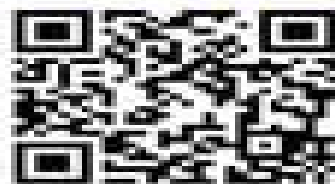


Humanism Essay



Humanism

Encarta Dictionary says that Humanism is a system of thought that centers on human beings and their values, capacities and worth. Encarta also goes on to say that, in philosophy, humanism is an attitude that emphasizes the dignity and worth of an individual. A basic premise of humanism is that people are rational beings who possess within themselves the capacity for truth and goodness. I see myself as a being a humanist through everyday life. I always try to see the good in a person when he/she makes me angry or sad, and say I to myself that maybe that person has had a bad day and living life is difficult at the moment. Socrates was even an early humanist of sorts. He can be quoted as saying, "to know the good is to do the [...show more content...](#)

Those human rights are the right to health, freedom, spirituality and so on. Today more than 60 countries promote humanist groups. Money, violence and discrimination today dominate society, and the Humanist Movement is trying to stop these obsessions from leading our everyday lives. The effort of these groups is to have a radical transformation in social, political and personal fields. All these changes must be made in a non-violent way as to preserve our existence with dignity. Without knowing it, we have all experienced humanism within our lives: working with counselors, psychologists and even teachers. Most of them want to help us find the good within ourselves. A teacher, when one was younger, tried to show one right from wrong; a counselor tries to help people work through problems, such as showing one that he/she is a person that is good. Even a friend can make a comment that makes one feel proud for something kind that one did. These are all humanistic approaches to life, perhaps not practiced all the time by these people, but practiced nonetheless. In conclusion, to practice humanism is to spread kindness and peace each day and to not let the minor, snippy remarks and crabbiness of others bother us. We must try to realize that this person might be having a bad day or be experiencing a loss or hardship. This may be

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Me, Myself, and Who? Ernest Gordon, 1980 Ernest Gordon's timely book *Me Myself and Who* provides for students and parents a helpful overview of the philosophical forces at work on today's campus. He shows clearly how the Christian faith remains an intellectually respectable option for the university student who wishes to retain academic integrity. Dr. Gordon draws upon his extensive knowledge of the liberal arts and humanities and his earlier struggles with humanism to give students a dynamic world view through which they can evaluate their academic pursuits. A unique book *Me Myself and Who* is for every person who truly wants to find himself. Publisher back cover **Sound Mind, Sound Body** Kenneth R. Pelletier, 1995-06 In this dramatic new approach to understanding personal health Dr. Pelletier shows how lifelong good health is far more dependent on a positive purposeful life orientation than on aerobic workouts and rigid low fat diets. He challenges the medical community's long accepted focus on the disease model and proposes a positive new health paradigm. *Sound Mind Sound Body* examines the lives of people who are rarely ill who manage aging successfully or who cope extremely well with both acute and chronic illness and describes how they do it. Among Dr. Pelletier's fascinating findings: People who overcome serious illness or physical trauma in childhood are often actually strengthened, not debilitated, by the experience. People who enjoy a sense of belonging and a real connection with others generally pass through periods of intense stress and remain untouched by illness. Altruistic work is closely related to the ability to overcome life-threatening crises and disease. There is a healthy way of being ill which can help a person manage such chronic problems as arthritis and heart disease. In addition *Sound Mind Sound Body* offers practical effective techniques to help anyone achieve physical, mental, and emotional equilibrium and enjoy a lifetime of optimal health. **Humanism** Homer Duncan, 1981 *The Seeds of Secularization* Gary Scott Smith, 1985 **The Charismatic Movement** Charles Edwin Jones, 1995-04-28 indispensable for all theological libraries and upper division undergraduate and graduate collections generally. *METHODIST HISTORY* the standard bibliographic source for the topic. Recommended for any library supporting the study of religion in the present day. U.S. CHOICE **The Christian Librarian**, 1980 *Teaching for Moral Growth* Bonnidell Clouse, 1993 *National Union Catalog, 1980*, 1981 *National Union Catalog*, 1981 Includes entries for maps and atlases **Library of Congress Catalog** Library of Congress, 1980-07 *Subject Catalog, 1980* Library of Congress, 1980 *Subject Catalog* Library of Congress, 1980-07 **The Cumulative Book Index**, 1981 A world list of books in the English language *Library of Congress Catalogs* Library of Congress, 1980 **The Catholic Periodical and Literature Index**, 1982 **American Book Publishing Record**, 1981 **Directions**, 1980 **Weekly Record**, 1980 **Religious Books, 1876-1982** R.R. Bowker Company. Department of Bibliography, R.R. Bowker Company. Publications Systems Department, 1983 Prepared by the R.R. Bowker Company's Department of Bibliography in collaboration with the Publications Systems Department. Page opposite t p Includes indexes Author Index 3901-4069 Title Index 4071-4389 *The Not So Outrageous Idea of a Christian*

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au travers de l'appareil du parti nazi du gauleiter au blockleiter la gestapo dispose en Allemagne de dizaines de milliers d'oreilles et d'yeux attentifs mais la gestapo proprement dite n'a pas développé un encadrement lourd de la population en raison de l'encadrement par le parti mais aussi des nombreuses lettres de dénonciation que ses services reçoivent tous les jours à Cologne en 1942 on compte 69 membres de la gestapo pour 750 000 habitants si l

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