



# River Spirit The Mountain Demons 1st Edition S

**E. Leslie Williams**



## **River Spirit The Mountain Demons 1st Edition S:**

*Chikamatsu Monzaemon* Chikamatsu, 2001 Chikamatsu Monzaemon 1653 1725 often referred to as Japan's Shakespeare and a god of writers was arguably the most famous playwright in Japanese history and wrote more than 100 plays for the kabuki and bunraku theaters Today the plays of this major literary figure are performed on kabuki and bunraku stages as well as in the modern theater and forty nine films of his plays have been made thirty one of them from the silent era Translations of Chikamatsu's plays are available but we have few examples of his late work in which he increasingly incorporated stylistic elements of his shorter contemporary dramas into his longer period pieces Translator C Andrew Gerstle argues that in these mature history plays Chikamatsu depicted the tension between the private and public spheres of society by combining the rich character development of his contemporary pieces with the larger political themes of his period pieces In this volume Gerstle translates five plays four histories and one contemporary piece never before available in English that complement other collections of Chikamatsu's work revealing new dimensions to the work of this great Japanese playwright and artist

Voices of Southeast Asia George E. Dutton, 2014-03-15 Spanning more than a millennium this anthology gathers literary sources from across the entire region of Southeast Asia Its 24 selections derive from a variety of genres and reflect the diverse range of cultural influences the region has experienced

**Fiction, Folklore, Fantasy & Poetry for Children, 1876-1985: Titles, awards**, 1986 *Danni Gu Collection: Soul Guardian* Danni Gu, Books of Fate and Popular Culture in Early China Marc Kalinowski, Donald Harper, 2017-11-06 Books of Fate and Popular Culture in Early China is a comprehensive introduction to the manuscripts known as daybooks examples of which have been found in Warring States Qin and Han tombs 453 BCE 220 CE Their main content concerns hemerology or knowledge of good and bad days Daybooks reveal the place of hemerology in daily life and are invaluable sources for the study of popular culture Eleven scholars have contributed chapters examining the daybooks from different perspectives detailing their significance as manuscript objects intended for everyday use and showing their connection to almanacs still popular in Chinese communities today as well as to hemerological literature in medieval Europe and ancient Babylon Contributors include Marianne Bujard L szl S ndor Chardonnens Christopher Cullen Donald Harper Marc Kalinowski Li Ling Liu Lexian Alasdair Livingstone Richard Smith Alain Thote and Yan Changgui

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**Spirit Tree** E. Leslie Williams, 2007 Despite what some scholarship has suggested Shinto does exhibit a unifying cognitive integrity Spirit Tree offers a unique social psychological interpretation of Shinto ritual at the Hakozaki Hachiman Shrine in Fukuoka Japan and situates the cosmological organization of this practice within the larger context of ritual in East Asia Employing a comparative approach this study blends two theoretical orientations cultural anthropology and Jungian psychology Hakozaki's rituals are a combination of a Yayoi period female medium tradition with a complex set of Chinese Yin Yang Five Phase

principles Both systems are based on the feminine archetype a fundamental conceptual foundation of Shint ritual practice which cognitively links woman and the earth While the female shaman tradition is female affirming in outlook the later Chinese system is much less so This monograph is a new acknowledgement of the conceptual continuity of Shint ritual as an outgrowth of social cognition

**The Book Buyer's Guide**, 1965 *Genesis, Structure, and Meaning in Gary Snyder's Mountains and Rivers Without End* Anthony Hunt, 2016-12-20 When Gary Snyder's long poem *Mountains and Rivers Without End* was published in 1996 it was hailed as a masterpiece of American poetry Anthony Hunt offers a detailed historical and explicative analysis of this complex work using among his many sources Snyder's personal papers letters and interviews Hunt traces the work's origins as well as some of the sources of its themes and structure including N drama East Asian landscape painting the rhythms of storytelling chant and song Jungian archetypal psychology world mythology Buddhist philosophy and ritual Native American traditions and planetary geology hydrology and ecology His analysis addresses the poem not merely by its content but through the structure of individual lines and the arrangement of the parts examining the personal and cultural influences on Snyder's work Hunt's benchmark study will be rewarding reading for anyone who enjoys the contemplation of Snyder's artistry and ideas and more generally for those who are intrigued by the cultural and intellectual workings of artistic composition

