



# Rupanjali In Memory Of Ocgangoly

**Kalyan Kumar Ganguli, S. S. Biswas**



## **Rupanjali In Memory Of Ocgangoly:**

Rupanjali, in Memory of O.C. Gangoly Kalyan Kumar Ganguli, S. S. Biswas, 1986 The book includes well researched essays in various fields of Indology contributed by eminent scholars as a humble tribute by eminent scholars as a humble tribute to Prof Gangoly **Worldly Gurus and Spiritual Kings** Tamara I. Sears, 2014-06-10 This pioneering book is the first full length study of the matha or Hindu monastery which developed in India at the turn of the first millennium. Rendered monumentally in stone the matha represented more than just an architectural innovation; it signaled the institutionalization of asceticism into a formalized monastic practice as well as the emergence of the guru as an influential public figure. With entirely new primary research Tamara I. Sears examines the architectural and archaeological histories of six little known monasteries in Central India and reveals the relationships between political power, religion and the production of sacred space. This important work of scholarship features scrupulous original measured drawings providing a vast amount of new material and a much needed contribution to the fields of Asian art, religious studies and cultural history. In introducing new categories of architecture this book illuminates the potential of buildings to reconfigure not only social and ritual relationships but also the fundamental ontology of the world. **Bibliography of Art and Architecture in the Islamic World (2 Vol. Set)** Susan Sinclair, C. H. Bleaney, Pablo García Suárez, 2012 Following the tradition and style of the acclaimed Index Islamicus the editors have created this new Bibliography of Art and Architecture in the Islamic World. The editors have surveyed and annotated a wide range of books and articles from collected volumes and journals published in all European languages except Turkish between 1906 and 2011. This comprehensive bibliography is an indispensable tool for everyone involved in the study of material culture in Muslim societies. Glory of India, 1986 Ajaya-Sri, 1989 **ACSAA Bibliography of South Asian Art**, 1986 Sculptures from Haryana Devendra Handa, 2006 *The Elixir of Mirth and Pleasure* Deborah Sue Hutton, 2000 **Mother India**, 1987 **Uttaranchal Himalaya** Maheshwar P. Joshi, Lalita Prabhā Josī, 1995 Contributed articles on the civilization of Kumaun and Garhwā India Review Projector (India), 1988 **Sultans of Deccan India, 1500-1700** Navina Najat Haidar, Marika Sardar, 2015-04-13 The vast Deccan plateau of south central India stretches from the Arabian Sea to the Bay of Bengal. In the sixteenth and seventeenth centuries the region was home to several major Muslim kingdoms and became a nexus of international trade, most notably in diamonds and textiles through which the sultanates attained remarkable wealth. The opulent art of the Deccan courts invigorated by cultural connections to the Middle East, Africa and Europe developed an otherworldly character distinct from that of the contemporary Mughal north in painting, a poetic lyricism and audacious use of color in the decorative arts, lively creations of inlaid metalware and painted and dyed textiles and in architecture a somber grandeur still visible today in breathtaking monuments throughout the plateau. The first book to fully explore the history and legacy of these kingdoms, *Sultans of Deccan India* elucidates the predominant themes in Deccani art, the region's diverse spiritual traditions, its exchanges with the

outside world and the powerful styles of expression that evolved under court patronage with fresh insights and new scholarship. Alongside the discussion of the art, lively engaging essays by some of the field's leading scholars offer perspectives on the cycles of victory and conquest as dynasties competed with one another, vied with Vijayanagara a great empire to the south and finally succumbed to the Mughals from the north. Featuring some 200 of the finest works from the Deccan sultanates as well as spectacular site photographs and informative maps, this magnificently illustrated catalogue provides the most comprehensive examination of this world to date and constitutes a pioneering resource for specialists and general readers alike.

Ārādhakamūrti/Adhiṣṭhāyakamūrti Jack C. Laughlin, 2003. Many aspects of Medieval Western Indian temple art have been the subject of scholarly attention. One type of temple image which has been identified but heretofore unstudied is the portrait. This study brings together evidence of more than 200 images of historical lay people and ascetics from the medieval temples of Gujarat and Rajasthan. The author emphasizes Jain specimens but also includes a number of notable Hindu examples. However, it is the evidence of the Jain portraits that is by far the most significant. This book provides some startling insights into the beliefs and practices of the *śrāmbhara* sect of Jainism in a period from about the 12th to 17th centuries. The analysis of lay portraits illuminates some very significant episodes in this period of Jain history. The discussion of monks' portraits presents much that is contrary to expectation. Evidence indicates that even Jain monks donated portraits of other monks. This is surprising since gifting is a practice commonly thought to be a lay prerogative and not allowed to ascetics. The reasons for these monastic donations are discussed and investigated and reveal that the worldview of medieval Jain monks was often something very different from that portrayed in much of Jain scholarship to date.

*An Epic Pilgrimage* Devendra Handa, 2004. After giving the geographical and archaeological background and the historical survey of the region, the book presents an account of the different places of pilgrimage, *tīrthas*, *ramas*, holy spots connected with sages and divinities etc. at and near Pehowa, giving copious textual citations. book jacket

Accessions List, South Asia Library of Congress. Library of Congress Office, New Delhi, 1986. Records of publications acquired from Afghanistan, Bangladesh, Bhutan, India, Maldives, Nepal, Pakistan, and Sri Lanka by the U.S. Library of Congress Offices in New Delhi, India, and Karachi, Pakistan.

*Art and Iconography of the Buddha Images* Shailendra Kumar Verma, 1996. This book deals with the factors contributing to the emergence of anthropomorphic images of the Buddha and their iconographical analysis from its inception to 8th century A.D. with ethico-historical background.

*A Classified Catalogue of Books in Western Languages on India in the Toyo Bunko* Tōyō Bunko (Japan), 1997.

*Gauravam* K. V. Ramesh, 1996. A commemorative volume in honour of Dr. B. K. Gururaja Rao, well-known prof. of ancient history and archaeology. Researchers from different parts of India and abroad have contributed papers. Dustjacket slightly damaged, otherwise in very good condition.

**Ear Ornaments of Ancient India** M. Postel, 1989. Illustrations 330, colour 80, b/w illustrations. Description: This is the first time that earrings worn in ancient India are studied comprehensively, taking into account the excavated material which is compared to the

earrings depicted on the sculptures of the different periods A classification is attempted on the basis of types shapes materials and periods Some revealing conclusions emerge like the perennity of some forms the permanency of the symbols depicted on them which are mostly solar their origin in the Harappan culture and the geographical unity of the usage of certain types A large number of coloured photographs show the earrings worn from the Harappan period into medieval India The moulds to make metal earrings are also studied particularly the controversial stone discs and rings Additionally the nandipada or taurine symbol the Mother Goddess the conch shell the beads amulets as also solar symbolism are studied in separate appendices since they are relevant to this subject      *Terracotta Temples of Bengal* S. S. Biswas,1995

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