



# *Lory Insurgents*

## THE LOYALIST PERCEPTION AND OTHER ESSAYS

*Revised and Expanded Edition*

Robert M. Calhoun, Timothy M. Barnes,  
and Robert S. Davis

# Loyalist Perception And Other Essays

**Jessica J Manson**



## **Loyalist Perception And Other Essays:**

**The Loyalist Perception and Other Essays** Robert McCluer Calhoun, 1989      *Tory Insurgents* Robert M. Calhoun, Timothy M. Barnes, Robert S. Davis, 2012-08-24 A new edition of the germinal study of Loyalism in the American Revolution Building on the work of his 1989 book *The Loyalist Perception and Other Essays* accomplished historian Robert M. Calhoun returns to the subject of internal strife in the American Revolution with *Tory Insurgents* This volume collects revised updated versions of eighteen groundbreaking articles essays and chapters published since 1965 and also features one essay original to this volume In a model of scholarly collaboration coauthors Calhoun Timothy M Barnes and Robert Scott Davis are joined in select pieces by Donald C Lord Janice Potter and Robert M Weir Among the topics broached by this noted group of historians are the diverse political ideals represented in the Loyalist stance the coherence of the Loyalist press the loyalism of garrison towns the Floridas and the Western frontier Carolina loyalism as viewed by Irish born patriots Aedanus and Thomas Burke and the postwar reintegration of Loyalists and the disaffected Included as well is a chapter and epilogue from Calhoun s seminal but long out of print 1973 study *The Loyalists in Revolutionary America 1760 1781* This updated collection will serve as an unrivaled point of entrance into Loyalist research for scholars and students of the American Revolution

**The Loyalist Problem in Revolutionary New England** Thomas N. Ingersoll, 2016-10-24 *The Loyalist Problem in Revolutionary New England* begins with a snapshot of the region on the eve of the Boston Tea Party The colonists Republican tradition helped them spark the Revolution but their special history also threatened the unity of the United States throughout the Revolutionary War for Loyalists tried to discredit New Englanders as a naturally rebellious people Yet Ingersoll shows that the rebels never sought to drive the dissenters out of the new nation and accorded them a remarkable degree of liberal toleration with the great majority of Loyalists ultimately becoming citizens of the new states      *God against the Revolution* Gregg L. Frazer, 2020-07-16 Because it s said history is written by the victors we know plenty about the Patriots cause in the American Revolution But what about the perhaps one third of the population who opposed independence They too were Americans who loved the land they lived in but their position is largely missing from our understanding of Revolution era American political thought With *God against the Revolution* the first comprehensive account of the political thought of the American Loyalists Gregg L Frazer seeks to close this gap Because the Loyalists position was most clearly expressed by clergymen *God against the Revolution* investigates the biblical philosophical and legal arguments articulated in Loyalist ministers writings pamphlets and sermons The Loyalist ministers Frazer consults were not blind apologists for Great Britain they criticized British excesses But they challenged the Patriots claiming rights as Englishmen to be subject to English law This is one of the many instances identified by Frazer in which the Loyalist arguments mirrored or inverted those of the Patriots who demanded natural and English rights while denying freedom of religion expression and assembly and due process of law to those with opposing views Similarly the Loyalist ministers biblical arguments against revolution and in

favor of subjection to authority resonate oddly with still familiar notions of Bible invoking patriotism For a revolution built on demands for liberty equality and fairness of representation God against Revolution raises sobering questions about whether the Patriots were rational legitimate representatives of the people working in the best interests of Americans A critical amendment to the history of American political thought the book also serves as a cautionary tale in the heated political atmosphere of our time     Liberty's Exiles Maya Jasanoff,2012-03-06 NATIONAL BOOK CRITICS CIRCLE AWARD WINNER This groundbreaking book offers the first global history of the loyalist exodus to Canada the Caribbean Sierra Leone India and beyond At the end of the American Revolution sixty thousand Americans loyal to the British cause fled the United States and became refugees throughout the British Empire Liberty s Exiles tells their story Maya Jasanoff is featured in THE AMERICAN REVOLUTION a film by Ken Burns Sarah Botstein and David Schmidt on PBS A smart deeply researched and elegantly written history New York Times Book Review This surprising account of the founding of the United States and the shaping of the post revolutionary world traces extraordinary journeys like the one of Elizabeth Johnston a young mother from Georgia who led her growing family to Britain Jamaica and Canada questing for a home black loyalists such as David George who escaped from slavery in Virginia and went on to found Baptist congregations in Nova Scotia and Sierra Leone and Mohawk Indian leader Joseph Brant who tried to find autonomy for his people in Ontario Ambitious original and personality filled this book is at once an intimate narrative history and a provocative analysis that changes how we see the revolution s losers and their legacies     *Resisting Independence* Brad A. Jones,2021-03-15 In *Resisting Independence* Brad A Jones maps the loyal British Atlantic s reaction to the American Revolution Through close study of four important British Atlantic port cities New York City Kingston Jamaica Halifax Nova Scotia and Glasgow Scotland Jones argues that the revolution helped trigger a new understanding of loyalty to the Crown and empire This compelling account reimagines Loyalism as a shared transatlantic ideology no less committed to ideas of liberty and freedom than the American cause and not limited to the inhabitants of the thirteen American colonies Jones reminds readers that the American Revolution was as much a story of loyalty as it was of rebellion Loyal Britons faced a daunting task to refute an American Patriot cause that sought to dismantle their nation s claim to a free and prosperous Protestant empire For the inhabitants of these four cities rejecting American independence thus required a rethinking of the beliefs and ideals that framed their loyalty to the Crown and previously drew together Britain s vast Atlantic empire *Resisting Independence* describes the formation and spread of this new transatlantic ideology of Loyalism Loyal subjects in North America and across the Atlantic viewed the American Revolution as a dangerous and violent social rebellion and emerged from twenty years of conflict more devoted to a balanced representative British monarchy and crucially more determined to defend their rights as British subjects In the closing years of the eighteenth century as their former countrymen struggled to build a new nation these loyal Britons remained convinced of the strength and resilience of their nation and empire and their place within it     *Unfriendly to Liberty* Christopher F. Minty,2023-05-15

