

ROY P. MOTTAHEDEH



*Loyalty and Leadership
in an Early
Islamic Society*



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Loyalty And Leadership In An Early Islamic Society

Mark R. Cohen



Loyalty And Leadership In An Early Islamic Society:

Loyalty and Leadership in an Early Islamic Society Roy P. Mottahedeh, 1980 The Description for this book Loyalty and Leadership in an Early Islamic Society will be forthcoming **Loyalty and Leadership in an Early Islamic Society** Roy Mottahedeh, 2001-02-16 This masterful portrait of an Islamic society undergoing a great social upheaval has become one of the most significant contributions to our understanding of pre modern Islamic history Loyalty and Leadership in an Early Islamic Society concentrates on the Buyid dynasty that ruled in Iran and Iraq during the 10th and 11th centuries a period when the Abbasids were in decline and power had fallen into the hands of military groups who could not legitimise it in the same way as the Caliphs From this confusion emerged a new Muslim society whose essential interests differed from those of the transient and limited dynasty that had preceded it Roy Mottahedeh's classic account here re issued in a new paperback edition reveals how this Islamic society succeeded in functioning in a stable manner despite the absence of certain political institutions familiar in the West He focuses on the individuals in society rather than on the groups that they constituted and examines their relations with one another and the manner in which these relations created moral communities which co existed in a fairly well articulated system In terms of loyalty obligation and leadership Mottahedeh shows how these communities sustained a resilient and self renewing social order that served as a model for Islamic societies throughout the Middle East in the succeeding centuries Roy Mottahedeh is Gurney Professor of History at Harvard University and Chair of the Committee on Islamic Studies at the Center for Middle Eastern Studies He is the author of the much acclaimed *Mantle of the Prophet* Albert Hourani Dr Mottahedeh writes as a highly skilled historian and Arabic scholar but also as a man of letters He knows what a book should be and his is clearly conceived beautifully shaped and written with elegance The balance between analysis and fact lies exactly where it should The anecdotes which illustrate the general themes are well chosen and appropriate This is a work of great importance and originality and one which I recommend with enthusiasm and without reservations Clifford Geertz New York Review of Books This is a tightly focused study Despite its somewhat special subject a fragmented dynasty in a spasmodical time it is one of the most broadly suggestive works on Middle Eastern social structure to appear in recent years Jonathan Riley Smith Cambridge University Mottahedeh writes beautifully and he is perceptive and judicious the chapter on kinship and its duties is brilliant and ought to be read by historians of the west as well as those of the east Fred M Donner University of Chicago This work bears an important message for all students of Middle Eastern history one might even say for all students of non Western history *Loyalty and Leadership in an Early Islamic Society* Roy P. Mottahedeh, 2001 This masterful portrait of an Islamic society undergoing a great social upheaval has become one of the most significant contributions to our understanding of pre modern Islamic history Loyalty and Leadership in an Early Islamic Society concentrates on the Buyid dynasty that ruled in Iran and Iraq during the 10th and 11th centuries a period when the Abbasids were in decline and power had fallen into the hands of military groups who could not legitimise it in the same way

