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Love Without Calculation

A Reflection on Divine Kenosis



David N. Power

With an Introduction by Michael Downey

Love Without Calculation Reflection On Divine Kenosis

Jameson K. Pallikunnil



Love Without Calculation Reflection On Divine Kenosis:

Love Without Calculation David N. Power, 2005 When on sabbatical in Tahiti a renowned religious thinker took a break from the scholarly works libraries and footnotes to write about the core of the Catholic faith that God poured himself out into the beautiful creation

Immense Unfathomed Unconfined Sean Winter, 2013-08-09 The essays in this volume offer a range of perspectives on the theme of grace Drawing on the best of contemporary biblical historical and theological scholarship the contributors consider the role played by the theme of grace in the Christian tradition its importance and some implications for today A number of essays pay special attention to the significance of the theme of grace within Methodism As a whole the volume testifies to the diverse ways in which divine grace enables and shapes patterns of graceful living in the world Topics covered include Pauline perspectives on grace the theme of grace in Wesleyan hymnody grace in the theology of Barth Rahner and de Lubac the relationship between Christian understandings of grace universalism and other religious traditions the implications of grace for understanding creation care ministry practice spirituality and work Together the essays honour the life and ministry of Emeritus Professor Norman Young whose own theological work has been devoted to exploring the mystery which we discern as the way of grace and who offers an account of his own theological journey within the volume s concluding personal reflections

Living the Justice of the Triune God David N. Power, Michael Downey, 2012-02-01 This groundbreaking book is distinctive for the explicit attention it gives to the communal intersubjective cultural and linguistic embodiment of the workings of God in the world It emphasizes not simply acting justly but living with in and from the justice of the triune God by which we are justified Finally it offers an important sacramental and liturgical grounding to the Christian understanding of both justice and the triune God David N Power and Michael Downey make clear to contemporary believers why a spiritual and sacramental life that is ordered by its trinitarian orientation must include the desire for justice In short it is an ethic of social justice that springs from contemplation of the Divine Trinity in the world

I Live, No Longer I Laura Reece Hogan, 2017-01-19 How do the dark moments of suffering which we all encounter at some point in our lives connect with the divine The words of Paul the Apostle offer an answer to this universal question in the vibrant figure and pattern of Jesus Christ so eloquently expressed in the Philippians Christ Hymn It is in moments of loss moments of experience of creation and community and moments of transformative unity with God that we discover our deep connectedness to God and one another Laura Hogan weaves the truth of these three facets of divine human relationship together with Paul s undivided trust in divine effectiveness that is that the paradox of the cross reveals that God no matter how dire the circumstance is supremely effective to accomplish his will Paul s words encourage us to express the pattern of Jesus Christ in our words actions and very lives a singular articulation of Christ in our time place identity and circumstances This daily living of the Christ pattern which this book explores in lives past and present gives rise to a true joy in God as we become increasingly aware of our relationship with the divine in all moments from the darkest to the brightest

The Godless

Delusion Joe Egan, 2009 In a recent work Richard Dawkins posed an immense challenge to theology by arguing on scientific grounds that the existence of God is so improbable that it can be safely dismissed as a delusion This work responds to the challenge by examining the arguments put forward by Dawkins and subjecting them to critique in the light of Christian faith The critique probes some of the assumptions underlying scientific endeavours about the nature of reality and it brings to the surface the question of how meaning truth and freedom are properly to be understood The work goes on to present a theological understanding of these realities in the light of Christian beliefs in God in Jesus Christ in creation and in redemption Far from denying the importance of scientific endeavours and discoveries this approach seeks to provide a framework in which they can be meaningfully situated for the betterment of humanity as a whole **Love Without**

Calculation David Noel Power, 2005 **Holy Blasphemies** Rausch, Thomas P., SJ, 2023 Holy Blasphemies asks such questions as Why is God so difficult to find Why is there not a more effective way to reveal himself Does God punish Why do we need the Church In answering these questions the book explores the mysteries of creation life suffering prayer with brief chapters on the reign of God the Passion Easter change building bridges and so on drawing on popular culture science spirituality and the Catholic tradition Throughout the book there is an emphasis on the encyclicals and apostolic exhortations of Pope Francis **Dialectical Anatomy of the Eucharist** Donald Wallenfang, 2017-05-16 For centuries Christian theology has understood the Eucharist in terms of metaphysics or in protest against it Today an opening has been made to imagine the sacrament through the method of phenomenology bringing about new theological life and meaning In Dialectical Anatomy of the Eucharist Donald Wallenfang conducts a sustained analysis of the Eucharist through the aperture of phenomenology yet concludes the study with poetic and metaphysical twists Engaging the work of Jean Luc Marion Paul Ricoeur and Emmanuel Levinas Wallenfang proposes pioneering ideas for contemporary sacramental theology that have vast implications for interfaith and interreligious dialogue By tapping into the various currents within the Judeo Christian tradition Jewish Catholic Orthodox and Protestant a radical argument is developed that leverages the tension among them all Several new frontiers are explored dialectical theology a fourth phenomenological reduction the phenomenology of human personhood the poetics of the Eucharist and a reinterpretation of the concept of gift as conversation On the whole Wallenfang advances recent debates surrounding the relationship between phenomenology and theology by claiming an uncanny way out of emerging dead ends in philosophical theology return to the fray Laughing with God Gerald A. Arbuckle, 2015-03-15 When Sarah overhears God tell Abraham that she will give birth to a son she laughs She laughs to herself at the impossibility of her in her old age bearing a child Gen 18 12 But God's ways are not Sarah's ways God is far more wonderful than Sarah imagines Of course Sarah does give birth to a son and names him Isaac whose name means to laugh God has brought laughter for me everyone who hears will laugh with me Gen 21 6 Surely the ancient audience aware of the many incongruities in this story did laugh But can we in modern times recover the divine humor the paradox and promise in this and other biblical accounts

