

SHAM? SHAMIE!

INSIDE THE ELECTRIC POWER INDUSTRY



BY
JACK CASAZZA

Sham Shame Inside The Electric Power Industry

Michael Neill, David Schalkwyk



Sham Shame Inside The Electric Power Industry:

Sham? Shame! Jack Casazza, John Casazza, 2001-01-01 Environmental Guilt and Shame Sarah E. Fredericks, 2021
This study shows that many people in the US feel guilt about their everyday life It explores many ethical questions including whether individuals or collectives are the guilty or shameful parties whether agents should have these feelings whether people should induce guilt or shame in others and how people can respond to such feelings **Congressional Record**
United States. Congress, 2002 Shame Robert H Albers, William M Clements, 2013-12-19 In this new guidebook designated as one of the Top Ten Books of the Year for 1996 by The Journal of the Academy of Parish Clergy author Robert H Albers provides both an analysis of and a Biblical and theological reflection upon the human experience of disgrace shame Albers approaches the subject from a pastoral perspective from which he makes suggestions on how this phenomenon can be dealt with from the background of a faith tradition He develops and explores new and existing valuable conceptual and pastoral resources to aid people in dealing effectively with the debilitating experiences of disgrace shame Shame A Faith Perspective is unique in that it incorporates deliberate theological reflection upon the human experience of disgrace shame Its value is in naming this phenomenon analyzing it and identifying the resources for dealing effectively with this experience It assists clergy and counselors in identifying this phenomenon and provides conceptual and practical suggestions on how to deal most effectively with disgrace shame Clergy as well as laypeople can find answers to their questions about the nature of shame and become better equipped to facilitate the process of healing Utilizing the findings of social sciences the author provides specific information on shame including Distinctions between shame and guilt Distinctions between discretionary shame and disgrace shame Identification of the dynamics of disgrace shame Analysis of the defenses used in dealing with disgrace shame Identification of the resources available from the Judeo Christian tradition in reflecting theologically on the issue of disgrace shame Suggestions for ways in which disgrace shame might be dismantled from the perspective of faith For parish pastors and priests counselors and therapists seminary professors teaching pastoral care and nonordained people within the Christian community Shame A Faith Perspective provides a theologically informed method for addressing issues of disgrace shame Readers can begin to distinguish between guilt and shame in human experience search out theological resources for understanding and learn to deal effectively with the experience of disgrace shame Shame Sham Jack Casazza, John Casazza, 2001 This is fiction based on fact Hot as today s news it takes a critical look at the energy crisis hitting the nation Blackouts are now in California and are threatened elsewhere Electricity and gasoline prices are doubling Is the crisis real or manufactured Here are straight answers that will enlighten and frighten **Shame 4.0** Claude-Hélène Mayer, Elisabeth Vanderheiden, Paul T. P. Wong, 2021-07-21 This edited volume provides new perspectives on how shame is experienced and transformed within digital worlds and Industry 4.0 The editors and authors discuss how individuals and organisations can constructively transform shame at work in professional and private contexts and with regard to socio cultural lifestyle

changes founded in digitalisation and Industry 4.0. The contributions in this volume enable researchers and practitioners alike to unlock the topic of shame and its specifics in the highly dynamic and rapidly changing times to explore this emotion in depth in connection with remote workplaces, home office, automated realities and smart systems or digitalised life and working styles. By employing transdisciplinary and transcultural perspectives, the volume further discusses shame in the context of new lifestyles, religion, gender, sexual suppression, mental illness and the nature of citizenship. Researchers, practitioners and students in the fields of industrial and organisational psychology, positive psychology, organisational studies, future studies, health and occupational science and therapy, emotion sciences, management, leadership and human resources will find the contributions highly topical, insightful and applicable to practice. Fresh, timely thought provoking with each turn of the page, this impressive volume explores shame in today's world. Moving beyond the simple 'guilt is good, shame is bad' perspective, authors from diverse disciplines examine adaptive and maladaptive aspects of shame in the context of contemporary issues, e.g. social media use, COVID-19, via multiple cultural and social lenses. Aptly named *Shame 4.0* is a treasure trove of rich ideas, ripe for empirical study, a blueprint for the next generation of research on this complex and ubiquitous emotion. **Bravo!** June Tangney, PhD, University Professor and Professor of Psychology, George Mason University, USA. *Uncovering Shame*: To a much greater extent than other emotions like anger, grief and fear, until recently, most shame in modern societies has been hidden from sight. The text you see in this book is one of the steps that is being taken to make it more visible and therefore controllable. Thomas Scheff, Prof. Emeritus, Department of Sociology, UCSB, Santa Barbara, Ca.

