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Yael Segalovitz



Reading With Clarice Lispector:

Reading With Clarice Lispector Helene Cixous, 1990-07-31

Reading with Clarice Lispector Hélène Cixous, 1990

Reading with Clarice Lispector Hélène Cixous, 1990-01-01

Reading and Writing Experimental Texts Robin

Silbergleid, Kristina Quynn, 2017-10-03 This collection of essays offers twelve innovative approaches to contemporary literary criticism. The contributors, women scholars who range from undergraduate students to contingent faculty to endowed chairs, stage a critical dialogue that raises vital questions about the aims and forms of criticism, its discourses and politics, as well as the personal, institutional, and economic conditions of its production. Offering compelling feminist and queer readings of avant-garde twentieth and twenty-first century texts, the essays included here are playful, performative, and theoretically savvy. Written for students, scholars, and professors in literature and creative writing, *Reading and Writing Experimental Texts* provides examples for doing literary scholarship in innovative ways. These provocative readings invite conversation and community, reminding us that if the stakes of critical innovation are high, so are the pleasures. The Reception of Clarice

Lispector Via Helene Cixous: Reading from the Whale's Belly ,

Reading Kristeva Kelly Oliver, 1993-02-22

both an excellent introduction and a thoroughgoing analysis of Kristeva's writing. *Signs* The book is a brilliant combination of a recuperative and a critical reading of Kristeva's work. *Changes* An International Journal of Psychology Psychotherapy a thorough, detailed, and critical analysis of the writings of Julia Kristeva. Elizabeth Grosz, the most involved and engaging study of Julia Kristeva's work to date. *The Year's Work in Critical and Cultural Theory* This first full-scale feminist interpretation of Kristeva's work situates her within the context of French feminism. Oliver guides her readers through Kristeva's intellectual formation in linguistics, Freud, Lacan, and poetics. This comprehensive introduction to Kristeva makes accessible her important contributions to philosophy, linguistics, and psychoanalytic feminism. *Sexuality and the Reading Encounter* Emma

Wilson, 1996 Can fictions of desire determine real pleasures? Do texts regulate the performance of our sexual identities? In *Sexuality and the Reading Encounter*, Emma Wilson offers a new account of the intimate relations between reading, identity, and identification. Interweaving theoretical debate with analysis of texts by Proust, Duras, Tournier, and Cixous, her study reveals the formative potential and transference pleasures of the reading encounter. Drawing on an understanding of identity as performative, alienated, and fictitious, this study argues that the fictions we read act as mirrors and decoys, displaying seductive images of intelligible sexual identities. The texts chosen for discussion here draw attention to the strategies by which identity is constructed textually. They work thus to frame the reading encounter and to highlight its formative power. In analysis of these texts, this study works to cut across the axes of homosexuality and heterosexuality, offering an alternative focus on the interdependence of identity and fantasy. **Reading Proust** Maria

Paganini-Ambord, 1994

Theories of Reading Karin Littau, 2006-12-04 Bringing insights from book history to bear on literary history and theory, this book points to a split between literary study that regards reading as a reducibly mental

activity and a tradition reaching back to antiquity which assumed that reading was not only about sense making but also about sensation

How Close Reading Made Us Yael Segalovitz, 2024-09-01 Shows how the method of close reading traveled from the United States to Brazil and Israel revealing its profound impact on global modernisms and reframing the lasting significance of New Criticism Does reading shape who we are What happens to the relationship between reading and subject formation as methods of interpretation travel globally Yael Segalovitz probes these questions by tracing the transnational journey of the New Critical practice of close reading from the United States to Brazil and Israel in the mid twentieth century Challenging the traditional view of New Criticism as a purely aesthetic project Segalovitz illustrates its underlying pedagogical objective to cultivate close readers capable of momentarily suspending subjectivity through focused attention How Close Reading Made Us shows that close reading as a technique of the self exerted a far reaching influence on international modernist literary production impacting writers such as Clarice Lispector Yehuda Amichai William Faulkner Jo o Guimar es Rosa and A B Yehoshua To appreciate close reading s enduring vitality in literary studies and effectively adapt this method to the present Segalovitz argues we must comprehend its many legacies beyond the confines of the Anglophone tradition

