



**Robert P Orr**

**The Meaning of Transcendence  
A Heideggerian Reflection**

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# Meaning Of Transcendence A Heideggerian

**Louis P. Blond**



## **Meaning Of Transcendence A Heideggerian:**

**The Meaning of Transcendence** Robert P. Orr, 1981      Transcendence in Heidegger's Early Thought Erik Kuravsky, 2023-11-27 This book demonstrates how Heidegger's departure from ontotheology occurs initially as a preparation for the concept of Dasein's transcendence and subsequently as its explicit development and overcoming. Dasein's transcendence is revealed as the foundation for the subsequent concept of Being as an Event which stands in contrast to all ontotheological perspectives that assert a singular a priori foundation of the universe attributed to beings. God, consciousness, or even an independent process of Being that doesn't rely on Dasein. The book illustrates that transcendence is not an attribute of human consciousness or a connection to something external to it. Instead, as a primal act, transcendence paves the way for a non-representational dwelling in the essence of a historically unfolding Being. A contemplative recollection of the truth of Being. Throughout the book, there is a gradual progression towards an understanding of transcendence as an active engagement wherein we do transcendence. This process involves a reconstruction of the ontological significance of action, emphasizing its performative embeddedness in existence and its inseparability from Being.      Beyond Theism and Atheism: Heidegger's Significance for Religious Thinking R.S. Gall, 2012-12-06 My first year in graduate school marked by initial exposure to Heidegger and some of his important early essays. At that time, disenchanted with the state in which religious thought lay, I was quickly struck by the potential Heidegger presented for breaking new ground in a field that had seemingly exhausted itself by reworking the same old issues and answers. That insight, along with the conviction that Heidegger had been misused and misunderstood by theologians and religious thinkers ever since he burst upon the intellectual scene with the publication of *Sein und Zeit*, grew throughout my graduate career and resulted in a dissertation on Heidegger and religious thinking, of which the present text is a revised and updated version. This text reflects my belief that Heidegger, when properly understood on such matters as truth, God, and gods, and faith, presents us with a unique voice and vision that cannot be co-opted into any sort of theology, be it negative existential, dialectical, or Thomistic, and indeed seriously challenges the viability of any theology.      **Meaning Takes Time to Unfold: Towards a Heideggerian Ontology of Temporal Differentiation** Renxiang Liu, 2025-03-29 This book proposes a reconsideration of the intertwinement of time, meaning, and the piecemeal unfolding of things. It gives a phenomenological, ontological account of the time horizon at work in each being's manifestation, explores the notion of time as a productive resistance in this manifestation, and redefines human finitude and subjectivity accordingly to enable an attentive mode of waiting for meaning. The discussion is significantly informed by, but not limited to, the works of Martin Heidegger and thus responds to the question of the turn in Heidegger's career by suggesting a systematic framework centered upon a generalized finitude of Being as such, which may have consistently underlain Heidegger's thinking before and after the turn. As subjectivity receives a qualified affirmation in the book, in contrast to both subjectivist voluntarism and impersonalism, this text also opens up the possibility to think of the plurality of

