

The background of the book cover is a large, detailed image of a Greek vase. The vase is dark with a red-figure painting. The central scene depicts a woman in a long, flowing dress, possibly a chiton, standing and holding a small object, perhaps a mirror or a piece of jewelry, towards a man who is seated or kneeling. The man is also in a long dress. They are positioned in front of a classical architectural structure with columns. Above the main scene, there is a smaller, less distinct figure, possibly a winged figure like a Nike. The vase has a wide mouth and two handles. The overall style is classical and scholarly.

SIMON GOLDHILL

# READING GREEK TRAGEDY

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# Reading Greek Tragedy

**Simon Goldhill**



## **Reading Greek Tragedy:**

Reading Greek Tragedy Simon Goldhill, 1986-05-08 An advanced critical introduction to Greek tragedy for those who do not read Greek Combines the best contemporary scholarly analysis of the classics with a wide knowledge of contemporary literary studies in discussing the masterpieces of Athenian drama      *Reading Greek Tragedy* Simon Goldhill, 1997

**Reading Greek Tragedy with Judith Butler** Mario Telò, 2024 Considering Butler's tragic trilogy a set of interventions on Sophocles' *Antigone*, Euripides' *Bacchae* and Aeschylus' *Eumenides* this book seeks to understand not just how Butler uses and interprets Greek tragedy but also how tragedy shapes Butler's thinking even when their gaze is directed elsewhere Through close readings of these tragedies this book brings to light the tragic quality of Butler's writing It shows how Butler's mode of reading tragedy and crucially reading tragically offers a distinctive ethico-political response to the harrowing dilemmas of our current moment      **Reading Greek Tragedy** Simon Goldhill, 2023-11-02 This book is an advanced critical introduction to Greek tragedy It is written specifically for the reader who does not know Greek and who may be unfamiliar with the context of the Athenian drama festival but who nevertheless wants to appreciate the plays in all their complexity Simon Goldhill aims to combine the best contemporary scholarly criticism in classics with a wide knowledge of modern literary studies in other fields He discusses the masterpieces of Athenian drama in the light of contemporary critical controversies in such a way as to enable the student or scholar not only to understand and appreciate the texts of the most commonly read plays but also to evaluate and utilize the range of approaches to the problems of ancient drama This revised edition contains a substantial new Introduction which engages with critical and scholarly developments in Greek tragedy since the original publication      *Sophocles and the Language of Tragedy* Simon Goldhill, 2011-12-01 Written by one of the best known interpreters of classical literature today *Sophocles and the Language of Tragedy* presents a revolutionary take on the work of this great classical playwright and on how our understanding of tragedy has been shaped by our literary past Simon Goldhill sheds new light on Sophocles' distinctive brilliance as a dramatist illuminating such aspects of his work as his manipulation of irony his construction of dialogue and his deployment of the actors and the chorus Goldhill also investigates how nineteenth-century critics like Hegel, Nietzsche and Wagner developed a specific understanding of tragedy one that has shaped our current approach to the genre Finally Goldhill addresses one of the foundational questions of literary criticism how historically self-conscious should a reading of Greek tragedy be The result is an invigorating and exciting new interpretation of the most canonical of Western authors      Greek Tragedy, a First Reading Nicholas Baechele, 2014-06-13 This is an intermediate to advanced textbook for first reading of Greek tragedy This book draws from selections from both Euripides and Sophocles' *Electra* It is designed to provide students with a structured access to reading interesting Greek at the advanced level and as it appears in works of Greek tragedy It provides a careful introduction to the language of tragedy Greek poetry as found in *Electra* and to the nature and forms of Greek tragedy The book focuses on material relevant for