as the Caliphs From this confusion emerged a new Muslim society whose essential interests differed from those of the transient and limited dynasty that had preceded it Roy Mottahedeh's classic account here reissued in a new paperback edition reveals how this Islamic society succeeded in functioning in a stable manner despite the absence of certain political institutions familiar in the West He focuses on the individuals in society rather than on the groups that they constituted and examines their relations with one another and the manner in which these relations created moral communities which coexisted in a fairly well articulated system In terms of loyalty obligation and leadership Mottahedeh shows how these communities sustained a resilient and self-renewing social order that served as a model for Islamic societies throughout the Middle East in the succeeding centuries Roy Mottahedeh is Gurney Professor of History at Harvard University and Chair of the Committee on Islamic Studies at the Center for Middle Eastern Studies He is the author of the much acclaimed *Mantle of the Prophet* Bloomsbury Publishing *The Poetics of Islamic Legitimacy* Suzanne Pinckney Stetkevych, 2002-10-17 transcends the realm of literature and poetic criticism to include virtually every field of Arabic and Islamic studies Roger Allen Throughout the classical Arabic literary tradition from its roots in pre-Islamic Arabia until the end of the Golden Age in the 10th century the courtly ode or qasida dominated other poetic forms In *The Poetics of Islamic Legitimacy* Suzanne Stetkevych explores how this poetry relates to ceremony and political authority and how the classical Arabic ode encoded and promoted a myth and ideology of legitimate Arabo-Islamic rule Beginning with praise poems to pre-Islamic Arab kings Stetkevych takes up poetry in praise of the Prophet Mohammed and odes addressed to Arabo-Islamic rulers She explores the rich tradition of Arabic praise poems in light of ancient Near Eastern rites and ceremonies gender and political culture Stetkevych's superb English translations capture the immediacy and vitality of classical Arabic poetry while opening up a multifaceted literary tradition for readers everywhere *Under Crescent and Cross* Mark R. Cohen, 2021-04-13 Did Muslims and Jews in the Middle Ages cohabit in a peaceful interfaith utopia Or were Jews under Muslim rule persecuted much as they were in Christian lands Rejecting both polemically charged ideas as myths Mark Cohen offers a systematic comparison of Jewish life in medieval Islam and Christendom and the first in-depth explanation of why medieval Islamic Jewish relations though not utopic were less confrontational and violent than those between Christians and Jews in the West *Under Crescent and Cross* has been translated into Turkish Hebrew German Arabic French and Spanish and its historic message continues to be relevant across continents and time This updated edition which contains an important new introduction and afterword by the author serves as a great companion to the original *Contemporary North Africa* Halim Barakat, 2015-12-22 This book by a group of international scholars both Arab and Western was first published in 1985 and considers the state of contemporary North Africa and its position both in the Arab world and within wider international affairs It examines the cultural and historical contexts which have shaped political and social conditions within the region It also considers the nature of intra-regional conflict which has long been a feature of the North African political scene The sociological impact of

economic development within the region is treated at length as are the changing positions of both the traditional elites and new groups such as women workers

Al-Hind: The Slavic Kings and the Islamic conquest, 11th-13th centuries André Wink, 2002 During the eleventh to thirteenth centuries Islamic conquest and trade laid the foundation for a new type of Indo Islamic society in which the organizational forms of the frontier and of sedentary agriculture merged in a way that was uniquely successful in the late medieval world at large setting the Indo Islamic world apart from the Middle East and China in the same centuries

The Legendary Biographies of Tamerlane Ron Sela, 2011-04-29 Timur or Tamerlane is famous as the fourteenth century conqueror of much of Central Eurasia and the founder of the Timurid dynasty His reputation lived on in his native lands and reappeared some three centuries after his death in the form of fictional biographies authored anonymously in Persian and Turkic These biographies have become part of popular culture Despite a direct continuity in their production from the eighteenth century to the present they remain virtually unknown to people outside the region This remarkable and rigorous scholarly appraisal of the legendary biographies of Tamerlane is the first of its kind in any language The book sheds light not only on the character of Tamerlane and how he was remembered and championed by many generations after his demise but also on the era in which the biographies were written and how they were conceived and received by the local populace during an age of crisis in their own history

Al-Hind, Volume 2 Slave Kings and the Islamic Conquest, 11th-13th Centuries André Wink, 2021-10-25 During the early medieval Islamic expansion in the seventh to eleventh centuries al Hind India and its Indianized hinterland was characterized by two organizational modes the long distance trade and mobile wealth of the peripheral frontier states and the settled agriculture of the heartland These two different types of social economic and political organization were successfully fused during the eleventh to thirteenth centuries and India became the hub of world trade During this period the Middle East declined in importance Central Asia was unified under the Mongols and Islam expanded far into the Indian subcontinent Instead of being devastated by the Mongols who were prevented from penetrating beyond the western periphery of al Hind by the absence of sufficient good pasture land the agricultural plains of North India were brought under Turko Islamic rule in a gradual manner in a conquest effected by professional armies and not accompanied by any large scale nomadic invasions The result of the conquest was in short the revitalization of the economy of settled agriculture through the dynamic impetus of forced monetization and the expansion of political dominion Islamic conquest and trade laid the foundation for a new type of Indo Islamic society in which the organizational forms of the frontier and of sedentary agriculture merged in a way that was uniquely successful in the late medieval world at large setting the Indo Islamic world apart from the Middle East and China in the same centuries Please note that The Slave Kings and the Islamic Conquest 11th 13th Centuries was previously published by Brill in hardback ISBN 90 04 10236 1 still available

