



Low Wit

Harleian Society



Low Wit:

A Glossary of John Dryden's Critical Terms H. James Jensen, 1969-02-19 A Glossary of John Dryden's Critical Terms was first published in 1969 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Although John Dryden is as Samuel Johnson described him the father of modern criticism his critical writings are difficult for twentieth century readers to understand and appreciate Part of the problem lies in the fact that many of the critical terms which Dryden used have changed or expanded in meaning since his time By providing a series of glosses of seventeenth century critical terms this volume clarifies and illuminates Dryden's work for modern readers and scholars Professor Jensen has catalogued every important word that Dryden used in discussing critical matters whether about art literature or music In addition to covering all of Dryden's works the glossary encompasses works of other important seventeenth century critics among them John Milton Ben Jonson and Thomas Rymer The structure of the glossary is simple under each word there is a general definition and if needed an essay on the word's origin history and general usage Then the various particular meanings of the word are given and under each definition are listed the critics the works the editions and the page numbers where the word is used with that particular meaning Selected quotations abound substantiating the text The book will be useful for students and teachers in seventeenth and eighteenth century literature courses and for scholars doing advanced research Students will gain an understanding of the development of critical thought by reading the essays in the Glossary Modern scholars of Restoration literature will find new ideas here as well as confirmation of some older conjectures about Dryden [The Way of the World](#) William Congreve, 2012-04-27 Greatest of all Restoration comedies depicts the scheming of a nest of shallow deceitful aristocrats to prevent two lovers from marrying Delicious verbal battles of the sexes exceptional depths of feeling and sensitivity *The Worcester Magazine and Historical Journal*, 1826 *The Worcester Magazine and Historical Journal* William Lincoln, Christopher Columbus Baldwin, 1826 **The British Drama: Comedies. 2 v**, 1804 **A Dictionary of the English and German, and the German and the English Language** Joseph Leonhard Hilpert, 1857

Englisch-deutsches und deutsch-englisches Wörterbuch Joseph Leonhard Hilpert, 1845 **A dictionary of the English and German languages** Josef Leonhard Hilpert, 1845 **Ridicule, Religion and the Politics of Wit in Augustan England** Roger D. Lund, 2016-03-23 Arguing for the importance of wit beyond its use as a literary device Roger D. Lund outlines the process by which writers in Restoration and eighteenth century England struggled to define an appropriate role for wit in the public sphere He traces its unpredictable effects in works of philosophy religious pamphlets and legal writing and examines what happens when literary wit is deliberately used to undermine the judgment of individuals and to destabilize established institutions of church and state Beginning with a discussion of wit's association with deception Lund suggests that suspicion of wit and the imagination emerges in attacks on the Restoration stage in the persecution of The

Craftsman and in criticism directed at Thomas Hobbes's Leviathan and works by writers like the Earl of Shaftesbury Thomas Woolston and Thomas Paine. Anxieties about wit and wit culture were in part responsible for attempts to suppress new communal venues such as coffee houses and clubs and for the Church's condemnation of the seditious pamphlets made possible by the lapse of the Licensing Act in 1695. Finally the establishment's conviction that wit, ridicule, satire and innuendo are subversive rhetorical forms is glaringly at play in attempts to use libel trials to translate the fear of wit as a metaphorical transgression of public decorum into an actual violation of the civil code.

The works of Beaumont and Fletcher, with an intr. by G. Darley Francis Beaumont, 1862 **The Works ...** Francis Beaumont, 1859 The Works of Beaumont and Fletcher Francis Beaumont, John Fletcher, 1839 **The Dramatick Works of Beaumont and Fletcher: Prefaces.**

Commendatory poems. Maid's tragedy. Philaster. King and no king. Scornful lady Francis Beaumont, 1778 The Dramatick Works of Beaumont and Fletcher; Collated with All the Former Editions, and Corrected; with Notes, Critical and Explanatory, by Various Commentators; and Adorned with Fifty-four Original Engravings. In Ten Volumes. Volume the First [-Tenth]. .., 1778 *Prefaces. Commendatory poems. Maid's tragedy. Philaster. King and no king. Scornful lady* Francis

Beaumont, 1778 *The Dramatick Works of Beaumont and Fletcher* Beaumont, 1778 **The Publications of the Harleian**

Society Harleian Society, 1922 *The Critical Review or Annals of Literature, 1756-1763 Vol 9* James G Basker, 2024-11-01

The Critical Review reflects the political, scientific and literary debate of the times. The journal was edited for its first seven years by Tobias Smollett and reflected the slashing combative style and intellectual range of its editor. This 16 volume set reproduces this journal. *A Dictionary of the English Language* Johnson, 1818 *New Way to Pay Old Debts*, 1815

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