

PIOUS AND SECULAR AMERICA

Reinhold Niebuhr

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George Marsden



Pious And Secular America:

Pious and Secular America Reinhold Niebuhr, 2001-08-31 This book by Reinhold Niebuhr is a collection of religious essays composed in the mid 20th century focusing on the phenomenon of the United States growing both more secular and more religious at the same time *Pious and Secular America* Reinhold Niebuhr, 1958 **Reinhold Niebuhr Revisited** Daniel F. Rice, 2009-07-10 In 2007 then presidential candidate Barack Obama called Reinhold Niebuhr 1892 1971 his favorite philosopher Reinhold Niebuhr Revisited offers fresh and creative ways of looking at this influential American theologian's views on religion politics and culture through the eyes of diverse respected scholars Abraham Heschel and the Phenomenon of Piety Joseph Harp Britton, 2013-10-24 Piety is often regarded with a pejorative bias a pious person is thought to be overly religious supercilious even Yet historically the concept of piety has played an important role in Christian theology and practice For Abraham Heschel piety describes the contours of a life compatible with God's presence While much has been made of Heschel's concept of pathos relatively little attention has been given to the pivotal role of piety in his thought with the result that the larger methodological implications of his work for both Jewish and Christian theology have been overlooked Grounding Heschel's work in Husserl Dilthey Schiller and Heidegger the book explores his phenomenological method of penetrating the consciousness of the pious person in order to perceive the divine reality behind it The book goes on to consider the significance of Heschel's methodology in view of the theocentric ethics of Gustafson and Hauerwas and the post modern context reflected in the works of Levinas Vattimo Marion and the Radical Orthodoxy movement **The Twilight of the American Enlightenment** George Marsden, 2014-02-11 In the aftermath of World War II the United States stood at a precipice The forces of modernity unleashed by the war had led to astonishing advances in daily life but technology and mass culture also threatened to erode the country's traditional moral character As award winning historian George M Marsden explains in *The Twilight of the American Enlightenment* postwar Americans looked to the country's secular liberal elites for guidance in this precarious time but these intellectuals proved unable to articulate a coherent common cause by which America could chart its course Their failure lost them the faith of their constituents paving the way for a Christian revival that offered America a firm new moral vision one rooted in the Protestant values of the founders A groundbreaking reappraisal of the country's spiritual reawakening *The Twilight of the American Enlightenment* shows how America found new purpose at the dawn of the Cold War Essential Papers on Jewish-Christian Relations in the United States Naomi W. Cohen, 1990 **Reinhold Niebuhr on Politics** Harry R. Davis, Robert C. Good, 2007-05-01 William Temple late Archbishop of Canterbury on meeting Reinhold Niebuhr for the first time commented At last I've met the troubler of my peace Of him John Baillie the distinguished theologian also remarked Intellectually Niebuhr is head and shoulders he is legs and ankles above any other American The full range of Niebuhr's political thought in his own writing is here made available in one convenient volume Using materials from sixteen of his books and some one hundred and seventy

of his articles the editors Harry R Davis and Robert C Good have brilliantly succeeded in linking together the various selections so that they form a logical whole The volume begins with Niebuhr s examination of the contemporary crisis and his analysis of the false solutions offered by the liberal creed and by communist doctrine The ground thus cleared Niebuhr erects his own system of political thought In the final section of the book Niebuhr deals with problems of the day in the light of his central beliefs and insights As an advisory committee the editors enjoyed the assistance of Charles Burton Marshall Washington Center of Foreign Policy Research Hans J Morgenthau Chicago E E Schattschneider Jr Harvard and Arnold Wolfers Washington Center of Foreign Policy Research Niebuhr himself read and approved the contents

Imagining Judeo-Christian America K. Healan Gaston, 2019-11-15 Judeo Christian is a remarkably easy term to look right through Judaism and Christianity obviously share tenets texts and beliefs that have strongly influenced American democracy In this ambitious book however K Healan Gaston challenges the myth of a monolithic Judeo Christian America She demonstrates that the idea is not only a recent and deliberate construct but also a potentially dangerous one From the time of its widespread adoption in the 1930s the ostensible inclusiveness of Judeo Christian terminology concealed efforts to promote particular conceptions of religion secularism and politics Gaston also shows that this new language originally rooted in arguments over the nature of democracy that intensified in the early Cold War years later became a marker in the culture wars that continue today She argues that the debate on what constituted Judeo Christian and American identity has shaped the country s religious and political culture much more extensively than previously recognized

Original Sin and Everyday Protestants Finstuen, 2010-07-13 In the years following World War II American Protestantism experienced tremendous growth but conventional wisdom holds that midcentury Protestants practiced an optimistic progressive complacent and materialist faith In *Original Sin and Everyday Protestants* historian Andrew Finstuen argues against this prevailing view showing that theolog