human beings as essential to being human While the book is a continuation of a few traditions in continental philosophy which takes time philosophically seriously it is distinctive in not considering time abstractly but always situating its conceptualization in the context of what it means for a thing or an event to be Instead of a mere measure of change an itself invariant structure of happening or a new metaphysical absolute time is interpreted here as the way beings are The interpretation comes from and seeks to do justice to the basic experience of time bringing about wonder fulfillment or disappointment The book appeals to students and researchers working on Heidegger scholarship phenomenology and more generally the philosophy of time and subjectivity It inspires a patience for meaning in mortal transience to find dignity and beauty in what will eventually expire that is in life as such     *Transcendental Heidegger* Steven Galt Crowell, Jeff Malpas, 2007 The thirteen original essays in this volume represent the most sustained investigation in any language of the connections between Heidegger's thought both early and late and the tradition of transcendental philosophy     **Heidegger** Thomas Sheehan, 2017-07-12 Many people consider Martin Heidegger the most important German philosopher of the twentieth century He is indisputably controversial and influential Although much has been written about Heidegger this may be the best single volume covering his life career and thought For all its breadth and complexity Heidegger's perspective is quite simple he is concerned with the meaning of Being as disclosure Heidegger's life was almost as simple He was a German professor except for a brief but significant period in which he supported the Nazi regime While that departure from philosophy continues to haunt his name and work one must question whether his thought from 1912 to 1976 should be measured by the yardstick of his politics from May 1933 through February 1934 This anthology addresses his complex but simple thought and his simple but complex life In a real sense Sheehan claims there is no content to Heidegger's topic and legacy only a method But method must not be taken to mean a technique or procedure for philosophical thinking Rather the topic of Heidegger's thought and his pursuit of that topic the what and the how are one and the same thing Heidegger writes *Alles ist Weg* Everything is way and man's Being is to be on the way in essential movement Heidegger argues in our essence we humans are the topic and the point is not to be led there so much as to come to know what we already know and to become what we already are This brilliant collection confirms this truism and is an excellent introduction to the work of this seminal thinker     *The Question of God in Heidegger's Phenomenology* George Kovacs, 1990-06 Several philosophers have developed theological perspectives out of Heidegger's ontology Yet the question of God in Heidegger's thought itself has never received full elucidation In this revealing new study George Kovacs poses the problem of analyzing the idea of God as a process of questioning and thus subjects Heidegger's phenomenological existentialism to a process of exposition Heidegger himself employed     **Historical Dictionary of Heidegger's Philosophy** Frank Schalow, 2019-11-29 Martin Heidegger's thinking is a complex and his terminology is as nuanced as any thinker in the history of philosophy As the historian of philosophy par excellence he also exhibits both a greater appreciation and mastery of previous thinkers than any almost any

other philosopher before or since The Historical Dictionary of Heidegger s Philosophy Third Edition addresses this dual challenge of reading understanding and interpreting Heidegger s vast writings The book provides a comprehensive and detailed account of the key terms shaping Heidegger s philosophy as well as outlining the development of his thought spanning the entirety of his career spanning almost sixty years The Dictionary also includes a discussion of Heidegger s seminal writings the spanning his entire Gesamtausgabe Complete Edition up through volume 99 of the projected 102 volumes This third edition of Historical Dictionary of Heidegger s Philosophy Third Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 800 cross referenced entries that provides a clear and comprehensive exposition of the key developments in his life and his thought This book is an excellent resource for students researchers and anyone wanting to know more about Martin Heidegger **Towards a Polemical**

**Ethics** Gregory Fried,2021-04-07 Martin Heidegger held Plato responsible for inaugurating the slow slide of the West into nihilism and the apocalyptic crisis of modernity In this book Gregory Fried defends Plato against Heidegger s critiques While taking seriously Heidegger s analysis of human finitude and historicity Fried argues that Heidegger neglects the transcending ideals that necessarily guide human life as situated in time and place That neglect results in Heidegger s disastrous politics unhinged from a practical reason grounded in the philosophical search from a truth that transcends historical contingency Thinking both with and against Heidegger Fried shows how Plato s skeptical idealism provides an ethics that captures both the situatedness of finite human existence and the need for transcendent ideals The result is a novel way of understanding politics and ethical life that Fried calls a polemical ethics which mediates between finitude and transcendence by engaging in constructive confrontation with both traditions and other persons The contradiction between the founding ideals of the United States and its actual history of racism and slavery provides an occasion to discuss polemical ethics in practice Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931)