translation and understanding the unique form of drama through translation      **Oxford Readings in Greek Tragedy** Erich Segal, 1983 Greek tragedy the fountainhead of all western drama is widely read by students in a variety of disciplines Segal here presents twenty nine of the finest modern essays on the plays of Aeschylus Sophocles and Euripides All Greek has been translated but the original footnotes have been retained Contributors include Anne Burnett E R Dodds Bernard M W Knox Hugh Lloyd Jones Karl Reinhardt Jacqueline de Romilly Bruno Snell Jean Pierre Vernant and Cedric Whitman      *Dramatic Action in Greek Tragedy and Noh* Mae J. Smethurst, 2013-02-21 This book explores the ramifications of understanding the similarities and differences between the tragedies of Euripides and Sophocles and realistic Japanese noh First it looks at the relationship of Aristotle's definition of tragedy to the tragedies he favored Next his definition is applied to realistic noh in order to show how they do and do not conform to his definition In the third and fourth chapters the focus moves to those junctures in the dramas that Aristotle considered crucial to a complex plot recognitions and sudden reversals and shows how they are presented in performance Chapter 3 examines the climactic moments of realistic noh and demonstrates that it is at precisely these moments that a third actor becomes involved in the dialogue or that an actor in various ways steps out of character Chapter 4 explores how plays by Euripides and Sophocles deal with critical turns in the plot as Aristotle defined it It is not by an actor stepping out of character but by the playwright's involvement of the third actor in the dialogue The argument of this book reveals a similar symbiosis between plot and performance in both dramatic forms By looking at noh through the lens of Aristotle and two Greek tragedies that he favored the book uncovers first an Aristotelian plot structure in realistic noh and the relationship between the crucial points in the plot and its performance and on the Greek side looking at the tragedies through the lens of noh suggests a hitherto unnoticed relationship between the structure of the tragedies and their performance that is the involvement of the third actor at the climactic moments of the plot This observation helps to account for Aristotle's view that tragedy be limited to three actors      **Greek Tragedy in a Global Crisis** Mario Telò, 2023-05-18 What does it mean to read Greek tragedy in a pandemic a global crisis How can Greek tragedy address urgent contemporary troubles One of the outstanding and most widely read theorists in the discipline Mario Tel brings together a deep understanding of Greek tragedy and its most famous icons with contemporary times In close readings of plays such as *Alcestis* *Antigone* *Bacchae* *Hecuba* *Oedipus the King* *Prometheus Bound* and *Trojan Women* our experience is precariously refracted back in the formal worlds of plays named after and to an extent epitomized by tragic characters Structured around four thematic clusters Air Time Faces Communities Ruins and Insurrections this book presents timely interventions in critical theory and in the debates that matter to us as disaster becomes routine in the time out of joint of a post pandemic world Violently encompassing all pre-existing and future crises relational political and ecological the pandemic coincides with the queer unhistoricism of tragedy and its collapsing of present past and future readerships

Shall We Still Read Greek Tragedy? Thomas Dwight Goodell, 1898

**Sophocles and the Greek Tragic Tradition**

Simon Goldhill, Edith Hall, 2009-02-26 This book contains essays by international experts on Sophocles asking why he matters and why he is still read and performed today His seven surviving tragedies are discussed from a variety of perspectives A picture emerges of Sophocles place at the foundations of the tragic tradition and in its perpetual refashioning and renewal

*Queer Euripides* Sarah Olsen, Mario Telò, 2022-04-07 This volume is the first attempt to reconsider the entire corpus of an ancient canonical author through the lens of queerness broadly conceived taking as its subject Euripides the latest of the three great Athenian tragedians Although Euripides plays have long been seen as a valuable source for understanding the construction of gender and sexuality in ancient Greece scholars of Greek tragedy have only recently begun to engage with queer theory and its ongoing developments *Queer Euripides* represents a vital step in exploring the productive perspectives on classical literature afforded by the critical study of orientations identities affects and experiences that unsettle not only prescriptive understandings of gender and sexuality but also normative social structures and relations more broadly Bringing together twenty one chapters by experts in classical studies English literature performance and critical theory this carefully curated collection of incisive and provocative readings of each surviving play draws upon queer models of temporality subjectivity feeling relationality and poetic form to consider queerness both as and beyond sexuality Rather than adhering to a single school of thought these close readings showcase the multiple ways in which queer theory opens up new vantage points on the politics aesthetics and performative force of Euripidean drama They further demonstrate how the analytical frameworks developed by queer theorists in the last thirty years deeply resonate with the ways in which Euripides plays twist poetic form in order to challenge well established modes of the social By establishing how Greek tragedy can itself be a resource for theorizing queerness the book sets the stage for a new model of engaging with ancient literature which challenges current interpretive methods explores experimental paradigms and reconceptualizes the practice of reading to place it firmly at the center of the interpretive act **The Cambridge Companion to Greek Tragedy** P. E.