In *Unfriendly to Liberty* Christopher F Minty explores the origins of loyalism in New York City between 1768 and 1776 and revises our understanding of the coming of the American Revolution Through detailed analyses of those who became loyalists Minty argues that would be loyalists came together long before Lexington and Concord to form an organized politically motivated and inclusive political group that was centered around the DeLancey faction Following the DeLanceys election to the New York Assembly in 1768 these men elite and nonelite championed an inclusive political economy that advanced the public good and they strongly protested Parliament s reorientation of the British Empire For New York loyalists it was local politics factions institutions and behaviors that governed their political activities in the build up to the American Revolution By focusing on political culture organization and patterns of allegiance *Unfriendly to Liberty* shows how the contending allegiances of loyalists and patriots were all but locked in place by 1775 when British troops marched out of Boston to seize caches of weapons in neighboring villages Indeed local political alignments that were formed in the imperial crises of the 1760s and 1770s provided a critical platform for the divide between loyalists and patriots in New York City Political and social disputes coming out of the Seven Years War more than republican radicalization in the 1770s forged the united force that would make New York City a center of loyalism throughout the American Revolution

**Race, Removal, and the Right to Remain** Samantha Seeley,2021-08-05 Who had the right to live within the newly united states of America In the country s founding decades federal and state politicians debated which categories of people could remain and which should be subject to removal The result was a white Republic purposefully constructed through contentious legal political and diplomatic negotiation But as Samantha Seeley demonstrates removal like the right to remain was a battle fought on multiple fronts It encompassed tribal leaders fierce determination to expel white settlers from Native lands and free African Americans legal maneuvers both to remain within the states that sought to drive them out and to carve out new lives in the West Never losing sight of the national implications of regional conflicts Seeley brings us directly to the battlefield to middle states poised between the edges of slavery and freedom where removal was both warmly embraced and hotly contested Reorienting the history of U S expansion around Native American and African American histories Seeley provides a much needed reconsideration of early nation building

**Writing the Rebellion** Philip Gould,2013-06-27 Writing the Rebellion presents a cultural history of loyalist writing in early America dissolving the old legend that loyalists were more British than American and patriots the embodiment of a new sensibility

**Revolutionary America, 1763-1815** Francis D. Cogliano,2003-09-02 The American Revolution describes and explains the crucial events in the history of the United States between 1763 and 1815 when settlers in North America rebelled against British authority won their independence in a long and bloody struggle and created an enduring republic Placing the political revolution at the core of the story this book considers the deterioration of the relationship between Britain and the American colonists the Wars of Independence the creation of the republican government and the ratification of the United States Constitution the trials and tribulations of the

first years of the new republic The American Revolution also examines those who paradoxically were excluded from the political life of the new republic and the American claim to uphold the principle that all men are created equal In particular this book describes the experiences of women who were often denied the rights of citizens Native Americans and African Americans The American Revolution is an important book for all students of the American past

