



Robert Boyle And The English Revolution A Study In Social And Intellectual Change

Steven Shapin



Robert Boyle And The English Revolution A Study In Social And Intellectual Change:

Robert Boyle and the English Revolution James R. Jacob,1978-05-01

Robert Boyle and the English Revolution

James Randall Jacob,1977 My thesis is that in order to arrive at a fuller understanding of Boyle s thought we must see it in the context of the world in which it evolved the world of the English revolution and counterrevolution civil wars interregnum and Restoration Preface

Robert Boyle, 1627-91 Michael Hunter,Michael Cyril William Hunter,2000 A re evaluation of Boyle in the light of new evidence of his tortured religious life and his difficult relations with his contemporaries **Robert Boyle Reconsidered** Michael Hunter,2003-12-18 This book presents a new view of Robert Boyle 1627 91 the leading British scientist in the generation before Newton It comprises a series of essays by scholars from Europe and North America that scrutinize Boyle s writing on science philosophy and theology bringing out the subtlety and complexity of his ideas Particular attention is given to Boyle s interest in alchemy and to other facets of his ideas that might initially seem surprising in a leading advocate of the mechanical philosophy Many of the essays use material from among Boyle s extensive manuscripts which have recently been catalogued for the first time The introduction surveys the state of Boyle studies and deploys the findings of the essays to offer a reevaluation of Boyle The book also includes a complete bibliography of writings on Boyle since 1940

A Companion to Stuart Britain Barry Coward,2008-04-15 Covering the period from the accession of James I to the death of Queen Anne this companion provides a magisterial overview of the long seventeenth century in British history Comprises original contributions by leading scholars of the period Gives a magisterial overview of the long seventeenth century Provides a critical reference to historical debates about Stuart Britain Offers new insights into the major political religious and economic changes that occurred during this period Includes bibliographical guidance for students and scholars

Milton and the Natural World Karen L. Edwards,2005-07-07 Milton and the Natural World overturns prevailing critical assumptions by offering a fresh view of Paradise Lost in which the representation of Eden s plants and animals is shown to be fully cognizant of the century s new scientific natural history The fabulous lore of the old science is wittily debunked and the poem embraces new imaginative and symbolic possibilities for depicting the natural world suggested by the speculations of Milton s scientific contemporaries including Robert Boyle Thomas Browne and John Evelyn Karen Edwards argues that Milton has represented the natural world in Paradise Lost with its flowers and trees insects and beasts as a text alive with meaning and worthy of close reading

Thomas Vaughan and the Rosicrucian Revival in Britain Thomas Willard,2022-09-19 The first scholarly book on Thomas Vaughan 1621 1666 draws from recent studies in Western esotericism to place his famously difficult writings in their proper context It shows that they develop themes from a distinctively Rosicrucian synthesis of alchemy magic and Christian cabala Vaughan introduced Rosicrucian documents to English readers and placed them in older philosophical contexts during the breakdown of censorship that followed the English Revolution against the old order in politics and religion Willard s book will appeal to students of early modern ideas

about religion science and society as they were seen by an intelligent and eloquent outsider **Science and Religion** John Hedley Brooke, 2014-05-15 John Hedley Brooke offers an introduction and critical guide to one of the most fascinating and enduring issues in the development of the modern world the relationship between scientific thought and religious belief It is common knowledge that in western societies there have been periods of crisis when new science has threatened established authority The trial of Galileo in 1633 and the uproar caused by Darwin's Origin of Species 1859 are two of the most famous examples Taking account of recent scholarship in the history of science Brooke takes a fresh look at these and similar episodes showing that science and religion have been mutually relevant in so rich a variety of ways that no simple generalizations are possible A People's History of Science Clifford D Conner, 2009-04-24 We all know the history of science that we learned from grade school textbooks How Galileo used his telescope to show that the earth was not the center of the universe how Newton divined gravity from the falling apple how Einstein unlocked the mysteries of time and space with a simple equation This history is made up of long periods of ignorance and confusion punctuated once in a while by a brilliant thinker who puts it all together These few tower over the ordinary mass of people and in the traditional account it is to them that we owe science in its entirety This belief is wrong A People's History of Science shows how ordinary people participate in creating science and have done so throughout history It documents how the development of science has affected ordinary people and how ordinary people perceived that development It would be wrong to claim that the formulation of quantum theory or the structure of DNA can be credited directly to artisans or peasants but if modern science is likened to a skyscraper then those twentieth century triumphs are the sophisticated filigrees at its pinnacle that are supported by the massive foundation created by the rest of us **The Tessera of Antilia** Donald R. Dickson, 1998 This study examines the Protestant utopian movement that was inspired by the writings of Johann Valentin Andreae and led to brotherhoods in early modern Germany and England It is based on the leges and manifestos of these societies and letter exchanges among members **Robert Boyle: By Himself and His Friends** Michael Hunter, 2020-09-10 The image of Robert Boyle owes much to a series of evaluations of him written shortly after his death by men who had known him well such as John Evelyn Gilbert Burnet and Sir Peter Pett This book includes a selection of these previously unpublished texts **Never Pure** Steven Shapin, 2010-06 Steven Shapin argues that science for all its immense authority and power is and always has been a human endeavor subject to human capacities and limits Put simply science has never been pure To be human is to err and we understand science better when we recognize it as the laborious achievement of fallible imperfect and historically situated human beings Shapin's essays collected here include reflections on the historical relationships between science and common sense between science and modernity and between science and the moral order They explore the relevance of physical and social settings in the making of scientific knowledge the methods appropriate to understanding science historically dietetics as a compelling site for historical inquiry the identity of those who have made scientific

