



ANIMALS IN

Shakespeare's

PLAYS

Shakespeares Animals

Jeanne Addison Roberts



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but represents an important contribution to this growing field **The Animal-lore of Shakespeare's Time** Emma Phipson,1883 **Shakespeare and Posthumanist Theory** Karen Raber,2018-04-05 Shakespeare and Posthumanist Theory charts challenges in the field of Shakespeare studies to the assumption that the category human is real stable or worthy of privileging in discussions of the playwright's work Drawing on a variety of methodologies cognitive theory systems theory animal studies ecostudies the new materialisms the volume investigates the world of Shakespeare's plays and poems in order to represent more thoroughly its variety its ethics of inclusion and its resistance to human triumphalism and exceptionalism Karen Raber a leading scholar in the field clearly and cogently guides the reader through complex theoretical terrain providing fresh exciting readings of plays including Othello The Tempest Titus Andronicus Troilus and Cressida and Henry IV Part 1 The Cambridge Shakespeare Library: Shakespeare's times, texts, and stages Catherine M. S. Alexander,2003 Publisher Description The Shakespearean Wild Jeanne Addison Roberts,1994-01-01 Socrates is said to have thanked the gods that he was born neither barbarian nor female nor animal His words conjure up the image of a human being a Greek male at the center of the universe surrounded by wild and threatening forces To the Western imagination the civilized standard has always been masculine and taken for granted as so until recently Shakespeare's works for all their genius and astonishing empathy are inevitably products of a culture that regards women animals and foreigners as peripheral and threatening to its chief interests We have been so hypnotized by the most powerful male voice in our language interpreted for us by a long line of male critics and teachers that we have seen nothing exceptionable in his patriarchal premises writes Jeanne Addison Roberts If the culture induced hypnosis is wearing off it is partly because of studies like The Shakespearean Wild Plunging into a psychological jungle Roberts examines the distinctions in various Shakespeare plays between wild nature and subduing civilization and shows how gender stereotypes are affixed to those distinctions Taking her cue from Socrates Roberts transports the reader to three kinds of Wilds that impinge on Shakespeare's literary world the mysterious female Wild often associated with the malign and benign forces of nature the animal Wild which offers both reassurance of special human status and the threat of the loss of that status and the barbarian Wild populated by marginal figures such as the Moor and the Jew as well as various hybrids The Shakespearean Wild brims with mystery and menace the exotic and erotic with male and female archetypes projections of suppressed fears and fantasies The reader will see how the male vision of culture exemplified in Shakespeare's work has reduced distorted and oversimplified the potentiality of women Reading Literary Animals Karen L. Edwards,Derek Ryan,Jane Spencer,2019-08-29 Reading Literary Animals explores the status and representation of animals in literature from the Middle Ages to the present day Essays by leading scholars in the field examine various figurative agential imaginative ethical and affective aspects of literary encounters with animality showing how practices of close reading provoke new ways of thinking about animals and the texts in which they appear Through investigations of works by Shakespeare Aphra Behn William Wordsworth Charles Dickens Virginia Woolf and Ted Hughes

among many others Reading Literary Animals demonstrates the value of distinctively literary animal studies Shakespeare Among the Animals B. Boehrer,2002-03-21 Shakespeare Among the Animals examines the role of animal metaphor in the Shakespeare stage particularly as such metaphor serves to underwrite various forms of social difference Working through texts such as Shakespeare s Midsummer Night s Dream Jonson s Volpone and Middleton s A Chaste Maid in Cheapside different chapters of the study focus upon the allegedly natural character of femininity masculinity and ethnicity while a fourth chapter considers the nature of the natural world itself as it appears on the Renaissance stage Addressing each of these topics in turn Shakespeare Among the Animals explores the notions of cultural order that underlie early modern conceptions of the natural world and the ideas of nature implicit in early modern social practice **Shakespeare's Compassion** Anne Sophie Refskou,2025-03-20 This book shows that Shakespeare s dramatization of compassion far from expressing a sense of universal empathy stages a conflicted emotion available to be solicited manipulated and at times even monopolized as a discursive vehicle for the exclusion of others Drawing on the history of emotions and on Shakespearean classical studies Anne Sophie Refskou argues both that Shakespeare s compassion expresses his own historical and cultural moment and is at the same time the product of his close engagement with literature from the classical past In so doing she traces a set of recurrent strands in Shakespeare s engagement with discourses of compassion throughout his playwriting career situating them in relation to plays written for the early modern stage by contemporaries including Thomas Kyd George Peele Christopher Marlowe Thomas Nashe John Fletcher and Philip Massinger Individual chapters offer readings of Titus Andronicus Richard III Hamlet and King Lear by way of comparative analysis of key classical texts including Euripides Hecuba and The Trojan Women Vergil s Aeneid and Ovid s Metamorphoses from which Shakespeare and his fellow playwrights drew sustained inspiration Together the chapters demonstrate how Shakespeare s engagement with the classical literature from which he inherited a spacious understanding of the social efficacy of emotion enables his dramatization of issues that are central to the current critical field including questions of race gender sexuality and the relationship between human beings and nonhuman animals *Shakespeare and Language* Catherine M. S. Alexander,2004-09-30 Publisher Description

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