Reinhold Niebuhr and International Relations Theory Guilherme Marques Pedro, 2017-07-28 This is the first book in international relations theory entirely devoted to the political thought of Reinhold Niebuhr Focusing on the existential theology which lies at the basis of Reinhold Niebuhr s theory of international politics it highlights the ways in which Niebuhrian realism was not only profoundly theological but also constituted a powerful existentialist reconfiguration of the Realist tradition going back to Saint Augustine Guilherme Marques Pedro offers an innovative account of Reinhold Niebuhr s eclectic thought branching out into politics ethics history society and religion and laying out a conceptual framework through which his work as much as the realist tradition of international political thought as a whole can be read The book calls for the need to revisit classic thinkers within IR theory with an eye to their interdisciplinary background and as a way to remind ourselves of the issues that were at stake within the field as it was growing in autonomy and diversity issues which remain regardless of its disciplinary development at the core of IR s concerns This book offers an important contribution to IR scholarship revealing the great historical wealth intellectual originality but also the limitations and

paradoxes of one of the greatest American political thinkers of the twentieth century *The Living Church* ,1958

Fundamentalism and Evangelicalism Martin E. Marty,2011-06-15 No detailed description available for Fundamentalism and Evangelicalism *The Future of Christian Realism* Dallas Gingles,Joshua Mauldin,Rebekah L. Miles,2023-04-15 In the world s most developed democracies anxiety about the future of democracy is palpable The tension between moral aspiration and moral despair has reached a point of crisis Christian realism arose during a similar time of crisis when Reinhold Niebuhr used the insights of the Christian tradition to interpret the clash between democracy and totalitarianism Beginning with Robin Lovin s account of Christian realism as a nuanced blend of theological moral and political realisms *The Future of Christian Realism* addresses fundamental topics in theology ethics and politics The contributors come from different traditions span five continents and together present a case for the continuing relevance of Christian realism By paying close attention to many of the most pressing moral challenges facing societies today the authors illustrate and evaluate the enduring relevance of Christian realism *The Niebuhr Brothers for Armchair Theologians* Scott R. Paeth,2013-12-23 This volume offers a compelling introduction to the life times and theological thought of H Richard and Reinhold Niebuhr the two most important American theologians of the twentieth century Although the Niebuhr brothers shared the same heritage and experienced many of the same formative moments their thought diverged at key points as their lives and careers developed Scott R Paeth s expert introduction to the Niebuhr brothers explores this history and the enduring influence of the Niebuhrs on religious and political thought This lively introduction which includes witty illustrations from Ron Hill is an essential resource for understanding these enduring theological figures ***The Power of Religious Publics*** William H. Swatos Jr.,James K. Wellman,1999-08-30 Currently public religion is in a time of flux and the notion of the common good once associated with the Protestant voice in America is openly contested by new religious coalitions seeking to communicate their version of the truth and plant their stake in the public domain This edited volume reflects on the changing tone and form of the public voice of religion on its function in American society and on its relationship to the private world of religion It proposes that public religion when exercised in a civil and accountable way can be a responsible and prophetic voice in public life and enrich the American experiment in liberal democracy The contributors first rate scholars including Martin Marty and Robert Bellah focus on public religion s influence on controversial issues such as multiculturalism economic inequality abortion and homosexuality *The Transcendence of God* Edward Farley,2017-06-28 In the varying perspectives of theological thought the contrasting ideas of transcendence and immanence must inevitably be looked at together To whatever extent they are held to be mutually compatible or mutually exclusive neither can be considered without at least some cognizance being taken of the other Nevertheless in the swinging of the pendulum from era to era first one and then the other theme receives the greater weight of attention Thus nineteenth century liberalism placed more emphasis on immanence whereas the twentieth century revolt against liberalism has concentrated on transcendence In this book the

author studies the transcendent aspect of God as developed by five contemporary theologians Two of the men whose work Dr Farley examines Reinhold Niebuhr and Paul Tillich are thoroughly familiar The other three Karl Heim Charles Hartshorne and Henry Nelson Wieman have received less attention in recent studies The five represent widely divergent traditions but all of them agree in opposing immanentism Moreover they all deal with the tension between the philosophical and the Biblical affirmations of God's transcendence and attempt to show in their respective ways how these types of beyondness are related

Religion and Republic Martin E. Marty, 1989-05-31 America's preeminent religious historian reflects on the critical role of religious diversity in our national self understanding

The American Quarterly Register, 1840 Professor Reinhold Niebuhr Ronald H. Stone, 1992-01-01 Stone breaks new ground by providing a fresh survey of Reinhold Niebuhr as professor demonstrating that this vocation was central to Niebuhr's lifework This book reveals Niebuhr's passion for the development of an intellectually equipped socially concerned Christian ministry Stone was Niebuhr's last graduate assistant

Bibliography Index The American Quarterly Register B.B. Edwards, W. Cogswell, 2025-07-28 Reprint of the original first published in 1839 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

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