Music and Musicians in the Medieval Islamic World Lisa Nielson, 2021-04-22 During the early medieval Islamicate period 800 1400 CE discourses concerned with music and musicians were wide ranging and

contentious and expressed in works on music theory and philosophy as well as literature and poetry But in spite of attempts by influential scholars and political leaders to limit or control musical expression music and sound permeated all layers of the social structure Lisa Nielson here presents a rich social history of music musicianship and the role of musicians in the early Islamicate era Focusing primarily on Damascus Baghdad and Jerusalem Lisa Nielson draws on a wide variety of textual sources written for and about musicians and their professional private environments including chronicles literary sources memoirs and musical treatises as well as the disciplinary approaches of musicology to offer insights into musical performances and the lives of musicians In the process the book sheds light onto the dynamics of medieval Islamicate courts as well as how slavery gender status and religion intersected with music in courtly life It will appeal to scholars of the Islamicate world and historical musicologists **Conversion and Continuity** Pontifical Institute of Mediaeval Studies,1990

Modern Hadith Studies Abu-Alabbas Belal Abu-Alabbas,2020-08-03 This book is dedicated to examining the various methods and trends in Hadith Studies across the globe Bringing together contributions from ten scholars of Hadith it addresses the subject from a variety of methodological vantage points and historical premises Divided into two parts it first looks at methods and approaches and then presents 5 case studies focusing on specific questions and issues Some of these authors seek to overturn refine or reaffirm dominant paradigms within the field while others look to expand its horizons in new directions The global scope and coverage of both longstanding debates and cutting edge methods and approaches means this book will make a significant contribution to a controversial and challenging field A History of the Muslim World to 1405 Vernon O Egger,2016-06-23 Muslims first appeared in the early seventh century as members of a persecuted religious movement in a sun baked town in Arabia Within a century their descendants were ruling a vast territory that extended from the Atlantic Ocean to the Indus River valley in modern Pakistan This region became the arena for a new cultural experiment in which Muslim scholars and creative artists synthesized and reworked the legacy of Rome Greece Iran and India into a new civilization A History of the Muslim World to 1405 traces the development of this civilization from the career of the Prophet Muhammad to the death of the Mongol emperor Timur Lang Coverage includes the unification of the Dar al Islam the territory ruled by Muslims the fragmentation into various religious and political groups including the Shi ite and Sunni and the series of catastrophes in the twelfth and thirteenth centuries that threatened to destroy the civilization Features Balanced coverage of the Muslim world encompassing the region from the Iberian Peninsula to South Asia Detailed accounts of all cultures including major Shi ite groups and the Sunni community Primary sources Numerous maps and photographs featuring a special four color art insert Glossary charts and timelines Shari'a Abbas Amanat,2007-09-17 A survey and analysis of what Shari a or Islamic law means for Muslims today *The Caliph and the Imam* Toby Matthiesen,2023-03-09 The authoritative account of Islam s schism that for centuries has shaped events in the Middle East and the Islamic world In 632 soon after the Prophet Muhammad died a struggle broke out among his followers as to who

would succeed him Most Muslims argued that the leader of Islam should be elected by the community's elite and rule as Caliph They would later become the Sunnis Others who would become known as the Shia believed that Muhammad had designated his cousin and son in law Ali as his successor and that henceforth Ali's offspring should lead as Imams This dispute over who should guide Muslims the Caliph or the Imam marks the origin of the Sunni Shii split in Islam Toby Matthiesen explores this hugely significant division from its origins to the present day Moving chronologically his book sheds light on the many ways that it has shaped the Islamic world outlining how over the centuries Sunnism and Shiism became Islam's two main branches and how Muslim Empires embraced specific sectarian identities Focussing on connections between the Indian subcontinent and the Middle East it reveals how colonial rule and the modern state institutionalised sectarian divisions and at the same time led to pan Islamic resistance and Sunni and Shii revivalism It then focuses on the fall out from the 1979 revolution in Iran and the US led military intervention in Iraq As Matthiesen shows however though Sunnism and Shiism have had a long and antagonistic history most Muslims have led lives characterised by confessional ambiguity and peaceful co existence Tensions arise when sectarian identity becomes linked to politics Based on a synthesis of decades of scholarship in numerous languages The Caliph and the Imam will become the standard text for readers looking for a deeper understanding of contemporary sectarian conflict and its historical roots

