



Rudolf Steiner: his Life and Work

Gilbert Childs

An illustrated biography



Rudolf Steiner His Life And Work

John Davy



Rudolf Steiner His Life And Work:

Rudolf Steiner Gary Lachman, 2007-02-01 The first truly popular biography of the influential twentieth century mystic and educator who while widely known for founding the Waldorf schools and other educational and humanitarian movements remains a mystery to many who benefit from his ideas People everywhere have heard of Waldorf schools Biodynamic farming Camphill Villages and other innovations of the Austrian philosopher Rudolf Steiner 1861 1925 Indeed Steiner as an architect artist teacher and agriculturalist ranks among the most creative and prolific figures of the early twentieth century pioneering work in alternative education holistic health and environmental research While his accomplishments are felt all over the world few people understand this unusual figure Steiner's own writings and lectures fill several bookcases intimidating those who would like to know more Works on Steiner are often dense and insider in tone further deterring the curious No popular biography written by a sympathetic but critical outsider has been available Gary Lachman's *Rudolf Steiner* provides this missing introduction Along with telling Steiner's story and placing Steiner in his historical context Lachman's book presents Steiner's key ideas in a readable accessible manner In particular Lachman considers the spread of Steiner's most popular projects which include Waldorf schools one of the leading forms of alternative education and Biodynamic farming a popular precursor to organic farming He also traces Steiner's beginnings as a young intellectual in the ferment of fin de siècle culture to his rise as a thought leader within the influential occult movement of Theosophy to the founding of his own metaphysical teaching called Anthroposophy Finally the book illustrates how Steiner's methods are put into practice today and relates Steiner's insights into cosmology to the work of current thinkers *Rudolf Steiner* is a full bodied portrait of one of the most original philosophical and spiritual luminaries of the last two centuries and gives those interested in the history of ideas the opportunity to discover one of the most underappreciated figures of the twentieth century

The Life and Work of Rudolf Steiner Guenther Wachsmuth, 1995-06 Zanon first published in 1842 was inspired by a dream Sir Edward a Rosicrucian wrote this engaging well researched novel about the eternal conflict between head and heart between wisdom and love played out by the Rosicrucians before the dramatic background of the French Revolution He described his book Zanon as a truth for those who can comprehend it and an extravagance for those who cannot Following his introduction the novel is divided into seven parts whose titles indicate the sevenfold path of spiritual development The fourth section The Dweller of the Threshold is the book's centerpiece revealing significant esoteric facts and experiences A novelist a dramatist a scholar an editor and an active member of Parliament Sir Edward was an extremely successful author whose writings were widely read throughout England and Europe He poured into this esoteric work all of the ancient esoteric wisdom that he felt he could reveal to the public during an age buried deeply in materialism This work remains one of the great pioneering landmarks of esoteric writing

Rudolf Steiner Gilbert Childs, 1996 A concise illustrated introduction of Steiner's life and work *Rudolf Steiner, Life and Work* Peter Selg, Rudolf Steiner, 2019 All this must be accepted as destiny karma It would

be sentimental to enlarge on how much it pains me to be separated physically from the Goetheanum and its activities I hope only that all this will not inhibit but temper and enhance our dear friends forces Rudolf Steiner Dec 24 1924 In the final volume of his comprehensive biography of Rudolf Steiner Peter Selg describes Steiner's last months on Earth Although his health was beginning to decline 1924 might have been his most productive and fruitful year It saw a new beginning for the Anthroposophical Society and the beginning of the Esoteric School and the School for Spiritual Science The year began with the Christmas Conference during which the Anthroposophical Society was reborn That year also witnessed Rudolf Steiner's Karmic Relationships lectures as well as the serialized Leading Thoughts summarizing Anthroposophy in a series of aphoristic guidelines for meditation supplemented by essays on the Michaelic nature of Anthroposophy Also serialized in the Goetheanum newsletter were autobiographical chapters in Rudolf Steiner's life up to 1907 He also defined his important spiritual relationships with Ita Wegman Marie Steiner and Lili Kolisko as well as their significant connection to the Society and his spiritual legacy New initiatives were also planted in the world during that time including anthroposophically extended medicine and biodynamic agriculture From his sickbed in the Goetheanum carpentry shop Steiner also formed plans and a model for the new Goetheanum in Dornach Switzerland Also included in this volume is a lecture by Rudolf Steiner on June 4 1924 The Festival of Pentecost Rudolf Steiner Life and Work Seven Volumes Vol 1 1861 1890 Childhood Youth and Study Years ISBN 9781621480822 Pbk ISBN 9781621480839 Hbk Vol 2 1890 1900 Weimar and Berlin ISBN 9781621480853 Pbk ISBN 9781621480860 Hbk Vol 3 1900 1914 Spiritual Science and Spiritual Community ISBN 9781621480884 Pbk ISBN 9781621480891 Hbk Vol 4 1914 1918 The Years of World War I ISBN 9781621481577 Pbk ISBN 9781621481584 Hbk Vol 5 1919 1922 Social Threefolding and the Waldorf School ISBN 9781621481935 Pbk ISBN 9781621481942 Hbk Vol 6 1923 The Burning of the Goetheanum ISBN 9781621482192 Pbk ISBN 9781621482208 Hbk Vol 7 1924 1925 The Anthroposophical Society and the School for Spiritual Science ISBN 9781621482321 Pbk ISBN 9781621482338 Hbk