Time in Exile Marcia Sá Cavalcante Schuback, 2020-02-10 This book is a philosophical reflection on the experience of time from within exile Its focus on temporality is unique as most literature on exile focuses on the experience of space as exile involves dislocation and moods of nostalgia and utopia Marcia S Cavalcante Schuback proposes that in exile time is experienced neither as longing back to the lost past nor as wanting a future to come but rather as a present without anchors or supports She articulates this present as a gerundive mode in which the one who is in exile discovers herself simply being exposed to the uncanny experience of having lost the past and not having a future To explore this she establishes a conversation among three authors whose work has exemplified this sense of gerundive time the German philosopher Martin Heidegger the French writer and essayist Maurice Blanchot and the Brazilian writer Clarice Lispector The book does not aim to discuss how these authors understand the relation between time and exile but presents a conversation with them in relation to this question that reflects new aspects in their work Attempting to think and express this difficult sense of time from within exile Time in Exile engages with the relation between thought and language and between philosophy and literature Departing from concrete existential questions S Cavalcante Schuback reveals new philosophical and theoretical modes to understand what it means to be present in times of exile

Reading the Feminine Voice in Latin American Women's Fiction María Teresa Medeiros-Lichem, 2002 Medeiros Lichem who is a strong writer presents a revision of her dissertation in comparative literature from Carleton U Ottawa Canada on the writing of nine women writers from Mexico Venezuela and Argentina Using a theoretical approach she calls feminist deconstruction with emphasis on the theories of Mikhail Bakhtin Medeiros Lichem provides a close critical reading of the works of Teresa de la Parra Maria Luisa Bombal Clarice Lispector Marta Lynch Angeles Mastretta Elena Poniatowska and Luisa Valenzuela among

others Annotation copyrighted by Book News Inc Portland OR **How to Read World Literature** David Damrosch, 2017-07-10 The new edition of this highly popular guide *How to Read World Literature* addresses the unique challenges and joys faced when approaching the literature of other cultures and eras Fully revised to address important developments in World Literature and generously expanded with new material this second edition covers a wide variety of genres from lyric and epic poetry to drama and prose fiction and discusses how each form has been used in different eras and cultures An ideal introduction for those new to the study of World Literature as well as beginners to ancient and foreign literature this book offers a variety of modes of entry to reading these texts The author a leading authority in the field draws on years of teaching experience to provide readers with ways of thinking creatively and systematically about key issues such as reading across time and cultures reading works in translation emerging global perspectives postcolonialism orality and literacy and more Accessible and enlightening offers readers the tools to navigate works as varied as Homer Sophocles Kalidasa Du Fu Dante Murasaki Moliere Kafka Wole Soyinka and Derek Walcott Fully revised and expanded to reflect the changing face of the study of World Literature especially in the English speaking world Now includes more major authors featured in the undergraduate World Literature syllabus covered within a fuller critical context Features an entirely new chapter on the relationship between World Literature and postcolonial literature *How to Read World Literature* Second Edition is an excellent text for undergraduate and postgraduate courses in World Literature It is also a fascinating and informative read for all readers with an interest in foreign and ancient literature and the history of civilization

Encyclopedia of Latin American and Caribbean Literature, 1900-2003 Daniel Balderston, Mike Gonzalez, 2004 The *Encyclopedia of Twentieth Century Latin American and Caribbean Literature 1900-2003* draws together entries on all aspects of literature including authors critics major works magazines genres schools and movements in these regions from the beginning of the twentieth century to the present day With more than 200 entries written by a team of international contributors this Encyclopedia successfully covers the popular to the esoteric The Encyclopedia is an invaluable reference resource for those studying Latin American and or Caribbean literature as well as being of huge interest to those following Spanish or Portuguese language courses *Makers of Jewish Modernity* Jacques Picard, Jacques M. Revel, Michael P. Steinberg, Idith Zertal, 2016-08-09 A unique reference to leading Jewish figures who helped shape the modern world This superb collection presents more than forty incisive portraits of leading Jewish thinkers artists scientists and other public figures of the last hundred years who in their own unique ways engaged with and helped shape the modern world *Makers of Jewish Modernity* features entries on political figures such as Walther Rathenau Rosa Luxemburg and David Ben Gurion philosophers and critics such as Walter Benjamin Hannah Arendt Isaiah Berlin Jacques Derrida and Judith Butler and artists such as Mark Rothko The book provides fresh insights into the lives and careers of novelists like Franz Kafka Saul Bellow and Philip Roth the filmmakers Joel and Ethan Coen social scientists such as Sigmund Freud religious leaders and thinkers such

as Avraham Kook and Martin Buber and many others Written by a diverse group of leading contemporary scholars from around the world these vibrant and frequently surprising portraits offer a global perspective that highlights the multiplicity of Jewish experience and thought A reference book like no other Makers of Jewish Modernity includes an informative general introduction that situates its subjects within the broader context of Jewish modernity as well as a rich selection of photos