*Encyclopaedia of Religion and Ethics* James Hastings, John Alexander Selbie, Louis Herbert Gray, 1912

**Junior Booklist** National Association of Independent Schools, 1966

**Early Mapping of Southeast Asia** Thomas Suarez, 2012-08-07 With dozens of rare color maps and other documents *Early Mapping of Southeast Asia* follows the story of map making exploration and colonization in Asia from the 16th to the 19th centuries It documents the idea of Southeast Asia as a geographical and cosmological construct from the earliest of times up until the dawn of the modern era using maps itineraries sailing instructions traveler's tales religious texts and other contemporary sources it examines the representation of Southeast Asia both from the historical perspective of Western exploration and cartography and also through the eyes of Asian neighbors Southeast Asia has always occupied a special place in the imaginations of East and West This book recounts the fascinating story of how Southeast Asia was quite literally put on the map both in cartographic terms and as a literary and imaginative concept

*Current Books* National Association of Independent Schools, New York Public Library, 1966 Vol for 1960 contains a retrospective list 1910-1959

**The Horn Book Magazine** Bertha E. Mahony, Bertha E. Mahony Miller, 1965 Vol 2 includes extra number *Experimental schools in England* Jan 1926

*Library Journal*, 1965-10

*Library Journal* Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1965 Includes beginning Sept 15 1954 and on the 15th of each month Sept-May a special section *School library journal* ISSN 0000-0035 called *Junior libraries* 1954-May 1961 Issued also separately

*Wilson Library Bulletin*, 1965

**The British National Bibliography** Arthur James Wells, 1970

**Cathay** Ezra Pound, 2018-12-04 Finalist Pegasus Award for Poetry Criticism Ezra Pound's *Cathay* 1915 is a masterpiece both of

modernism and of world literature The muscular precision of images that mark Pound's translations helped establish a modern style for American literature at the same time creating a thirst for classical Chinese poetry in English Pound's dynamic free verse translations in a modern idiom formed the basis for T S Eliot's famous claim that Pound was the inventor of Chinese poetry for our time Yet Pound achieved this feat without knowing any Chinese relying instead on word for word cribs left by the Orientalist Ernest Fenollosa whose notebooks reveal a remarkable story of sustained cultural exchange This fully annotated critical edition focuses on Pound's astonishing translations without forgetting that the original Chinese poems are masterpieces in their own right On the one hand the presentation of all that went into the final Cathay makes it possible for the first time to appreciate the magnitude and the nuances of Pound's poetic art At the same time by bringing the final text together with the Chinese and Old English poems it claims to translate as well as the manuscript traces of Pound's Japanese and American interlocutors the volume also recovers practices of poetic circulation resituating a Modernist classic as a work of world literature The Pound text and its intertexts are presented with care clarity and visual elegance By providing the first accurate and unabridged transcriptions of Fenollosa's notebooks along with carefully edited Chinese texts the volume makes it possible to trace the movements of poetic ideas and poetic expression as they veer toward and away from Pound's creations In supplying the full Fenollosa texts the volume overturns decades of scholarship that has mystified Pound's translation process as a kind of clairvoyance displaying instead the impressive amount of sinological learning preserved in Fenollosa's hard to read notebooks and by detailing every deviation from the probable sense of the originals The edition also supplies exhaustive historical critical and textual notes clarifying points that have sometimes lent obscurity to Pound's poems and making the process of translation visible even for readers with no knowledge of Chinese Cathay A Critical Edition includes the original fourteen Chinese translations as well as Pound's unique version of The Seafarer which is fully annotated alongside its Anglo Saxon source Also included are Pound's fifteen additional Chinese translations from Lustra and other contemporary publications his essay Chinese Poetry 1919 a substantial textual Introduction and original essays by Christopher Bush and Haun Saussy on international modernism the mediation of Japan and translation The meticulous treatment and analysis of the texts for this landmark edition will forever change how readers view Pound's Chinese poems In addition to discoveries that permanently alter the scholarly record and force us to revise a number of critical commonplaces the critical apparatus allows readers to make fresh discoveries by making available the specific networks through which poetic expression moved among hands languages and media Ultimately this edition not only enables us more fully to appreciate a canonical work of Modernism but also resituates the art of Pound's translations by recovering the historical circulations that went into the making of a multiply authored and intrinsically hybrid masterpiece

**The World Who's who of Women** ,1974

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