Biography Rudolf Steiner, 2009 The path of an individual human life our biography is a kind of mystery Despite the abundance of published biographies and autobiographies of celebrities and historical figures scientific study of human biography remains in its infancy with little understanding of the inherent laws in the path of an individual's life Yet as Rudolf Steiner shows here every biography regardless of one's place in life or a person's perceived importance or success is ruled by archetypal influences patterns and laws This broad ranging anthology addresses critical and still unanswered questions What are the effects of education especially contrasting educational methods on later life How are the stages of one's life interrelated Do the effects of events on the individual become immediately evident or is their true impact delayed perhaps for decades To what extent can we shape the stages of our individual biographies How much freedom of choice do we have and how much of life is predetermined Drawing on his capacity for higher knowledge through spiritual research Steiner describes the human individuality as a being with a continuing existence both before birth and beyond

death Our eternal being experiences a myriad of conditions and situations the effects of which may be observed in one s biography This book addresses these and other issues such as freedom and destiny the effects of heredity illness and the impact of education offering answers based on a profound knowledge of the human being Rudolf Steiner, Life and Work Peter Selg,2014 This is the first of seven volumes that offer the most comprehensive biography to date of Rudolf Steiner 1861 1925 founder of Anthroposophy or Spiritual Science and the Anthroposophical Society which today has branches around the world His unique genius gave rise to new impulses in education medicine agriculture the arts economics and religion Volume 1 presents Rudolf Steiner s life from birth and youth through his doctorate degree and work as editor of Goethe s scientific works for the Goethe Archives *Rudolf Steiner* Christoph Lindenberg,2012 Limited edition hardcover This biography should contribute to a greater understanding of Rudolf Steiner Whoever follows his life will get the impression that from a certain point on his constant attempt was to awake in numerous ways an active working understanding for Anthroposophy Steiner used creative imagination to treat particular themes and tasks ever anew and in many forms If we observe the variations of those presentations we see in them the intentions that guided his whole life A biography that shows Steiner s intentions and efforts in the context of the times and his life circumstances will not only relate what happened but also why His work does not as in many modern biographies disappear behind the life story A student of Rudolf Steiner during the late 1890s observed I never again had a teacher like him He was gaunt shabbily dressed He always wore an old coat his trousers looked like corkscrews much too short and worn out At first he sported a van Dyke then a mustache then he was clean shaven Everyone loved him dearly and I would have as would most of the others gone through fire for him He was loving and concerned in a way that I have never again discovered in another person Funny I often asked my fianc e whether he was really as poor as he seemed to be during breaks he always took a dry roll out of his pocket and ate it with visible enjoyment But if you think that they left him in peace during the break you are way off base The whole group gathered around him and the questions were endless This is the most comprehensive biography of Rudolf Steiner available tracing his life and development through an in depth look at his life and work which encompassed numerous areas including his Goethean research philosophy esoteric work pedagogy medicine sociology agriculture architecture painting movement arts and poetry This biography which tracks his divergent activities shows how Rudolf Steiner was most concerned with bringing a new approach to knowledge through Spiritual Science and to revitalizing the most important areas of human culture and society