Tradition and Innovation Robert E. DiAntonio, Nora Glickman, 1993-01-01 This book studies the rich repository of Latin American Jewish literature exploring the issues of vanishing traditions along with the subject of assimilation and acculturation It places in sharp relief the Jewish contribution to the Latin American literary boom An important aspect of this study is an examination of the contributions of women authors to this field It studies Jewish life in communities that are little known in either the Jewish or non Jewish world worlds unique within the diaspora experience The book contains critical essays by internationally renowned scholars along with in depth interviews with major writers Contributors include Regina Igel Florinda Goldberg Robert DiAntonio Leonardo Senkman Naomi Lindstrom David Foster Edna Aizenberg Nora Glickman Lois Bara Judith Morganroth Schneider Murray Baumgarten Flor Schiminovich Sandra Cypess Edward Friedman Ilan Stavans Jacobo Sefarmi and Mario A Rojas Poststructuralism and Postcoloniality Jane Hiddleston, 2010-01-01 This book explores the relation between poststructuralist thought and postcoloniality and identifies in that interaction the expression of a particular anxiety concerning the form of theoretical writing Many so called poststructuralist thinkers such as Derrida Cixous Lyotard Barthes Kristeva and Spivak have turned their attention at some point in their career towards questions either of postcolonialism or of cultural domination and difference For all these thinkers however a reflection on such questions has generated a sense of unease concerning the assumed neutrality of theoretical discourse and the inevitable subjective or autobiographical investments of the writing self The book argues that this anxiety betrays an unprecedented lucidity concerning the particular challenges of writing about ourselves and others at a time of postcolonial upheaval

Feeling Strangely in Mid-Century Spanish and Latin American Women's Fiction Tess C. Rankin, 2023-12-15 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library as part of the Opening the Future project with COPIM The early twentieth century was awash in revolutionary scientific discourse and its uptake in the public imaginary through popular scientific writings touched every area of human experience from politics and governance to social mores and culture Feeling Strangely argues that these shifting scientific understandings and their integration into Hispanic and Lusophone society reshaped the experience of gender The book analyzes gender as a felt experience and explores how that experience is shaped by popular scientific discourse by examining the strange femininity of young protagonists in four novels written by women in Spanish and Portuguese Rosa Chacel's *Memorias de Leticia Valle* published in Argentina in 1945 Norah Lange's *Personas en la sala* Argentina 1950 Carmen Laforet's *Nada* Spain 1945 and Clarice Lispector's *Perto do cora o selvagem* Brazil 1943 It pairs each novel with a broad scientific theme selected from those

that captured the contemporary popular imagination to argue that the young female protagonists in these novels all put forth visions of young womanhood as an experience of strangeness Building on Carmen Martín Gaité's term *chicas raras* Rankin proposes this strangeness as constitutive of a gendered experience inextricable from affective and material engagements with the world

Reading for Change Gill Rye, 2001 How does reading literature change our life How does it change the way we see each other In what ways can reading impact on who we are and what we will become Drawing creatively on major theorists from French and Anglo American feminisms through psychoanalysis sociology and psychology to contemporary literary theory the author articulates reading as a process of change Relations between text and reader individual and collective identities self and other are thought through in a sustained development of a politics of reading based on the model of the dialogue Without losing sight of diversity and subjectivity in reading this book explores the transformative potential of literature through themes of loss maternity and difference in original readings of some post 1980 French fiction Anglophone readers are introduced to the rich oeuvre of Christiane Baroche and to the accessible yet thought provoking novels of Paule Constant winner of the 1998 prix Goncourt as well as to new critical analyses of Hélène Cixous's later fictions

Hélène Cixous: Live Theory Ian Blyth, 2004-06-08 Hélène Cixous live theory provides a clear and informative introduction to one of the most important and influential European writers working today The book opens with an overview of the key features of Cixous theory of *écriture féminine* feminine writing The various manifestations of *écriture féminine* are then explored in chapters on Cixous fictional and theatrical writing her philosophical essays and her intensely personal approach to literary criticism The book concludes with a new lively and wide ranging interview with Hélène Cixous in which she discusses her influences and inspirations and her thoughts on the nature of writing and the need for an ethical relationship with the world Also offering a survey of the many English translations of Cixous work this book is an indispensable introduction to Cixous work for students of literature philosophy cultural and gender studies

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