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Narrative of the Captivity of W. Biggs Among the Kickapoo Indians in Illinois in 1788. Written by Himself. [A Facsimile.] William BIGGS (American Settler.),1922 *Report on State of the Colony of New South Wales* John Thomas Bigge,2021-11-09 In his seminal work *Report on the State of the Colony of New South Wales* John Thomas Bigge meticulously analyzes the socio economic and political conditions of early 19th century Australia Written in a formal reportorial style characteristic of the era Bigge s document is a vital historical artifact that provides insights into colonial governance societal structures and the British imperial interests in the region His comprehensive observations not only illuminate the challenges faced by the fledgling colony but also highlight the interactions between indigenous populations and European settlers encapsulating the complexities of colonial dynamics John Thomas Bigge a prominent British administrator and investigator was appointed to evaluate the penal colony of New South Wales in 1819 His educational background in law and experience in administrative roles granted him a unique perspective on colonial practices enhancing the credibility of his findings Driven by a keen interest in reforming penal systems and improving the welfare of convicts Bigge s report influenced British colonial policy and sought to address the administrative inefficiencies that plagued the colony This pivotal study is essential for anyone interested in Australian history colonial studies or the evolution of governance in imperial contexts Bigge s thorough examination serves as a catalyst for understanding the genesis of modern Australia and invites readers to reflect on the profound legacy of colonialism

The Literature of the Middle Western Frontier Ralph Leslie Rusk,1925 **Ten years of missionary work among the Indians at Skokomish, Washington Territory, 1874-1884** Myron Eells,2019-12-18 In *Ten Years of Missionary Work among the Indians at Skokomish Washington Territory 1874 1884* Myron Eells offers a detailed

ethnographic account of his missionary efforts among the Skokomish people Through a blend of personal narrative and sociocultural observation Eells delves into the intricacies of Native American life spirituality and the impact of colonialism His prose marked by a deep sense of empathy and keen insight serves both as a historical document and a poignant reflection on the complexities of faith and cultural exchange during a tumultuous period in American history Myron Eells a missionary and scholar was profoundly influenced by the cultural milieu of the Pacific Northwest and the dynamics of Indigenous and settler interactions His commitment to understanding and documenting the Indigenous experience was propelled by both his religious convictions and his conviction of the need for cross cultural understanding Eells extensive efforts in translation and cultural preservation reflect a dedication to fostering dialogue between differing worldviews showcasing the challenges and rewards of his decade long mission This compelling work is recommended for scholars of American history anthropology and religious studies Eells intimate portrayal invites readers to reflect on broader themes of cultural resilience and adaptation making it an essential text for anyone interested in the complexities of Indigenous European relations in 19th century America

A Sorrow in Our Heart Allan W. Eckert, 1993-02-01 A biography of the famous Shawnee describes Tecumseh's plan to amalgamate all North American tribes into one people his role as statesman and military strategist and his death in the Battle of Thames

Publications of the Newberry Library Newberry Library, 1912 **News Notes of California Libraries** California State Library, 1923 Vols for 1971 include annual reports and statistical summaries

Indigenous Prosperity and American Conquest Susan Sleeper-Smith, 2018-05-11 Indigenous Prosperity and American Conquest recovers the agrarian village world Indian women created in the lush lands of the Ohio Valley Algonquian speaking Indians living in a crescent of towns along the Wabash tributary of the Ohio were able to evade and survive the Iroquois onslaught of the seventeenth century to absorb French traders and Indigenous refugees to export peltry and to harvest riparian wetland and terrestrial resources of every description and breathtaking richness These prosperous Native communities frustrated French and British imperial designs controlled the Ohio Valley and confederated when faced with the challenge of American invasion By the late eighteenth century Montreal silversmiths were sending their best work to Wabash Indian villages Ohio Indian women were setting the fashions for Indigenous clothing and European visitors were marveling at the sturdy homes and generous hospitality of trading entrepôts such as Miami town Confederacy agrarian abundance and nascent urbanity were however both too much and not enough Kentucky settlers and American leaders like George Washington and Henry Knox coveted Indian lands and targeted the Indian women who worked them Americans took women and children hostage to coerce male warriors to come to the treaty table to cede their homelands Appalachian squatters aspiring land barons and ambitious generals invaded this settled agrarian world burned crops looted towns and erased evidence of Ohio Indian achievement This book restores the Ohio River valley as Native space

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