Rudolf Steiner, Fragment of a Spiritual Biography Sergei O. Prokofieff,2020-11-16 Underlying Sergei O Prokofieff s life s work was a fundamental research theme to which he returned to repeatedly the individuality of Rudolf Steiner as manifested through his past incarnations on Earth Beginning in 1982 inspired by a visit to an exhibition on The Epic of Gilgamesh Prokofieff planned a full scale spiritual biography with the intention of finding an answer to the question Who is Rudolf Steiner In a sequence of five past incarnations as indicated by Steiner himself and culminating in the life of Rudolf Steiner

Prokofieff searched for the inner thread between the six stages of this great all encompassing life His intention was to find not only the outer connections in this sequence but also the deeper more esoteric stream that offers the key to the unique significance of this individuality In 1984 Prokofieff began to write the first chapter about Rudolf Steiner s incarnation as Enkidu in Sumer Sadly many obstacles in his path were to prevent him finalising the project However the author returned to the book in his final months preparing a Preface that outlines its conception together with a summary chapter on Rudolf Steiner s evolutionary journey This precious fragment of a biography features valuable additional material including a full introduction to the relationship of the anthroposophical movement to other occult streams of esoteric Christianity and their Masters a detailed spiritual scientific interpretation of the Epic of Gilgamesh that establishes Rudolf Steiner s connection with the being of Jesus of Nazareth and an exploration of Steiner s relationship to the Nathan soul the Luke Jesus child Serious students of anthroposophy will welcome these final writings from the pen of one of Rudolf Steiner s most faithful and insightful disciples

Rudolf Steiner, Life and Work Peter Selg, 2017-07-31 Following the widespread destruction of World War I in 1918 Europe was faced with political economic and social chaos especially in Germany In volume 5 of his seven volume biography of Rudolf Steiner and his work Peter Selg focuses on the three years following the Great War and Steiner s efforts to help restructure society in a way that the recurrence of such a terrible calamity would be prevented in the future He saw the root sociopolitical and spiritual causes of the devastation and sought to change the flawed worldviews and impulses that led to the hubris behind the World War Rudolf Steiner thus began to concentrate on various means to renew and invigorate society both through immediate measures especially in his plan for a threefold social order and through the new form of pedagogy that came to fruition with the Waldorf education movement Steiner saw that a renewed form of education was necessary to the development of peaceful and healthy social conditions in the future This education was intended to help children grow into responsible free and imaginative adults This was a time of intense work for Rudolf Steiner including a full schedule of travel and lectures reaching out to political leaders training teachers for the new schools and working with theologians and ministers toward religious renewal

Rudolf Steiner Johannes Hemleben, 2000 Rudolf Steiner s legacy is remarkable Around the world thousands of programs have been built up around his inspiration and ideas These include Waldorf schools centers for special education medical clinics biodynamic farms centers for various arts and much more The scientific and spiritual path of anthroposophy is at the core of this work a philosophy and method that Steiner developed throughout his life This informative biography clearly illumines the numerous struggles and achievements in his life his childhood as a young respected Goethean scholar and philosopher in Weimar his work in the Theosophical Society establishment of the Anthroposophical Society the development of Anthroposophy as a spiritual science the creation of spiritually based movements in art social sciences education medicine agriculture religion and architecture Johannes Hemleben s biography of Rudolf Steiner includes a chronology personal tributes an extensive section for further reading an