Can we use that sacred laughter as a means to evangelize a world that longs for God every bit as much as the ancients did In Laughing with God Humor Culture and Transformation Catholic priest and cultural anthropologist Gerald Arbuckle helps us do just that With Arbuckle readers will enter many rich biblical stories and come away laughing not laughter as in response to a joke or comedy but a profound laughter of the heart Readers will laugh at Sarah as she laughs at God and they will laugh together with Sarah and God Readers will discover divine humor in the parables of Jesus and even in his suffering and death the ultimate paradox for Christians In addition to uncovering and recovering humor in Scripture Arbuckle s work is a treasure trove of modern examples of humor from literature movies and television that surprisingly can be a means of transforming cultures to better reflect the kingdom of God In the end readers will want to turn the phrase He who laughs last laughs best into They who laugh with God evangelize best Gerald A Arbuckle SM PhD is co director of Refounding and Pastoral Development a research ministry in Sydney Australia He is internationally known for his expertise in helping church leaders minister effectively in a postmodern world Arbuckle s most recent books include Confronting the Demon A Gospel Response to Adult Bullying Violence Society and the Church A Cultural Approach and Healthcare Ministry Refounding the Mission in Tumultuous Times 2001 Catholic Press Association Award all published by Liturgical Press Your God is Too Somber Christopher Dreisbach,2019-01-16 Your God is too somber if your posture before him lacks a spirit of joy and a commitment to rejoice as much as possible While life has its sadness and tragedy the good news of Jesus Christ is that God s kingdom has won and the suffering we face for a time is shorter compared with the endless delight that God promises So Rejoice in the Lord always again I will say Rejoice Phil 4 4 Your God is too somber if you embrace a theology of tears rather than a theology of laughter Of course salvation and Christ s sacrifice are serious business and we should engage in moments of penitential reflection confession and atonement But all of this so we can shake off the shackles of our shortcomings and celebrate God fully and joyfully Your God is too somber if you fail to see the humor in the Bible the calls to joy paradox irony burlesque play and wordplay God laughs sometimes with us sometimes at us and Jesus s humor is evident in parables and sayings with the goal of teaching us the truth Is your God too somber This book aims to help you answer that question **At the Limits of the Secular** William A. Barbieri Jr.,2014-07-12 This volume presents an integrated collection of constructive essays by eminent Catholic scholars addressing the new challenges and opportunities facing religious believers under shifting conditions of secularity and post secularity Using an innovative keywords approach At the Limits of the Secular is an interdisciplinary effort to think through the implications of secular consciousness for the role of religion in public affairs The book responds in some ways to Charles Taylor s magnum opus A Secular Age although it also stands on its own It features an original essay by David Tracy the most prominent American Catholic theologian writing today and groundbreaking contributions by influential younger theologians such as Peter Casarella William Cavanaugh and Vincent Miller CONTRIBUTORS William A Barbieri Jr Peter Casarella William T Cavanaugh Michele Dillon Mary Doak Anthony J Godzieba

Slavica Jakelic J Paul Martin Vincent J Miller Philip J Rossi Robert J Schreiter David Tracy *Systematic Theology* Thomas P. Rausch, 2016-03-24 Systematic theology seeks to understand and render more intelligible the central doctrines of faith and to show how they are related to each other It tries to demonstrate how these doctrines are rooted in Scripture and develop in the history of the church most important it strives to more adequately express and sometimes reinterpret the church's doctrinal tradition always in the interest of better communicating the mystery of salvation and bringing it into a dialogue with culture The present text is intended to be concise and accessible an introduction that explores basic themes in Catholic systematic theology from a biblical historical and contemporary perspective always aware of today's theological pluralism

Theology and Down Syndrome Amos Yong, 2007 While the struggle for disability rights has transformed secular ethics and public policy traditional Christian teaching has been slow to account for disability in its theological imagination Amos Yong crafts both a theology of disability and a theology informed by disability The result is a Christian theology that not only connects with our present social medical and scientific understanding of disability but also one that empowers a set of best practices appropriate to our late modern context Publisher description *The Eucharistic Liturgy* Jameson K.