Edmund Husserl,1997-10-31 Thomas Sheehan and Richard E Palmer The materials translated in the body of this volume date from 1927 through 1931 The Encyclopaedia Britannica Article and the Amsterdam Lectures were written by Edmund Husserl with a short contribution by Martin Heidegger between September 1927 and April 1928 and Husserl s marginal notes to Sein und Zeit and Kant und das Problem der Metaphysik were made between 1927 and 1929 The appendices to this volume contain texts from both Husserl and Heidegger and date from 1929 through 1931 As a whole these materials not only document Husserl s thinking as he approached retirement and emeritus status March 31 1928 but also shed light on the philosophical chasm that was widening at that time between Husserl and his then colleague and protege Martin Heidegger 1 The Encyclopaedia Britannica Article Between September and early December 1927 Husserl under contract composed an introduction to phenomenology that was to be published in the fourteenth edition of the Encyclopaedia Britannica 1929 Husserl s text went through four versions which we call Drafts A B C and D and two editorial condensations by other hands

which we call Drafts E and F Throughout this volume those five texts as a whole are referred to as the EB Article or simply the Article Husserl's own final version of the Article Draft D was never published of it appeared only in 1962 **Heidegger's Being and Time** Thomas Sheehan, 2025-05-06 This important new book condenses and rephrases paragraph by paragraph the entirety of Heidegger's magnum opus Being and Time Leading Heidegger scholar Thomas Sheehan renders the text in reader friendly language that avoids the worst of the Heideggerese that persists in the wider scholarship He helpfully outlines each of the six chapters and in turn each of the eighty three individual sections of the book providing a critical and insightful commentary that draws on Heidegger's comments on Being and Time throughout his career The book also includes commentary and guidance on the terminology scope arguments achievements and limitations of Being and Time This reader's guide is an essential resource for students scholars and anyone engaging with Heidegger's complex work Intentionality in Husserl and Heidegger B.C. Hopkins, 2013-04-17 1 Remarks on the Current Status of the Problematic The literature treating the relationship between the phenomenologies of Husserl and Heidegger has not been kind to Husserl Heidegger's devastating phenomenologically ontological critique of traditional epistemology and ontology advanced under the rubric of fundamental ontology in Being and Time has almost been universally received despite the paucity of its references to Husserl as sounding the death knell for Husserl's original formulation of phenomenology The recent publication of Heidegger's lectures from the period surrounding his composition of Being and Time lectures that contain detailed references and critical analyses of Husserl's phenomenology and which in the words of one respected commentator Rudolf Bernet offer at long last insight into the principal sources of fundamental ontology 2 will if 3 the conclusions reached by the same commentator are any indication serve only to reinforce the perception of Heidegger's phenomenological superiority over Husserl This is not to suggest that the tendency toward Heidegger partisan ship in the literature treating the relationship of his phenomenology to Husserl's has its basis in extra philosophical or extra phenomenological concerns and considerations Rather it is to draw attention to the undeniable fact that Heidegger's reformulation of Husserl's phenomenology has cast a spell over all subsequent discussions of the basic problems and issues involved in what has become known as their controversy The Philosophy of Heidegger Michael Watts, 2014-09-19 The Philosophy of Heidegger is a readable and reliable overview of Heidegger's thought suitable both for beginners and advanced students A striking and refreshing feature of the work is how free it is from the jargon and standard idioms of academic philosophical writing Written in straightforward English with many illustrations and concrete examples this book provides a very accessible introduction to such key Heideggerian notions as authenticity falling thrownness moods temporality earth world enframing etc Organized under clear no nonsense headings Watt's exposition avoids complicated involvement with the secondary literature or with wider philosophical debates which gives his writing a fresh immediate character Ranging widely across Heidegger's numerous writings this book displays an impressively thorough knowledge of his corpus navigating the difficult relationship between

earlier and later Heidegger texts and giving the reader a strong sense of the basic motives and overall continuity of Heidegger's thought      **The Routledge Companion to Phenomenology** Sebastian Luft, Søren Overgaard, 2013-07-03

