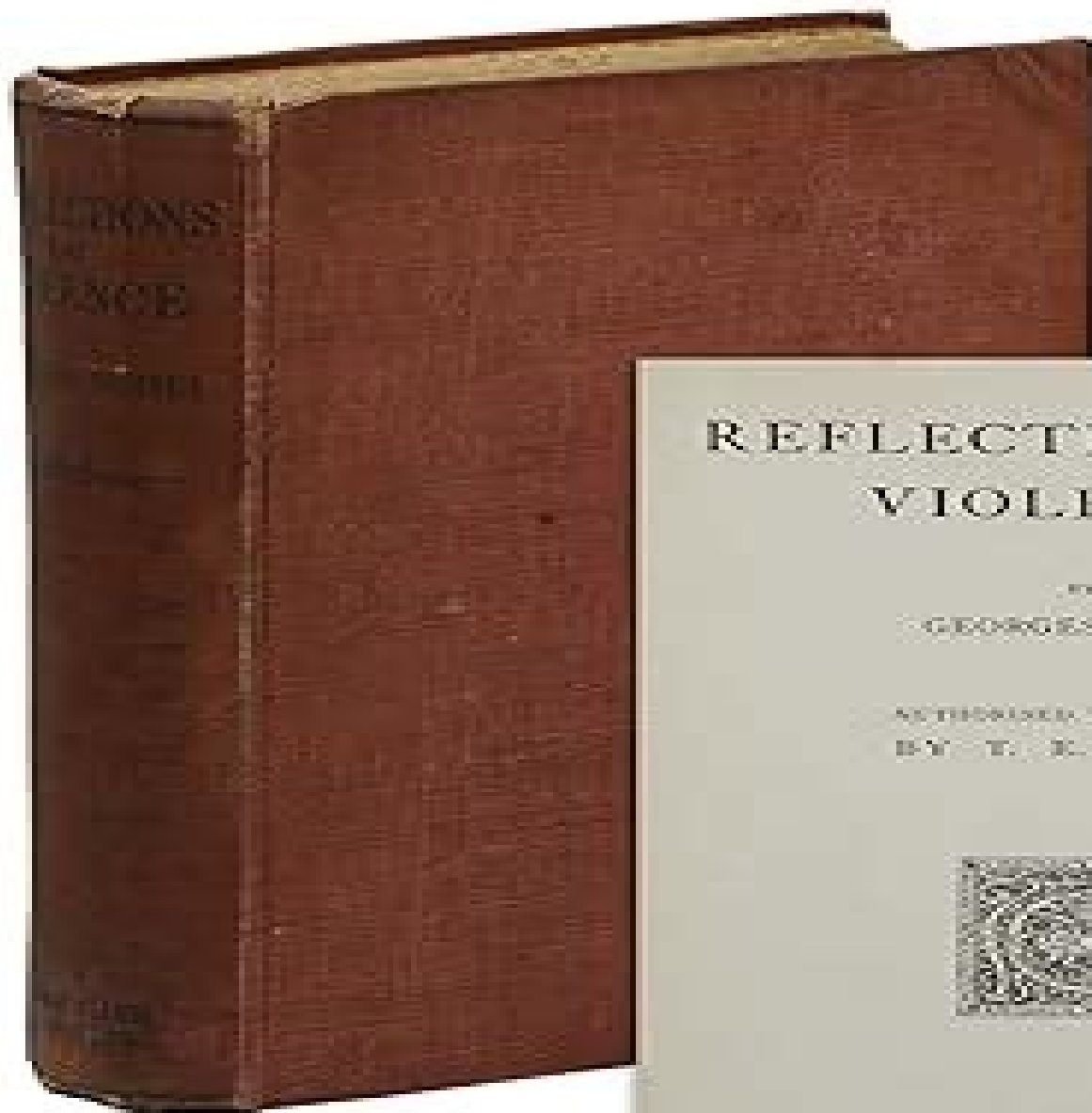
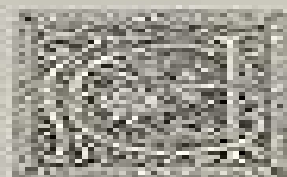




REFLECTIONS ON VIOLENCE

BY
GEORGE SOREL

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Citing viable homeland defense strategies this book examines the potential agents delivery methods and toxic and nontoxic effects of possible nuclear biological and chemical terrorist attacks Providing countermeasures for governmental and emergency first response teams the book covers the impact of WMDs on public health agriculture and eco

Post-Orientalism Hamid Dabashi, 2017-07-28 Post Orientalism is a sustained record of Hamid Dabashi's reflections over many years on the question of authority and power Who gets to represent whom and by what authority Dabashi's work picks up where Edward Said's Orientalism left off Said traced the origin of the power of representation and the normative agency that it entails to the colonial hubris that carried a militant band of mercenary merchants military officers Christian missionaries and European Orientalists around the globe This hubris enabled them to write and represent the people they sought to rule Dabashi's book is not as much a critique of colonial representation as it is of the manners and modes of fighting back and resisting it He does not question the significance of Orientalism and its principal concern with the colonial acts of representation but he provides a different angle that argues for the primacy of the question of postcolonial agency Dabashi uses the United States as an example of a country that initiated militant acts of representation in Iraq and Afghanistan He attempts to unearth and examine the United States deeply rooted claim to normative and moral agency particularly in light of the world's post 9 11 political reality

