Meaningful Translation Its Implications For The R
- 10. Overcoming Reading Challenges
  - o Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Meaningful Translation Its Implications For The R
  - Setting Reading Goals Meaningful Translation Its Implications For The R
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Meaningful Translation Its Implications For The R
  - Fact-Checking eBook Content of Meaningful Translation Its Implications For The R
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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