index and 69 photographs and illustrations **Rudolf Steiner, Life and Work** Peter Selg, 2018 Try to become one with the world that will be the best and most important program It is something that cannot be contained in statutes but needs to burn in our hearts as a flame Rudolf Steiner In 1923 Central Europe was still in disarray and social chaos created by the polarizing events of World War I In volume 6 of his seven volume biography of Rudolf Steiner Peter Selg focuses on one of the most tragic years for the anthroposophical movement including especially the rise of nationalism and the seeds of hatred spawned by Adolf Hitler and his followers The very beginning of that pivotal year began with the destruction of the nearly finished Goetheanum building in Dornach Switzerland delivering a heavy blow to the Anthroposophical Society and to Rudolf Steiner both spiritually and on a personal level It was evident that the fire had been caused by arson and Steiner immediately expressed determination to rebuild and move forward despite the friction in the Anthroposophical Society and the movement as a whole Steiner noted It will not be viable if things continue as before suggesting that the Society needed to be suffused with the will to wake up because then it can inspire an awakening of the present civilization as a whole He devoted the remainder of 1923 indeed his life to that cause You can rest assured that whatever may happen I for one will never be induced to stray from my path As long as I live I shall continue to represent my cause as I have done so far I hope that we will not be held back by any disruptions but that we will be able to work together here as we have done before this will at least be my endeavor Whatever happens it is my belief that we need to rebuild in some form and everything that needs to be done to achieve this will be done It is important to continue what we have begun It is simply an inner obligation Rudolf Steiner to the workers at the Goetheanum January 1 1923 Rudolf Steiner Life and Work Seven Volumes Vol 1 1861 1890 Childhood Youth and Study Years ISBN 9781621480822 Pbk ISBN 9781621480839 Hbk Vol 2 1890 1900 Weimar and Berlin ISBN 9781621480853 Pbk ISBN 9781621480860 Hbk Vol 3 1900 1914 Spiritual Science and Spiritual Community ISBN 9781621480884 Pbk ISBN 9781621480891 Hbk Vol 4 1914 1918 The Years of World War I ISBN 9781621481577 Pbk ISBN 9781621481584 Hbk Vol 5 1919 1922 Social Threefolding and the Waldorf School ISBN 9781621481935 Pbk ISBN 9781621481942 Hbk Vol 6 1923 The Burning of the Goetheanum ISBN 9781621482192 Pbk ISBN 9781621482208 Hbk Vol 7 1924 1925 The Anthroposophical Society and the School for Spiritual Science ISBN 9781621482321 Pbk ISBN 9781621482338 Hbk **Rudolf Steiner** John Davy, 1979 Milestones T. H. Meyer, 2015-10-26 Why was the act of arson that destroyed the first Goetheanum so devastatingly successful in its malicious intent What was the nature of the poisoning that Rudolf Steiner suffered in 1923 What was the significance of Steiner's encounter with an unknown Master in 1879 and his later meeting with Friedrich Nietzsche on his sickbed Rather than presenting an accumulation of data Meyer takes a symptomatological approach to the evolution of Rudolf Steiner's thinking pinpointing specific moments in his biography whilst making numerous links to contemporary issues Seemingly unimportant details are significant such as Steiner's boyhood habit of smashing dishes or the droplet of water that adorned Steiner's forehead at his funeral The often overlooked

language of such images is evaluated within the scope and grandeur of Rudolf Steiner's life's work. An incisive theme running through Milestones is the dual nature of time: involution and evolution and how it affects the Anthroposophical Society and movement. Following Steiner's death, a one-sided involution process has been evident in the overemphasis on the Christmas Foundation Meeting as well as Steiner's supposedly indissoluble connection with the Society. This is coupled with distorted evolution processes as seen in the urge to enter the public domain by jettisoning anthroposophy altogether. Such disharmonies can only be healed, says Meyer, by seeing the reality. This book serves as an essential guide to understanding the task of anthroposophy in the modern world.

Autobiography Rudolf Steiner, Rita Stebbing, 2005-08-31. Because I entered this world with defined soul predispositions and because the course of my life as expressed in my biography is determined by those predispositions as a spiritual human being, I must have existed before my birth. As a being of spirit, I must be the repetition of someone through whose biography mine can be explained. In each life, the human spirit appears as a repetition of itself with the fruits of experiences during previous lives. Rudolf Steiner seldom spoke of himself in a personal way, but in his *Autobiography* we are offered a rare glimpse into some of the most intimate aspects of his inner life: his personal relationships and significant events that helped to shape the philosopher, seer, and teacher he became. This edition restores the original format of seventy chapters just as they were written for the *Goetheanum* weekly newsletter. This autobiography is not merely a narrative of Rudolf Steiner's successes and failures but the story of a soul possessed of a precise, probing scientific mind and a natural clairvoyant ability to see into the spiritual world. Although naturally clairvoyant, Steiner always recognized the integrity and importance of modern scientific methods and thus he developed a modern discipline he named Anthroposophy or spiritual science. During the century that followed the events recorded in this autobiography, Rudolf Steiner's insights have touched and enriched numerous areas of life in ways that continue to transform people's lives in the twenty-first century. This illustrated, revised, updated, and expanded edition was the first volume to be released in *The Collected Works of Rudolf Steiner*. This series will eventually collect all of the English translations of Rudolf Steiner's works, including many never before in English, into an attractive and uniform set of his written and spoken words.