Phenomenology was one of the twentieth century's major philosophical movements and continues to be a vibrant and widely studied subject today. The Routledge Companion to Phenomenology is an outstanding guide and reference source to the key philosophers, topics and themes in this exciting subject and essential reading for any student or scholar of phenomenology. Comprising over fifty chapters by a team of international contributors, the Companion is divided into five clear parts: main figures in the phenomenological movement from Brentano to Derrida; main topics in phenomenology; phenomenological contributions to philosophy; phenomenological intersections; historical postscript. Close attention is paid to the core topics in phenomenology such as intentionality, perception, subjectivity, the self, the body, being and phenomenological method. An important feature of the Companion is its examination of how phenomenology has contributed to central disciplines in philosophy such as metaphysics, philosophy of mind, moral philosophy, aesthetics and philosophy of religion, as well as disciplines beyond philosophy such as race, cognitive science, psychiatry, literary criticism and psychoanalysis.

**Husserl and Heidegger on Being in the World** Søren Overgaard, 2004-04-30

It is a study of the phenomenological philosophies of Husserl and Heidegger. Through a critical discussion including practically all previously published English and German literature on the subject, the aim is to present a thorough and evenhanded account of the relation between the two. The book provides a detailed presentation of their respective projects and methods and examines several of their key phenomenological analyses centering on the phenomenon of being in the world. It offers new perspectives on Husserlian and Heideggerian phenomenology, e.g. concerning the importance of Husserl's phenomenology of the body, the relationship between the Husserlian concept of constitution and Heidegger's notion of transcendence, as well as in its argument that being designates the central phenomenon for both phenomenologists. Though the study sacrifices nothing in terms of argumentative rigor or interpretative detail, it is written in such a way as to be accessible and rewarding to non-specialists and specialists alike.

**Husserl and Heidegger** Timothy J. Stapleton, 1984-06-30

The phenomenology of Edmund Husserl has decisively influenced much of contemporary philosophy. Yet Husserl's philosophy has come under such criticism that today it is viewed as little more than a historical relic. One of the most important and influential critiques of Husserl's transcendental phenomenology was launched by Martin Heidegger in *Being and Time*, which radically reinterpreted phenomenology. Timothy Stapleton returns to the origin of phenomenology to provide a clear, concise perspective on where it has been and on where it ought to be heading. This book is a careful reexamination of the internal development of Husserl's thought as well as of the ways in which Heidegger used and transformed the phenomenological method. It begins with an interpretation of the transcendental dimension of Husserl's philosophy, stressing the importance of the ontological rather than the epistemological problematic in determining the unfolding of Husserlian thought. The work progresses to an account

of Heidegger's early works viewed as a radicalization of Husserl's phenomenology both in name and substance Stapleton concludes by contrasting a transcendental origin with a hermeneutic beginning point in terms of their respective ideals of intelligibility meaning and being and then looks at some of the consequences of the idea of a hermeneutic philosophy

**Heidegger and Logic** Greg Shirley, 2011-10-27 There is a tradition of interpreting Heidegger's remarks on logic as an attempt to flout revise or eliminate logic and of thus characterizing Heidegger as an irrationalist Heidegger and Logic looks closely at Heidegger's writings on logic in the Being and Time era and argues that Heidegger does not seek to discredit logic but to determine its scope and explain its foundations Through a close examination of the relevant texts Greg Shirley shows that this tradition of interpretation rests on mischaracterizations and false assumptions What emerges from Heidegger's remarks on logic is an account of intelligibility that is both novel and relevant to issues in contemporary philosophy of logic Heidegger's views on logic form a coherent whole that is an important part of his larger philosophical project and helps us understand it better and that constitutes a unique contribution to the philosophy of logic **International Studies in Philosophy**, 1984 *Critical Heidegger* Christopher E. Macann, 1996 Critical Heidegger presents a selection of the best works on Martin Heidegger from a number of key commentators These new and classic essays provide an essential guide to current European reception of his work **Heidegger and Nietzsche** Louis P. Blond, 2010-01-01 Examines the birth of a new philosophical position resulting from Heidegger's notorious confrontation with Nietzsche



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