Extractive Industry Indigenisation in Zimbabwe Kennedy Manduna, 2025-09-25. This book explains how and why Zimbabwe's extractive industry indigenisation overpromised its benefits yet underdelivered upon implementation. This book traces the history of uneven development in Zimbabwe from the initial days of colonialism to the present, using the extractive industry as the unit of analysis to carve out a granular and empirical analysis of the preponderance of transnational corporate control and ownership in the country. Indigenisation of Zimbabwe's extractive industries was intended to address mining inequalities by transferring wealth from rich, non-Indigenous mining capital to disadvantaged Indigenous citizens and communities. This policy, however, was a response to political, economic and social crises posed by the international isolation of Zimbabwe's government following the controversial Fast Track Land Reform Programme in 2000-2003. An intervention, therefore, which promised to address inequalities has thus been hampered by corruption, co-optation and collusion, which has led to it not only failing to address uneven development but in actual fact worsening the situation. By examining the hidden structures and infrastructures of power, capital and minerals, and placing extractive industry indigenisation in capitalism, this book makes a crucial scholarly contribution to the renewed and burgeoning debates around the resurgence of resource nationalism in general and the struggle for economic sovereignty in particular. This book steers readers more broadly to look for new and diversified ways of empowering Indigenous populations and their communities through mining indigenisation in

ways that do not threaten economic and political stability This book will be of great interest to students and scholars of the extractive industries natural resource management African politics and African development Security Ethics: Commerce and Crime in a Polycentric World Graham James McAleer,2025-03-29 This book explores criminal threat to commercial security and the problem of the ethical control of political and criminal risk alongside and in the absence of government Theoretically it links ethics to geopolitics and political economy Security Ethics Commerce and Crime in a Polycentric World builds from well known thinkers but not theorists typically found in books of applied ethics and security studies Chapters include Francisco de Vitoria s account of just war applied to pirates John Locke on dignity and the illegal trade in body parts David Hume on community justice combatting cartels Adam Smith on luxury and knockoffs Bakunin and anarchist gunrunning Johan Huizinga on play and crime David Ross on corporate obligation in the face of partizan risk to hotel security Carl Schmitt on geography and smuggling Aurel Kolnai on privilege and corporate secrets and David Petraeus author of The US Army Marine Corps Counterinsurgency Field Manual respecting ecotage and commercial legitimacy *Human Rights for Pragmatists* Jack Snyder,2024-11-26 An innovative framework for advancing human rights Human rights are among our most pressing issues today yet rights promoters have reached an impasse in their effort to achieve rights for all Human Rights for Pragmatists explains why activists prioritize universal legal and moral norms backed by the public shaming of violators but in fact rights prevail only when they serve the interests of powerful local constituencies Jack Snyder demonstrates that where local power and politics lead rights follow He presents an innovative roadmap for addressing a broad agenda of human rights concerns impunity for atrocities dilemmas of free speech in the age of social media entrenched abuses of women s rights and more Exploring the historical development of human rights around the globe Snyder shows that liberal rights based states have experienced a competitive edge over authoritarian regimes in the modern era He focuses on the role of power the interests of individuals and the groups they form and the dynamics of bargaining and coalitions among those groups The path to human rights entails transitioning from a social order grounded in patronage and favoritism to one dedicated to equal treatment under impersonal rules Rights flourish when they benefit dominant local actors with the clout to persuade ambivalent peers Activists policymakers and others attempting to advance rights should embrace a tailored strategy one that acknowledges local power structures and cultural practices Constructively turning the mainstream framework of human rights advocacy on its head Human Rights for Pragmatists offers tangible steps that all advocates can take to move the rights project forward **The Architecture of Ideology** David J. Nemeth,1987-01-01 00 Cheju Island Korea s historic island of exile with a harsh natural environment early developed a negative image as human habitat The author challenges this perception and shows how Neo Confucian state ideology during the Yi dynasty A D 1392 1910 created and conserved the island as a viable habitat by using feng shui a powerful medieval science of surveying to shape the island s built environment and quality of life The outcome reflecting sustained political commitment to the philosophical concept of