The Dead Are with Us Rudolf Steiner, 2006. 1 lecture, Nuremberg, February 10, 1918, CW 182. All historical life, all social life, all ethical life proceed by virtue of the co-operation between the so-called living and the so-called dead. Our whole being can be infinitely strengthened when we are conscious not only of our firm stand here in the physical world but are filled with the inner realization of being able to say of the dead whom we have loved: they are with us; they are in our midst. Rudolf Steiner. In this important lecture, Rudolf Steiner clearly describes life after death and explains how those on the Earth can maintain a connection with loved ones who have passed on. He describes the conditions in the environment of the dead, both the advantages and the dangers of connecting with the dead, the important moments of waking up and going to sleep, the significance of dying in childhood or in old age, and the appropriateness of various kinds of funeral services. *The*

Imaginative Life Tableau Rudolf Steiner, 2020-09-16 Many will be familiar with the notion that a person at the point of death sees their life flash before them Rudolf Steiner describes that when the spiritual bodies separate from the physical body the etheric body of the dying person is revealed giving a panoramic overview of their earthly life This etheric body contains everything we have experienced in our consciousness and kept in memory The etheric not only generates and sustains all life but encompasses the life forces out of which we shape our existence Although the revelation of the life tableau belongs to the early period after death it can also emerge as a result of meditation Rudolf Steiner speaks of this through the first level of spiritual experience known as imagination as a conscious self perception of the soul taking place in the world of images Here we are confronted with the harrowing knowledge of our doppelgänger but we also experience the cosmic forces of childhood that are present in all our life processes These same forces are described in psychology as the inner child In this highly original anthology of Steiner's work we are led to a therapeutic meditative approach that through working with the imaginative life tableau can strengthen and heal body soul and spirit Chapters include Experiencing the Inner Child as the Starting Point for a New Philosophy Experiencing Life before Birth Pain and Sadness When Reliving the Life Tableau Intensive Backward Thinking Feelings of Happiness When Experiencing the Life Tableau Re-experiencing the Inner Child Through the Forces of Childhood to the Higher Self and the Christ Experience

Rudolf Steiner, Life and Work Peter Selg, 2014-08-26 To acknowledge and understand Rudolf Steiner's unique achievement and life's work one must be able to accept that the founder and spiritual researcher of Anthroposophy was a citizen of two worlds the spiritual and the physical Anthroposophy teaches that this duality rather than being a quality reserved for special individualities is inherent to human nature According to Rudolf Steiner it is a central aspect of being human even in times when the suprasensory aspect of humanity is eclipsed for ordinary day consciousness and almost eliminated by certain civilizations The interest in Rudolf Steiner's person and essence in his attitude toward life and work will continue to grow in the decades and centuries that lie ahead both within and outside the anthroposophical movement It will take hold of entirely different groups of people including those who come with spiritual questions or discover them in times of need Rudolf Steiner's work grew to be one unique effort of bringing courage to human beings Michael Bauer This is the first of seven comprehensive volumes on Rudolf Steiner's being intentions and journey It presents Rudolf Steiner from childhood and youth through his doctorate degree and up to the time of his work for the Goethe Archives as editor of Goethe's scientific writings By considering his formative years in depth we come to understand better the roots and development of Rudolf Steiner's later spiritual research and teachings This volume is a translation from German of the first three chapters of Rudolf Steiner 1861-1925 *Lebens und Werkgeschichte* Band 1 1861-1914 Ita Wegman Institut 2012

Rudolf Steiner, Life and Work, 1900-1914 Peter Selg, 2015-09-18 This third volume of Peter Selg's comprehensive presentation of Rudolf Steiner's life and work begins with Steiner's invitation to lecture in the Theosophical Society during the summer of 1900 From the outset of his theosophical involvement Steiner was