The Bloomsbury Companion to Jewish Studies Dean Phillip Bell, 2013-08-15 The Bloomsbury Companion to Jewish Studies is a comprehensive reference guide providing an overview of Jewish Studies as it has developed as an academic sub discipline This volume surveys the development and current state of research in the broad field of Jewish Studies focusing on central themes methodologies and varieties of source materials available It includes 11 core essays from internationally renowned scholars and teachers that provide an important and useful overview of Jewish history and the development of Judaism while exploring central issues in Jewish Studies that cut across historical periods and offer important opportunities to track significant themes throughout the diversity of Jewish experiences In addition to a bibliography to help orient students and researchers the volume includes a series of indispensable research tools including a chronology maps and a glossary of key terms and concepts This is the essential reference guide for anyone working in or exploring the rich and dynamic field of Jewish Studies

Hierarchy and Egalitarianism in Islamic Thought Louise Marlow, 2002-05-16 By examining a wide range of Arabic and Persian literature from the eighth to the thirteenth century Louise Marlow shows the tension that existed between the traditional egalitarian ideal of early Islam and the hierarchical impulses of the classical period The literature demonstrates that while Islam's initial orientation was markedly egalitarian the social aspect of this egalitarianism was soon undermined in the aftermath of Islam's political success and as hierarchical social ideas from older cultures in the Middle East were incorporated into the new polity Although the memory of its early promise never entirely receded social egalitarianism quickly came to be associated with political subversion This 1997 book will be of use to a wide readership of Islamic historians and of scholars assessing the

impact of the modern Islamic revival **Islam in der Moderne, Moderne im Islam** ,2018-04-10 This Festschrift brings together a range of scholars who congratulate Reinhard Schulze on the occasion of his 65th birthday by shedding light and reflecting on the relation between Islam and modernity Scholars from the fields of Islamic studies religious studies sociology and Arabic literature connect in various ways to Reinhard Schulze's work to constructively criticize a Eurocentric understanding of modernity The more specific aspects dealt with under the overarching topic of Islam and modernity make for the four thematic sections of this volume the study of religion Islam and Islamic studies Islamic knowledge cultures and normativity language and literature as media of modernity Islam and Islamic studies in the public sphere Die Beitragenden zu dieser Festschrift gratulieren Reinhard Schulze zu seinem 65 Geburtstag indem sie mit der Beziehung zwischen Islam und Moderne ein Lebensthema des Jubilars beleuchten Vertretende der Islamwissenschaft Religionswissenschaft Soziologie und der arabischen Literaturwissenschaft beziehen sich in verschiedener Hinsicht auf Reinhard Schulzes Werk um ein eurozentrisches Verständnis von Moderne konstruktiv zu kritisieren Die unter dem Oberthema Islam und Moderne näher behandelten Aspekte sind aus den vier thematischen Sektionen des Bandes ersichtlich Islam wissenschaft Religion und der Eigensinn der Moderne islamische Wissenskulturen und Normativität Sprache und Literatur als Medien der Moderne Islam wissenschaft in der Öffentlichkeit Contributors are Mona Abaza Hseyin Aui eno lu Aziz al Azmeh Katajun Amirpur Monica Corrado Ahmad Dallal Peter Dov Susanne Enderwitz Anne Gr ne Stephan Guth Kai Hafez Albrecht Hofheinz Michael Kemper Hans G Kippenberg Kar nina Kollmar Paulenz Felix Konrad Gudrun Kr mer Volkhard Krech Anke von K gelgen Jamal Malik Jürgen Paul Frank Peter Stefan Reichmuth Armando Salvatore Johannes Stephan Anna Trechsel Yves Wegelin Florian Zemmin

The Saint of Jam Shivan Mahendrarajah,2021-04-08 Explores the emergence florescence decay and rejuvenation of the Sunni saint cult and shrine complex of Shaykh al Islam Ahmad i Jam over nine hundred years In the Sultan's Salon: Learning, Religion, and Rulership at the Mamluk Court of Qāniṣawh al-Ghawrī (r. 1501-1516) (2 vols) Christian Mauder,2021-08-09 Christian Mauder's In the Sultan's Salon builds on his award winning research and constitutes the first detailed study of the Egyptian court culture of the Mamluk Sultanate 1250 1517 Based mainly on understudied Arabic manuscript sources describing the learned salons of the Mamluk Sultan al Ghawr In the Sultan's Salon presents the first theoretical conceptualization of the term court that can be fruitfully applied to premodern Islamic societies It uses this conceptualization to demonstrate that al Ghawr's court functioned as a transregionally interconnected center of dynamic intellectual exchange theological debate and performance of rule that triggered novel developments in Islamic scholarly religious and political culture

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