knowledge and the means by which science has acquired credibility and authority This wide ranging and intensely interdisciplinary collection by one of the most distinguished historians and sociologists of science represents some of the leading edges of change in the scholarly understanding of science over the past several decades **Exquisite Mixture** Wolfram Schmidgen, 2012-11-29 The culture of late seventeenth and early eighteenth century Britain is rarely credited with tolerance of diversity this period saw a rising pride in national identity the expansion of colonialism and glorification of the Anglo Saxon roots of the country Yet at the same time Wolfram Schmidgen observes the concept of mixture became a critical element of Britons belief in their own superiority While the scientific political and religious establishment of the early 1600s could not imagine that anything truly formed virtuous or durable could be produced by mixing unlike kinds or merging absolute forms intellectuals at the end of the century asserted that mixture could produce superior languages new species flawless ideas and resilient civil societies *Exquisite Mixture* examines the writing of Robert Boyle John Locke Daniel Defoe and others who challenged the primacy of the one over the many the whole over the parts and form over matter Schmidgen traces the emergence of the valuation of mixture to the political and scientific revolutions of the seventeenth century The recurrent threat of absolutism in this period helped foster alliances within a broad range of writers and fields of inquiry from geography embryology and chemistry to political science and philosophy By retrieving early modern arguments for the civilizing effects of mixture Schmidgen invites us to rethink the stories we tell about the development of modern society Not merely the fruit of postmodernism the theorization and valuation of hybridity have their roots in centuries past **God and Religion in the Postmodern World** David Ray Griffin, 1989-01-01 Addressed to readers who have found liberal theology empty or who believe that one cannot be religious and fully rational and empirical at the same time *Rhetoric and the Early Royal Society* Tina Skouen, Ryan Stark, 2014-11-27 The Royal Society s establishment in 1660 signaled a new beginning for the rhetoric of science mainly because the organization s founders advocated a modern plain style for scientific communication *Rhetoric and the Early Royal Society* aims to initiate fresh debates about this watershed event in the history of rhetoric and science In the last twenty years scholars in numerous disciplines have produced significant work ranging from theoretical essays to case studies of founding members such as Wilkins Hooke and Boyle This is the first book to collect in one volume the key contributions The newly written introduction by editors Skouen and Stark places the reprinted essays into perspective by evaluating the Society s pioneering role in shaping modern scholarly communication **Gender and Boyle's Law of Gases** Elizabeth Potter, 2001-04-22 Boyle s Law which describes the relation between the pressure and volume of a gas was worked out by Robert Boyle in the mid 1600s His experiments are still considered examples of good scientific work and continue to be studied along with their historical and intellectual contexts by philosophers historians and sociologists Now there is controversy over whether Boyle s work was based only on experimental evidence or whether it was influenced by the politics and religious controversies of the time including especially class and gender politics Elizabeth

Potter argues that even good science is sometimes influenced by such issues and she shows that the work leading to the Gas Law while certainly based on physical evidence was also shaped by class and gendered considerations. At issue were two descriptions of nature each supporting radically different visions of class and gender arrangements. Boyle's Law rested on mechanistic principles but Potter shows us an alternative law based on hylozoic principles, the belief that all matter is animated, whose adherents challenged social stability and the status quo in 17th century England.

First Philosophy: Knowing and Being - Second Edition Andrew Bailey, 2013-06-17. First Philosophy: Knowing and Being brings together over thirty classic and contemporary readings in epistemology and metaphysics. Mindful of the intrinsic difficulty of the material, the editors provide comprehensive introductions both to each topic and to each individual selection. By presenting a detailed discussion of the historical and intellectual background to each piece, the editors enable readers to approach the material without unnecessary barriers to understanding. A brief introduction to arguments is included, as are appendices on terminology and philosophical puzzles and paradoxes.

First Philosophy - Second Edition Andrew Bailey, 2011-04-05. First Philosophy brings together fifty-four classic and contemporary readings on seven central philosophical topics. Mindful of the intrinsic difficulty of the material, the editors provide comprehensive introductions both to each topic and to each individual selection. By presenting a detailed discussion of the historical and intellectual background to each piece, the editors enable readers to approach the material without unnecessary barriers to understanding. A brief introduction to arguments is included, as are appendices on terminology and philosophical puzzles and paradoxes.

First Philosophy II: Knowledge and Reality - Second Edition Andrew Bailey, 2011-07-08. First Philosophy: Knowledge and Reality brings together classic and ground-breaking readings on epistemology and the philosophy of science. Andrew Bailey's highly regarded introductory anthology has been revised and updated in this new edition. The comprehensive introductory material for each chapter and selection remains, and new sections on philosophical puzzles and paradoxes and philosophical terminology have been added. New readings include Edmund Gettier on justified true belief, Wesley Salmon on induction, and Helen Longino on feminist science.

The Work of Heiko A. Oberman Thomas Brady, Katherine G. Brady, Susan Karant-Nunn, James D. Tracy, 2018-12-24. The work of Heiko Oberman in breaking down the conventional barriers between the medieval and the modern has been a starting point for scholars focused on a variety of philosophical and theological questions. In October 2000 a symposium was held to mark Prof. Oberman's 70th birthday at which it was intended to honour him with a review of the main themes of his scholarship. The fields chosen for treatment were the theology of the Reformers, the Reformation itself, and the scholastic theology of the fourteenth and fifteenth centuries, and leading scholars in the field were invited to present papers. Some chose to engage directly with specific aspects of his major preoccupations, while others presented current work that bore out his instincts as to fruitful directions for research. The essays from the symposium, published as a tribute to his memory, include papers by Peter Blickle, William J. Courtenay, Jane Dempsey Douglass, Berndt Hamm, Scott Hendrix, Nicolette

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