enlightened underdevelopment was a sincere landscape inhabited by a virtuous people Cheju Island Korea's historic island of exile with a harsh natural environment early developed a negative image as human habitat The author challenges this perception and shows how Neo Confucian state ideology during the Yi dynasty A.D. 1392-1910 created and conserved the island as a viable habitat by using feng shui a powerful medieval science of surveying to shape the island's built environment and quality of life The outcome reflecting sustained political commitment to the philosophical concept of enlightened underdevelopment was a sincere landscape inhabited by a virtuous people

Parliamentary Debates New Zealand. Parliament, 1870 Monthly Catalog of United States Government Publications, 1982 *Monthly Catalogue, United States Public Documents*, 1982

Gay Shame David M. Halperin, Valerie Traub, 2009 Ever since the 1969 Stonewall Riots gay pride has been the rallying cry of the gay rights movement and the political force behind the emergence of the field of lesbian and gay studies But has something been lost forgotten or buried beneath the drive to transform homosexuality from a perversion to a proud social identity Have the political requirements of gay pride repressed discussion of the more uncomfortable or undignified aspects of homosexuality Gay Shame seeks to lift this unofficial ban on the investigation of homosexuality and shame by presenting critical work from the most vibrant frontier in contemporary queer studies An esteemed list of contributors tackles a range of issues questions of emotion disreputable sexual histories dissident gender identities and embarrassing figures and moments in gay history as they explore the possibility of reclaiming shame as a new even productive way to examine lesbian and gay culture Accompanied by a DVD collection of films performances and archival imagery Gay Shame constitutes nothing less than a major redefinition and revitalization of the field

The Oxford Handbook of Shakespearean Tragedy Michael Neill, David Schalkwyk, 2016 The Oxford Handbook of Shakespearean Tragedy is a collection of fifty-four essays by a range of scholars from all parts of the world bringing together some of the best known writers in the field with a strong selection of younger Shakespeareans Together these essays offer readers a fresh and comprehensive understanding of Shakespeare tragedies as both works of literature and as performance texts written by a playwright who was himself an experienced actor The collection is organised in five sections The opening section places the plays in a variety of illuminating contexts exploring questions of genre and examining ways in which later generations of critics have shaped our idea of Shakespearean tragedy The second section is devoted to current textual issues while the third offers new critical readings of each of the tragedies This is set beside a group of essays that deal with performance history with screen productions and with versions devised for the operatic stage as well as with twentieth and twenty-first century re-workings of Shakespearean tragedy The book's final section seeks to expand readers' awareness of Shakespeare's global reach tracing histories of criticism and performance across the world Offering the richest and most diverse collection of approaches to Shakespearean tragedy currently available the Handbook will be an indispensable resource for students both undergraduate and graduate levels while the lively and provocative character of its essays make it required reading

for teachers of Shakespeare everywhere **Feelin** Bettina Judd,2022-12-15 How creativity makes its way through feeling and what we can know and feel through the artistic work of Black women Feeling is not feelin As the poet artist and scholar Bettina Judd argues feelin in African American Vernacular English is how Black women artists approach and produce knowledge as sensation internal and complex entangled with pleasure pain anger and joy and manifesting artistic production itself as the meaning of the work Through interviews close readings and archival research Judd draws on the fields of affect studies and Black studies to analyze the creative processes and contributions of Black women from poet Lucille Clifton and musician Avery Sunshine to visual artists Betye Saar Joyce J Scott and Deana Lawson **Feelin Creative Practice Pleasure and Black Feminist Thought** makes a bold and vital intervention in critical theory s trend toward disembodiment feeling as knowledge Instead Judd revitalizes current debates in Black studies about the concept of the human and about Black life by considering how discourses on emotion as they are explored by Black women artists offer alternatives to the concept of the human Judd expands the notions of Black women s pleasure politics in Black feminist studies that include the erotic the sexual the painful the joyful the shameful and the sensations and emotions that yet have no name In its richly multidisciplinary approach **Feelin** calls for the development of research methods that acknowledge creative and emotionally rigorous work as productive by incorporating visual art narrative and poetry *The Westminster Review* ,1904

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isbn 9780552991223

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