The Gwangju Uprising Chŏng-un Ch'oe, 2006 The book explores the implications of the democratic movement that took place in Gwangju a southwestern city of Korea in May 1980 when military paratroopers brutally crushed a group of protesters who demonstrated against General Chun Doo hwan who was about to become the country's president Because of the event now known as the Gwangju Uprising 191 people perished and 852 were wounded In The Gwangju Uprising Choi Jungwoon analyzes various discourses and motives of the uprising and vividly paints the demonstrators street battles against paratroopers He gives an in depth scrutiny of the participants mentalities and incentives and the type of brutality involved He also examines the stages the participants went through during the uprising from the peace and togetherness they had at first to the internal conflict that soon followed to the lessons they learned in the uprising's aftermath Choi argues that the united front experienced by the participants during the uprising was a driving force that changed modern Korean history

ABOUT THE AUTHOR Choi Jungwoon is a professor of international relations at Seoul National University He received his doctorate from the University of Chicago His publications include The English Ten Hours Act Official Knowledge and the Collective Interest of the Ruling Class 1984 and Ideological Configuration in Korean Politics 1998

ABOUT THE TRANSLATOR Yu Young nan is a freelance translator based in Seoul Her most recent translation is Yom Sang seop's novel Three Generations Archipelago Books 2005

Ideology John Petrov Plamenatz, 1971-06-18

Cultural Identity and Social Liberation in Latin American Thought Ofelia Schutte, 1993-01-01 El libro tiene dos grandes temas la identidad cultural sobre la que se expresan opiniones balanceadas entre los extremos posibles y la liberación social entendida en general como liberación con respecto a estructuras opresivas

El itinerario de e **Caesar and the Fading of the Roman World** Peter Baehr, 2017-11-30 For many centuries Julius Caesar was a name that evoked strong feelings among educated people Some of these responses were complimentary but others came from the point of view of political republicanism which envisaged Caesar as a historical symbol for some of the most dangerous tendencies a polity could experience Caesar represented everything that republicans detested corruption demagoguery usurpation and as such provided an antithesis against which genuine political virtue could be measured Caesar and the Fading of the Roman World examines the reception of Caesar in republican thought until the late eighteenth century and his transformation in the nineteenth when he enjoyed a major rehabilitation in the literary culture and historiography of the day Critical of hereditary monarchy and emphasizing the collective political obligations citizens owed to their city or commonwealth republican thinkers sought to cultivate institutions and mores best adapted to self governing liberty The republican idiom became an integral element in the discourse of the American revolutionaries and constitution builders during the eighteenth century and of their counterparts in France In the nineteenth century Caesar enjoyed a major rehabilitation from being a pariah he was elevated in the writings of people like Byron De Quincey Mommsen Froude and Nietzsche to the greatest statesman of his age Simultaneously Caesar's name continued to function as a term of polemic in the emergence of a new debate on what came to be called Caesarism While the metamorphosis of Caesar's reputation is studied here as a process in its own right it is also meant to highlight the increasing enfeeblement of the republican tradition The transformation of Caesar's image is a sure sign of changes within the wider present day political culture and evidence of the emergence of new problems and challenges Drawing on history political theory and sociology Caesar and the Fading of the Roman World uses the image of Caesar as a way of interpreting broader political and cultural tendencies Peter Baehr discusses the significance of living not in a postmodern society but in a postclassical one in which ideas of political obligation have become increasingly emaciated and in which the theoretical resources for the care of our public world have become correspondingly scarce This volume is an important study that will be of value to sociologists political theorists and historians

The Bookman, 1912 **Honor** James Bowman, 2006-04-06 The importance of honor is present in the earliest records of civilization Today while it may still be an essential concept in Islamic cultures in the West honor has been disparaged and dismissed as obsolete In this lively and authoritative book James Bowman traces the curious and fascinating history of this ideal from the Middle Ages through the Enlightenment and to the killing fields of World War I and the despair of Vietnam Bowman reminds us that the fate of honor and the fate of morality and even manners are deeply interrelated His book is an indispensable document in a time of growing concern about the erosion of values **Nuremberg** Stephen Brockmann, 2006 Nuremberg The Imaginary Capital is a broad study of German cultural and intellectual history since 1500 with a particular emphasis on the period from 1800 to the present The book explores the ways in which Germans over the past two centuries have imagined Nuremberg as a cultural and spiritual capital focusing feelings of national identity and belonging on the city

or on their Images of it Nuremberg The Imaginary Capital analyzes the way in which a particular city came to be seen in Germany and elsewhere as representative of the national whole The book goes beyond the analysis of particular historical periods by showing how successive epochs images of Nuremberg built on those preceding them thus German cultural and intellectual history is shown as an intelligible unity centered around fascination with and veneration for a particular city

The Totalitarian Experiment in Twentieth-century Europe David D. Roberts, 2006 By assessing totalitarianism in a more deeply historical way this study suggests how we might learn further lessons from this troubling phase of modern political development Jacket

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