

LUCRETIUS On the Nature of Things

DE RERUM NATURA

Translated by Thomas Creech

Edited by J. Robertson

Lucretius On The Nature Of Things

Titus Lucretius Carus

Lucretius On The Nature Of Things:

The Nature of Things Lucretius, 2007-07-26 Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them On the Nature of Things Titus Lucretius Carus, 2010-01-01 Titled De rerum natura in Nature of Things T.L. Carus, 1743 Latin On the Nature of Things written by Titus Lucretius Carus and translated by John Selby Watson is an epic poem and philosophical essay in one Written with the intent of explaining Epicurean philosophy to the Romans the original poem was divided into six books and written in dactylic hexameter. The overarching principle in the book explains the human role in a universe ruled by chance Notable is the absence of the gods the Romans depended upon though LUCRETIUS invokes the goddess Venus in the poem's opening lines he uses her merely as an allegory for sexual and reproductive power Other themes throughout the poem include the nature of the soul and mind why we sense and feel and think principles of the void and atomism the creation and evolution of the world and celestial and terrestrial phenomena and their differences It tries to explain human life and purpose in a nutshell or the nature of the Universe a way for people to cope and understand in a confused and terrifying world TITUS LUCRETIUS CARUS c 99 BC 55 Be was a Roman philosopher and poet Very little is known about his life and his only known work is the epic poem on Epicurean philosophy On the Nature of Things He dedicated the work to the famous Roman orator and poet Gaius Memmius who may have been a friend and it is thought that he may have died before he finished editing the poem as it ends rather abruptly The book s translator JOHN SELBY WATSON 1804 1884 was a British translator and writer convicted and sentenced to life imprisonment for murdering his wife in 1872

Lucretius: On the Nature of Things William Benton (Publisher),1952 Lucretius On the Nature of Things Translated by H A J Munro The Discourses of Epictetus Translated by George Long The Medications of Marcus Aurelius Translated by George Long Of the Nature of Things Titus Lucretius Carus,1921 On the Nature of Things Titus Lucretius Carus,1995-06 Titus Lucretius Carus was probably born in the early first century B C and he died in the year 55 Writing in the waning days of the Roman Republic as Rome s politics grew individualistic and treacherous its high life wanton its piety introspective and morbid Lucretius sets forth a rational and materialistic view of the world which offers a retreat into a quiet community of wisdom and friendship Even to modern readers the sweep of Lucretius s observations is remarkable A careful observer of nature he writes with an innocent curiosity into how things are put together from the oceans lands and stars to a mound of poppy seeds from the applause of a rooster s wings to the human mind and soul Yet Lucretius is no romantic Nature is what

it is fascinating purposeless beautiful deadly Once we understand this we free ourselves of superstitious fears becoming as human and as godlike as we can be The poem then is about the universe and how human beings ought to live in it Epicurean physics and morality converge Of the Nature of Things Lucretius, 2021-12-11 Of the Nature of Things Lucretius Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them very little is known about the Roman poet and philosopher Titus Lucretius Carus His birth and death dates are based off of cross referencing works that mention him and pieces of evidence derived from his writing and are believed to be circa 99 BC54 BC On the Nature of Things is Lucretiuss only known work The goal of the text is to explain Epicurean philosophy to the Roman people It is addressed to Gaius Memmius a praetor and patron of Lucretius Presented in this work is an argument for atomism the assertion that it is not the Gods that are responsible for the happenings of the world but rather atoms and voids Lucretius also argues that death is simply the dissipation of the human mind and that it is not something we should fear On the Nature of Things is a detailed articulation of ancient thought provoking debates which are still relevant today This edition is printed on premium acid free paper follows the verse translation of William Ellery Leonard and includes an introduction by Cyril Bailey **Lucretius on the Nature of Things** Titus Lucretius Carus, 1926 <u>Lucretius on the Nature of Things</u> Lucretius, 2011-09 Titus Lucretius Carus ca 99 55 BCE was a Roman poet and philosopher whose only known work is an epic philosophical poem laying out the beliefs of Epicureanism De rerum natura translated into English as On the Nature of Things <u>Lucretius On the Nature of Things</u> Titus Lucretius Carus.1913 Lucretius: Of the Nature of Things Titus Lucretius Carus, 1928 **Lucretius on the Nature** of Things Lucrèce,1910 **Lucretius on the Nature of Things** Cyril Bailey, 2000 Lucretius on the Nature of **Things** Lucretius Carus Titus, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Lucretius on the Nature of Things On the Nature of Things Lucretius, 2015-04-24 Pleasant it is when over a great sea the winds trouble the Lucreci, 1964 waters to gaze from shore upon another s great tribulation not because any man s troubles are a delectable joy but because

to perceive you are free of them yourself is pleasant On The Nature of Things De Rerum Natura stands with Virgil's Aeneid as one of the vital and enduring achievements of Latin literature Lost for more than a thousand years its return to circulation in 1417 reintroduced subversive ideas about the nature and meaning of existence and helped shape the modern world

Lucretius, on the Nature of Things Titus Lucretius Carus, Lucretius on the Nature of the Universe ,1951 On the Nature of the Universe Lucretius, 2008-10-09 Therefore this terror and darkness of the mind Not by the sun's rays nor the bright shafts of day Must be dispersed as is most necessary But by the face of nature and her laws Lucretius poem On the Nature of the Universe combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour Lucretius demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed not by the gods but by the mechanical laws of nature By believing this men can live in peace of mind and happiness Lucretius bases his argument on the atomic theory expounded by the Greek philosopher Epicurus His poem explores sensation sex cosmology meteorology and geology through acute observation of the beauties of the natural world and with moving sympathy for man's place in it Sir Ronald Melville's accessible and accurate verse translation is complemented by an introduction and notes situating Lucretius scientific theories within the thought of 1st century BCE Rome and discussing the Epicurean philosophy that was his inspiration and why the issues Lucretius poem raisies about the scientific and poetical views of the world continue to be important ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more Of The Nature of Things Lucretius, 2021-01-01 Of the Nature of Things by Lucretius This ancient Roman epic poem written by the poet and philosopher Lucretius explores the teachings of Epicurean philosophy The poem examines the nature of the universe the pursuit of happiness and the principles of atomism Key Aspects of the Epic Poem Of the Nature of Things Epicurean Philosophy The poem expounds upon the philosophy of Epicurus emphasizing the pursuit of pleasure the rejection of unnecessary desires and the pursuit of a tranquil life Nature and the Universe Lucretius delves into scientific and cosmological ideas of his time offering insights into the nature of the physical world Philosophical Discourse Of the Nature of Things engages in philosophical discourse addressing questions about the nature of reality mortality and the pursuit of wisdom Lucretius c 99 55 BCE was a Roman poet and philosopher known for his epic poem De rerum natura Of the Nature of Things His work has had a lasting influence on the development of scientific and philosophical thought in Western civilization

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