**Captives of Liberty** T. Cole Jones, 2019-11-15 Contrary to popular belief the American Revolutionary War was not a limited and restrained struggle for political self determination From the onset of hostilities British authorities viewed their American foes as traitors to be punished and British abuse of American prisoners both tacitly condoned and at times officially sanctioned proliferated Meanwhile more than seventeen thousand British and allied soldiers fell into American hands during the Revolution For a fledgling nation that could barely afford to keep an army in the field the issue of how to manage prisoners of war was daunting Captives of Liberty examines how America's founding generation grappled with the problems posed by prisoners of war and how this influenced the wider social and political legacies of the Revolution When the struggle began according to T. Cole Jones revolutionary leadership strove to conduct the war according to the prevailing European customs of military conduct which emphasized restricting violence to the battlefield and treating prisoners humanely However this vision of restrained war did not last long As the British denied customary protections to their American captives the revolutionary leadership wasted no time in capitalizing on the prisoners' ordeals for propagandistic purposes Enraged ordinary Americans began to demand vengeance and they viewed British soldiers and their German and Native American auxiliaries as appropriate targets This cycle of violence spiraled out of control transforming the struggle for colonial independence into a revolutionary war In illuminating this history Jones contends that the violence of the Revolutionary War had a profound impact on the character and consequences of the American Revolution Captives of Liberty not only provides the first comprehensive analysis of revolutionary American treatment of enemy prisoners but also reveals the relationship between America's political revolution and the war waged to secure it

**Choosing Sides** Ruma Chopra, 2013-06-07 Though scores of texts, films, and stories have been told about the American Revolution from the perspectives of our Founding Fathers and their followers comparatively little is known about those colonists who resisted the revolutionary movement and tried desperately to preserve their nation's ties to the British Empire Choosing Sides Loyalists in Revolutionary America shows us that America's original colonies were not nearly as united behind the concept of forming free independent states as our society's collective memory would have us believe There were in fact numerous colonists, slaves, and Native Americans who counted themselves among the Loyalists those who never wanted to sever ties with the English crown and who viewed revolution as an unnatural and unlawful mistake Too often overlooked these men and women made valid and valuable arguments against the formation of the United States both weighing the costs of revolution and the perilousness of existing without divine rule of a monarch arguments that even hundreds of years into America's existence are echoed and

championed both within and beyond our borders Colonists from commoners to clergymen had nuanced and complex reasons for wanting to remain under British control and an awareness of these reasons and their origins paints a more historically accurate portrait of the American populous around the time of our country's founding This volume not only showcases Dr Chopra's comprehensive analysis of Loyalism and its arguments but includes letters legislation and even poems written by Loyalists during and after the Revolutionary War Choosing Sides lays a detailed foundation of facts for its readers and provides them entry points to the debate surrounding the genesis of the United States It is both a primary source and a touchstone for original interpretations and discussions

**Revolution as Reformation** Peter C. Messer, William Harrison Taylor, 2021-01-19 Essays that explore how Protestants responded to the opportunities and perils of revolution in the transatlantic age Revolution as Reformation Protestant Faith in the Age of Revolutions 1688 1832 highlights the role that Protestantism played in shaping both individual and collective responses to revolution These essays explore the various ways that the Protestant tradition rooted in a perpetual process of recalibration and reformulation provided the lens through which Protestants experienced and understood social and political change in the Age of Revolutions In particular they call attention to how Protestants used those changes to continue or accelerate the Protestant imperative of refining their faith toward an improved vision of reformed religion The editors and contributors define faith broadly they incorporate individuals as well as specific sects and denominations and as much of life experience as possible not just life within a given church In this way the volume reveals how believers combined the practical demands of secular society with their personal faith and how in turn their attempts to reform religion shaped secular society The wide ranging essays highlight the exchange of Protestant thinkers traditions and ideas across the Atlantic during this period These perspectives reveal similarities between revolutionary movements across and around the Atlantic The essays also emphasize the foundational role that religion played in people's attempts to make sense of their world and the importance they placed on harmonizing their ideas about religion and politics These efforts produced novel theories of government encouraged both revolution and counterrevolution and refined both personal and collective understandings of faith and its relationship to society

**The Laws of War** Michael Howard, George J. Andreopoulos, Mark R. Shulman, Michael Eliot Howard, 1994-01-01 This book explores not only the formal constraints on the conduct of war throughout Western history but also the unwritten conventions about what is permissible in the course of military operations Ranging from classical antiquity to the present eminent historians discuss the legal and cultural regulation of violence in such areas as belligerent rights the treatment of prisoners and civilians the observing of truces and immunities the use of particular weapons siege warfare codes of honor and war crimes The book begins with a general overview of the subject by Michael Howard The contributors then discuss the formal and informal constraints on conducting war as they existed in classical antiquity the age of chivalry early modern Europe colonial America and the age of Napoleon They also examine how these constraints have been applied to wars at sea on land and in the air planning for

nuclear war and national liberation struggles in which one of the participants is not an organized state The book concludes with reflections by Paul Kennedy and George Andreopoulos on the main challenges facing the quest for humanitarian norms in warfare in the future