Pallikunnil, 2017-03-20 The Malankara Mar Thoma Syrian Church exists as a hybrid church by blending the Eastern liturgical elements of the Oriental Orthodox Church and the evangelical ideas of the Protestant Reformation of the sixteenth century This Church is a bridging church connecting Protestantism and Oriental Orthodoxy The reformation in the Malankara Church 1836 instigated a new impetus for this church in constructing an ecclesial identity and pattern of mission A major missiological imperative employed by CMS missionaries in India was solely centered on the scripture Against this popular understanding the Mar Thoma Church through its reformation process showed that liturgy can also be an imperative for mission The translation and revision of the Eucharistic liturgy is the basic visible expression of reformation in the Malankara Church Hence this book explicitly places how the Eucharistic liturgy of the Mar Thoma Church is observed as the foundation for mission in its course of growth In order to accomplish this objective the writer has examined the historical evolution and the developmental process of the Eucharistic liturgy of the church which is a revised version of the liturgy of St James In a nutshell this study is an appraisal of various missiological themes reflected in the Eucharistic liturgy of the church This study throws ample light on how the Mar Thoma Church integrated liturgy and evangelism in its course of development The writer systematically illustrates how the church made a serious effort to bring missional themes employed in the liturgy into the practical realm by its ancillary organizations convention gatherings and sociocharitable works This volume asserts that an emphasis on Eucharist centred ecclesiology guides and motivates the church to enliven a mission oriented life which is crucial for accomplishing a relevant mission **Abuse and Cover-Up** Arbuckle, Gerald A., 2019-09-26 Written for readers deeply concerned for the future of the church this book seeks to answer two questions Why is the culture of the Catholic Church despite Vatican II's emphasis on collegiality and transparency still prone to covering up abuses of power How can

this culture change in order to move forward A timely book on the sex abuse crisis by a scholar who is adept at weaving insights from the social sciences into a framework of practical theology **A Virtuous Church** R. Kevin Seasoltz, 2012 The topics examined in this book include the development of virtue morality and its practice in today's Catholic Church tensions between local churches and the universal church and the celebration of the liturgy and the sacraments Sacramentality Renewed Lizette Larson-Miller, 2016 Tracing developments in sacramental theology over the past twenty five years this study explores a growing ecumenical dynamism in both the academic study of sacramentality and its centrality in pastoral applications But how does ecumenical excitement in a renewed discovery of sacramental theology fit with different theologies of church and different pastoral beliefs and practices How does the universality of academic accessibility in the form of an expansive ecumenical sharing of perspectives meet the particularities of pastoral reality and ecclesial polity Arguing in favor of fruitful ecumenical conversation this book also focuses on the crucial interaction of ecclesiology liturgical practice and sacramentality which raises the need for a creative tension between the particularities of a given ecclesial system and the catholicity of Christian sacramentality Using Anglican sacramental theologies and Anglicanism as vehicles of exploration this study contributes to an overview of the state of the field of sacramental theology in the twenty first century while challenging the assumption that one size fits all In sacramental theology as in other important areas of Christian life unity in diversity may be the basis for authentic lived sacramentality *Mission, Ministry, Order* David Noel Power, 2008-06-01 What is the mission of the church What are the ministries that further its mission How should the traditional orders of bishop overseer priest presbyter and deacon be reconsidered in the light of 21st century challenges and ecumenical unity These big questions involve a constellation of neuralgic issues both within the Roman Catholic Church and between it and its sister churches both East and West women priests women bishops married priests lay ministries the unaccountability of bishops to their flocks The rapid decline of priests in the US has led to an enormous number of lay people in leadership positions but they can't preside at the Eucharist the heart and soul of Catholic identity and practice and their roles are nebulous undefined and severely constrained Catholic women are voting with their feet over the church's failure to ordain women Lay theologians men and women now outnumber priest theologians but have little standing in the church outside of academia Far reaching agreements on theological issues have been made between Roman Catholicism and Anglicanism and Lutheranism but the practical consequences e.g. shared Eucharists are nil It is against this background that David Power the doyen of sacramental theologians in North America has written a magisterial work on the mission ministry and order of the church that is historically comprehensive theologically progressive ecumenically and globally focused and practical in its prescriptions *The Heart of Catholic Social Teaching* David Matzko McCarthy, 2009-03-01 This accessible introduction covers the complete history and contemporary contexts of the church's involvement in Catholic social tradition giving distinctive attention to the Bible liturgy the thought of Augustine and Aquinas and recent theological developments

Bringing together veteran teachers of Catholic Social Teaching who have worked together on the content this book is designed to set social questions within the Catholic tradition and contemporary life End of chapter application sections address practical concerns such as racism in the church charity consumerism and talking with neighbors and coworkers about moral issues Discussion questions case studies excerpts of church documents and suggestions for further reading enhance the book s usefulness It will work well for students of theology and ethics particularly Catholics but also Protestants who want to know more about the Catholic social tradition *Sacrifice As Gift* Michon M. Matthiesen, 2013 *Sacrifice as Gift* is a timely presentation of a forgotten vision of eucharistic sacrifice one that reconfigures the current philosophical and theological divide between sacrifice and gift

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