Easterling, 1997-10-02 As a creative medium ancient Greek tragedy has had an extraordinarily wide influence many of the surviving plays are still part of the theatrical repertoire and texts like Agamemnon Antigone and Medea have had a profound effect on Western culture This Companion is not a conventional introductory textbook but an attempt by seven distinguished scholars to present the familiar corpus in the context of modern reading criticism and performance of Greek tragedy There are three main emphases on tragedy as an institution in the civic life of ancient Athens on a range of different critical interpretations arising from fresh readings of the texts and on changing patterns of reception adaptation and performance from antiquity to the present Each chapter can be read independently but each is linked with the others and most examples are drawn from the same selection of plays **Greek Tragedy** Nancy Sorkin Rabinowitz, 2008-02-26 Greek Tragedy sets ancient tragedy into its original theatrical political and ritual context and applies modern critical approaches to understanding why tragedy continues to interest modern audiences An engaging introduction to Greek tragedy its history

and its reception in the contemporary world with suggested readings for further study Examines tragedy's relationship to democracy religion and myth Explores contemporary approaches to scholarship including structuralist psychoanalytic and feminist theory Provides a thorough examination of contemporary performance practices Includes detailed readings of selected plays

*The Theban Plays* Sophocles, 2009-03-20 Sophocles Theban Plays Oedipus the King Oedipus at Colonus and Antigone lie at the core of the Western literary canon They are extensively translated universally taught and frequently performed Chronicling the downfall of Oedipus the legendary king of Thebes and his descendants the Theban Plays are as relevant to present day thought about love duty patriotism family and war as when they were written 2 500 years ago Recent translations of the plays while linguistically correct often fail to capture the beauty of Sophocles original words In combining the skills of a distinguished poet Ruth Fainlight and an eminent classical scholar Robert J Littman this new edition of the Theban Plays is both a major work of poetry and a faithful translation of the original works Thoughtful introductions extensive notes and glossaries frame each of the plays within their historical contexts and illuminate important themes mythological roots and previous interpretations This elegant and uncommonly readable translation will make these seminal Greek tragedies accessible to a new generation of readers

*A Guide to Ancient Greek Drama* Ian C. Storey, Arlene Allan, 2013-11-08 This newly updated second edition features wide ranging systematically organized scholarship in a concise introduction to ancient Greek drama which flourished from the sixth to third century BC Covers all three genres of ancient Greek drama tragedy comedy and satyr drama Surveys the extant work of Aeschylus Sophokles Euripides Aristophanes and Menander and includes entries on lost playwrights Examines contextual issues such as the origins of dramatic art forms the conventions of the festivals and the theater drama's relationship with the worship of Dionysos political dimensions of drama and how to read and watch Greek drama Includes single page synopses of every surviving ancient Greek play

**Feminist Interpretations of Aristotle** Cynthia A. Freeland, 2010-11-01 Aristotle still influences our abstract thinking our search for principles and our reflections on virtue nature essence and sexual difference Feminists here concede that they too philosophize within the tradition founded by the ancient Greeks The contributors to this volume enter into new creative and subtle dimensions of inquiry about Aristotle from a broader feminist perspective

*Euripides' Escape-Tragedies* Matthew Wright, 2005-02-24 This is the first major critical study of three late plays of Euripides Helen Andromeda and Iphigenia among the Taurians Matthew Wright offers a sustained reading of the plays arguing that they are a thematically connected trilogy He re examines central themes such as myth geography cultural identity philosophy religion and crucially genre These are not separate topics but are seen as being joined together to form an intricate nexus of ideas The book has implications for our view of Euripides and the tragic genre as a whole

*Catalogue of the University of Michigan* University of Michigan, 1967 Announcements for the following year included in some vols

*Bound by Recognition* Patchen Markell, 2009-01-10 In an era of heightened concern about injustice in relations of identity and difference political theorists

often prescribe equal recognition as a remedy for the ills of subordination Drawing on the philosophy of Hegel they envision a system of reciprocal knowledge and esteem in which the affirming glance of others lets everyone be who they really are This book challenges the equation of recognition with justice Patchen Markell mines neglected strands of the concept's genealogy and reconstructs an unorthodox interpretation of Hegel who in the unexpected company of Sophocles Aristotle Arendt and others reveals why recognition's promised satisfactions are bound to disappoint and even to stifle Written with exceptional clarity the book develops an alternative account of the nature and sources of identity based injustice in which the pursuit of recognition is part of the problem rather than the solution And it articulates an alternative conception of justice rooted not in the recognition of identity of the other but in the acknowledgment of our own finitude in the face of a future thick with surprise Moving deftly among contemporary political philosophers including Taylor and Kymlicka the close interpretation of ancient and modern texts Hegel's *Phenomenology* Aristotle's *Poetics* and more and the exploration of rich case studies drawn from literature Antigone history Jewish emancipation in nineteenth century Prussia and modern politics official multiculturalism *Bound by Recognition* is at once a sustained treatment of the problem of recognition and a sequence of virtuoso studies

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