**The Folly of Revolution** S. Scott Rohrer, 2023-03-20 In this penetrating biography of Thomas Bradbury Chandler S Scott Rohrer takes readers deep into the intellectual world of a leading loyalist who defended monarchy rejected rebellion and democracy and opposed the American Revolution Talented hardworking and erudite this Anglican minister from New Jersey possessed one of the Church of England's most outstanding minds Chandler was an Anglican leader in the 1760s and a key strategist in the effort to strengthen the American church in the years preceding the Revolution He headed the campaign to create an Anglican bishopric in America a cause that helped inflame tensions with American radicals unhappy with British policies And in the 1770s his writings provided some of the most trenchant criticisms of the American revolutionary movement raising fundamental questions about obedience subordination and rebellion that undercut Whig assertions about republicanism and popular control Working from Chandler's library catalog and other primary sources Rohrer digs into Chandler's political and religious beliefs exploring their origins and the events in British history that shaped them An intriguing and thoughtful reappraisal of a consequential figure in early American history this biography will captivate students scholars and lay readers interested in politics and religion in Revolutionary era America

**The Black Baptist Experience in Canada** Gordon L. Heath, Dudley A. Brown, 2025-04-08 This groundbreaking book is a history of the Black Baptist experience in Canada It includes diverse and informative chapters on events themes and organizations such as the underground railway gender architecture literature civil rights empire and associations It also focuses on several key early churches from the West Coast to the East Coast along with important personages such as Washington Christian Jennie Johnson David George William White William Troy and William M Mitchell

**From British Peasants to Colonial American Farmers** Allan Kulikoff, 2000 With this book Allan Kulikoff offers a sweeping new interpretation of the origins and development of the small farm economy in Britain's mainland American colonies Examining the lives of farmers and their families he tells the story of immigration to t

**Of Thee I Sing** Benjamin Railton, 2021-03-15 When we talk about patriotism in America we tend to mean one form the version captured in shared celebrations like the national anthem and the Pledge of Allegiance But as Ben Railton argues that celebratory patriotism is just one of four distinct forms celebratory the communal expression of an idealized America mythic the creation of national myths that exclude certain communities active acts of service and sacrifice for the nation and critical arguments for how the nation has fallen short of its ideals that seek to move us toward that more perfect union In *Of Thee I Sing* Railton defines those four forms of American patriotism using the four verses of *America the Beautiful* as examples of each type and traces them across our histories Doing so allows us to reframe seemingly familiar histories such as the Revolution the Civil War and the Greatest Generation as well as texts such as the national anthem and the Pledge of Allegiance And it helps us rediscover forgotten



histories and figures from Revolutionary War Loyalists and the World War I Espionage and Sedition Acts to active patriots like Civil War nurse Susie King Taylor and the suffragist Silent Sentinels to critical patriotic authors like William Apress and James Baldwin Tracing the contested history of American patriotism also helps us better understand many of our 21st century debates from Donald Trump's divisive deployment of celebratory and mythic forms of patriotism to the backlash to the critical patriotisms expressed by Colin Kaepernick and the 1619 Project Only by engaging with the multiple forms of American patriotism past and present can we begin to move forward toward a more perfect union that we all can celebrate

The Banisters of Rhode Island in the American Revolution Marian Mathison Desrosiers, 2020-12-25 When Thomas Banister fought for the British during the American Revolution his farm and business were confiscated He was exiled in far off Nova Scotia before he returned to a secluded life on Long Island His older brother John Banister married with a child swore allegiance to the United Colonies then witnessed the destruction of his Newport lands by the British Army Convinced British laws supported remuneration John left for England where he sought justice for four years His wife Christian Stelle Banister managed the family property and raised their son while the state threatened confiscation and the French Army lived in Newport Tracing the lives of three young Americans during the Revolution this study of the Banister family of Rhode Island contributes to an understanding of the war's effects on the lives of ordinary people *Faith and the Founders of the American Republic* Daniel L. Dreisbach, Mark David Hall, 2014 The role of religion in the founding of America has long been a hotly debated question Some historians have regarded the views of a few famous founders such as Benjamin Franklin Thomas Jefferson James Madison and Thomas Paine as evidence that the founders were deists who advocated the strict separation of church and state Popular Christian polemicists on the other hand have attempted to show that virtually all of the founders were pious Christians in favor of public support for religion As the essays in this volume demonstrate a diverse array of religious traditions informed the political culture of the American founding *Faith and the Founders of the American Republic* includes studies both of minority faiths such as Islam and Judaism and of major traditions like Calvinism It also includes nuanced analysis of specific founders Quaker fellow traveler John Dickinson prominent Baptists Isaac Backus and John Leland and Theistic Rationalist Gouverneur Morris among others with attention to their personal histories faiths constitutional philosophies and views on the relationship between religion and the state This volume will be a crucial resource for anyone interested in the place of faith in the founding of the American constitutional republic from political religious historical and legal perspectives

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