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IN MEDIEVAL LIFE
& THOUGHT

**RUNAWAY
RELIGIOUS
IN
MEDIEVAL
ENGLAND,
c. 1240–1540**

F. DONALD LOGAN

Runaway Religious In Medieval England C 1240 154

Anthony Luttrell, Helen J. Nicholson



Runaway Religious In Medieval England C 1240 154:

Runaway Religious in Medieval England, C.1240-1540 F. Donald Logan, 2002-05-16 The runaway religious were monks canons and friars who had taken vows of religion and who with benefit of neither permission nor dispensation fled their monasteries and returned to a life in the world usually replacing the religious habit with lay clothes No legal exit for the discontented was permitted religious vows were like marriage vows in this respect until the financial crisis caused by the Great Schism created a market in dispensations for priests in religious orders to leave take benefices and live as secular priests The church therefore pursued runaways with her severest penalty excommunication in the express hope that penalties would lead to the return of the straying sheep Once back whether by free choice or by force the runaway was received not with a feast for a prodigal but in a rite of stark severity with the imposition of penalties deemed suitable for a sinner

Women in England in the Middle Ages Jennifer Ward, 2006-10-12 Medieval women faced many of the problems of their modern counterparts in bringing up their families balancing family and work and responding to the demands of their communities Of many women in the period of a thousand years before 1500 we know little or nothing though their typical ways of life on farms or in the towns can be reconstructed with accuracy from a variety of sources We know more about a far smaller number of elite women including queens such as Eleanor of Aquitaine and Margaret of Anjou noblewomen whose characters and attitudes can be sensed directly or indirectly and a variety of religious women Literary sources help flesh out real attitudes such as those of Chaucer's Wife of Bath Jennifer Ward shows the life cycle of medieval women from birth via marriage and child rearing to widowhood and death She also brings out the slow changes in the position of women over a millennium

Religious Life in Normandy, 1050-1300 Leonie V. Hicks, 2007 Presenting new light on the reality of religious life in Normandy the author uses ideas about space and gender to examine the social pressures arising from such interaction around four main themes display reception and intrusion enclosure and the family

Women in Medieval Europe 1200-1500 Jennifer Ward, 2016-04-14 *Women in Medieval Europe* explores the key areas of female experience in the later medieval period from peasant women to Queens It considers the women of the later Middle Ages in the context of their social relationships during a time of changing opportunities and activities so that by 1500 the world of work was becoming increasingly restricted to women The chapters are arranged thematically to show the varied roles and lives of women in and out of the home covering topics such as marriage religion family and work For the second edition a new chapter draws together recent work on Jewish and Muslim women as well as those from other ethnic groups showing the wide ranging experiences of women from different backgrounds Particular attention is paid to women at work in the towns and specifically urban topics such as trade crafts healthcare and prostitution The latest research on women gender and masculinity has also been incorporated along with updated further reading recommendations This fully revised new edition is a comprehensive yet accessible introduction to the topic perfect for all those studying women in Europe in the later Middle Ages

Hospitaller Women in the Middle Ages Anthony Luttrell, Helen J. Nicholson, 2017-05-15 This volume brings together recent and new research with several items specially translated into English on the sisters of the largest and most long lived of the military religious orders the Hospital of St John of Jerusalem In recent years there has been increasing scholarly interest in women s religious houses during the Middle Ages with particular focus on the problems which they faced and the social needs which they performed The military religious orders have been largely excluded from this interest partly because it has been assumed that women played little role in religious orders with a predominantly military purpose Recent research has shown this to be a misconception Study of the women members of these orders enables scholars to gain a deeper appreciation of the nature of hospitaller and military orders and of the role of women in religious life in general The papers in this volume explore the roles which the Hospitaller sisters performed within their order examine the problems of having men and women living within the same or adjoining houses study relations between the order and the patrons of its women s houses and consider the career of a prominent Hospitaller woman who became a saint This volume will be of interest not only to scholars of the military religious orders and of the Hospital of St John in particular but also to scholars of monastic history and to those with a concern for women s history during the middle ages *Mixed Matches* David M. Luebke, Mary Lindemann, 2014-08-01 The significant changes in early modern German marriage practices included many unions that violated some taboo That taboo could be theological and involve the marriage of monks and nuns or refer to social misalliances as when commoners and princes or princesses wed Equally transgressive were unions that crossed religious boundaries such as marriages between Catholics and Protestants those that violated ethnic or racial barriers and those that broke kin related rules Taking as a point of departure Martin Luther s redefinition of marriage the contributors to this volume spin out the multiple ways that the Reformers attempts to simplify and clarify marriage affected education philosophy literature high politics diplomacy and law Ranging from the Reformation through the ages of confessionalization to the Enlightenment *Mixed Matches* addresses the historical complexity of the socio cultural institution of marriage **Index to Book Reviews in Religion** ,1999 **Book Review Index** Gale Group, Thomson Gale Staff, 1999-09 Book Review Index provides quick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests Book Review Index is available in a three issue subscription covering the current year or as an annual cumulation covering the past year Arts & Humanities Citation Index ,2000 **Bibliographie annuelle du Moyen Âge tardif** ,2002

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