resolved to serve and develop the Western path to the spirit traversed in full conscious clarity of thought He was therefore critical of the tendency to avoid the modern standards of a sound knowledge process in matters of spirituality and esotericism and instead emphasized the importance of idealist philosophy as groundwork for understanding spiritual cognition Whoever speaks of the coldness of the world of ideas can only think ideas not experience them Those who live the true life in the world of ideas feel in themselves the being of the world working in warmth that cannot be compared to anything else Rudolf Steiner Goethe's World View Although his approach did not always harmonize with theosophical pursuits Rudolf Steiner recognized the sincere striving at the basis of this movement and agreed to take on increasingly greater responsibility for the German Section Marie von Sivers who would later become his wife was his most supportive colleague during this time At a decisive juncture Steiner broke from the Theosophical Society to found the Anthroposophical Society through which he would continue the development of modern spiritual science more freely in accord with his original intentions This volume covers the period during which Steiner wrote some of his foundational works Christianity as Mystical Fact Theosophy Knowledge of the Higher Worlds and An Outline of Esoteric Science Peter Selg also describes the building of the first Goetheanum in Dornach as an artistic embodiment of esoteric wisdom giving rise to an international working community as well as the performance of the mystery dramas and Rudolf Steiner's profound Christological lectures known as the Fifth Gospel Rudolf Steiner, Life and Work: 1923: The Burning of the Goetheanum Peter Selg, 2018-04-23 Try to become one with the world that will be the best and most important program It is something that cannot be contained in statutes but needs to burn in our hearts as a flame Rudolf Steiner In 1923 Central Europe was still in disarray and social chaos created by the polarizing events of World War I In volume 6 of his seven volume biography of Rudolf Steiner Peter Selg focuses on one of the most tragic years for the anthroposophical movement including especially the rise of nationalism and the seeds of hatred spawned by Adolf Hitler and his followers The very beginning of that pivotal year began with the destruction of the nearly finished Goetheanum building in Dornach Switzerland delivering a heavy blow to the Anthroposophical Society and to Rudolf Steiner both spiritually and on a personal level It was evident that the fire had been caused by arson and Steiner immediately expressed determination to rebuild and move forward despite the friction in the Anthroposophical Society and the movement as a whole Steiner noted It will not be viable if things continue as before suggesting that the Society needed to be suffused with the will to wake up because then it can inspire an awakening of the present civilization as a whole He devoted the remainder of 1923 indeed his life to that cause A Life for the Spirit Henry Barnes, 1997 Whether or not Steiner's insights are valid is for each of us to determine His work is not easy and he challenges our usual thinking every step of the way The insights are radical in the original meaning of that word they go to the roots We are forced more and more to realize that only through such thinking can actions arise that are truly healing and constructive Henry Barnes from the introduction Few people today recognize Rudolf Steiner's name yet those who are aware of him know

that his presence pervades every forward looking aspect of contemporary life Nearly all fields of life have been fructified by his insights not abstractly or theoretically but in a concrete way that changes lives No wonder then that Steiner has been called the best kept secret of the twentieth century Born in 1861 in Kraljvec Austria Steiner showed evidence early on of the most varied gifts a precise and probing scientific mind combined with a natural clairvoyant ability to see into the spiritual world a determined need to think things through for himself and a profound reverence for the divine He first made his mark as a philosopher and the editor of Goethe s scientific writings He also recognized the revolutionary spirit in Nietzsche But Steiner s destiny led him in a different direction Profound cognitive experiences determined that his task would lie in service to the spirit While recognizing the integrity of modern science s phenomenological empiricism he also knew that the time had come to extend the field of science to include investigation of the supersensible Working at first within the Theosophical Society but always speaking and writing out of his own experience Steiner developed the foundations for a thoroughly modern spiritual scientific discipline that would transform spiritual and cultural life Until his death in 1925 in countless lectures and books Steiner created the body of knowledge and practice known as anthroposophy which not only challenged and extended the underlying methods of modern knowledge but stimulated many practical cultural initiatives such as Waldorf education biodynamic agriculture the art of eurythmy the movement for a threefold social order and anthroposophical medicine Henry Barnes the author of Into the Heart s Land A Century of Rudolf Steiner s Work in North America recounts the dynamic life of this remarkable man He does so by placing Steiner in the crosscurrents of history and showing him not as a spectator or ivory tower philosopher but as a leading actor in the drama one whose entire being was given in service to humanity and to the spirit Contents Foreword by Robert McDermott Introduction In Search of a New Thinking The Twentieth Century Battleground for Human Individuality Child of Middle Europe Biographical Foundations The Weimar Years Nietzsche Steiner and the Redemption of Thinking The Years of Inner Testing Berlin The Work Unfolds The Building Rises Insight Becomes Life The Three fold Movement for Social Reform The First Waldorf School and the Independence of Education The Healing Arts Religious Renewal Out of Fire Renewal from Within The Christmas Foundation Months of Grace Afterword The Battle Continues What Can I Do

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Rudolf Steiner His Life And Work Introduction

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