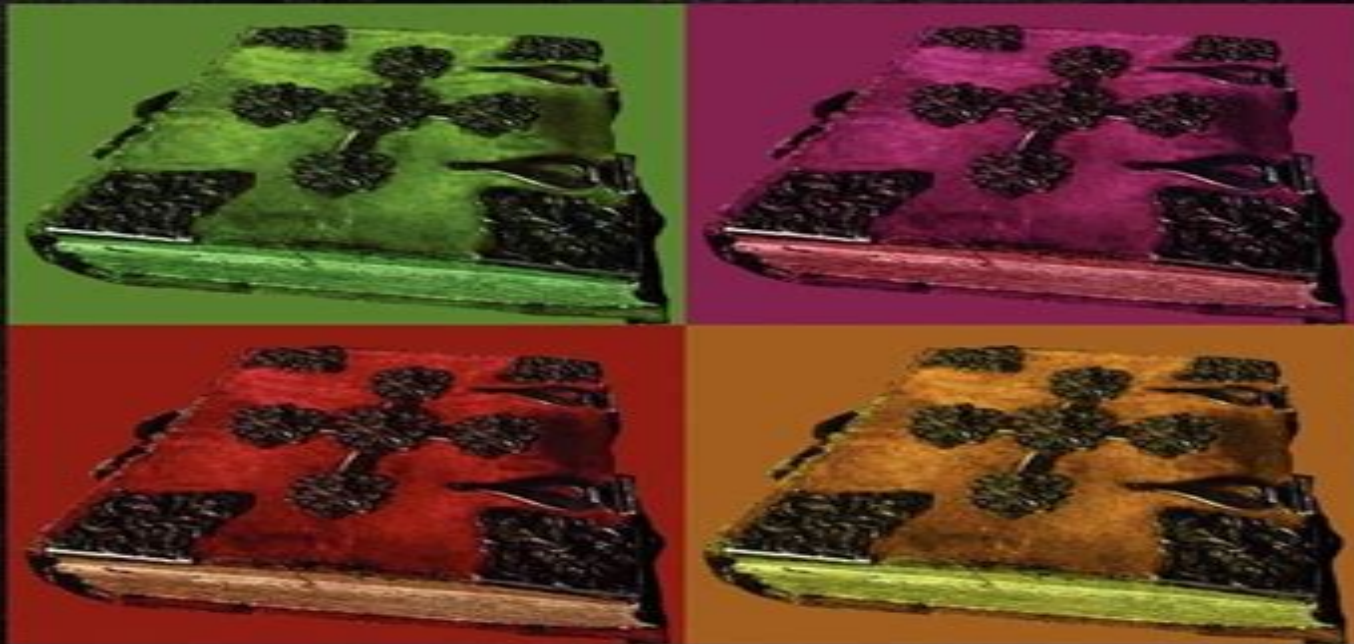


Reading the Sacred Text

An Introduction to Biblical Studies

V. George Shillington



Reading The Sacred Text An Introduction In Biblical Studies

Thomas Hartwell Horne



Reading The Sacred Text An Introduction In Biblical Studies:

Reading the Sacred Text V. George Shillington, 2002-12-01 A comprehensive manual for anyone wishing to become competent in reading and understanding the Scriptures of the Judeo Christian tradition The chapters of this book introduce the reader to all aspects of biblical studies They guide the reader through the maze from Venturing In to Negotiated Reading There are sections on for example considering the self consciousness of the reader interpreter the interaction of the tradition with the text of Scripture through the ages the various literary genres together with the principal forms within the larger biblical documents ways of reading the text in the modern and post modern periods how the academic reading of Scripture and the church reading interact the relation between competent reading of the sacred text and the preparation and delivery of the sermon the place of dialogue in the interpretive process The conclusion sums up the discussion throughout the book and focuses the issues for a competent reading of the Bible and related writings Student friendly features include at the end of each chapter An Objective summarizing the content and objective of the chapter 12 14 lead questions with act as in depth study exercises Full bibliography and suggestions for further reading *An Introduction to the Study of Luke-Acts* V.

George Shillington, 2015-09-24 V George Shillington introduces readers to the text texture and context of Luke Acts in this tried and tested introduction now in its second edition Using various approaches currently practiced by biblical scholars Shillington outlines the methods of biblical interpretation and then shows how they might be applied to the texts in question Through historical criticism Shillington looks at and explains questions of authorship the time and setting of the composition sources and historical background Taking a social science approach he examines the society and culture of the time Literary readings include narrative socio rhetorical and audience response approaches while a theological reading asks how the literary texture and themes of Luke Acts shape the convictions of Christian communities past and present Incorporating modern approaches in the field Shillington looks at postcolonial and feminist criticism and how they have changed our understanding of these books Each chapter concludes with a list of further relevant resources and pertinent review questions The text is accompanied by charts and diagrams to illustrate key points of language and structure **On a Journey with**

God V George Shillington, 2003 *Matthew's Parable of the Royal Wedding Feast* Ruth Christa Mathieson, 2023-06-02 Ruth Christa Mathieson s unique reading of Matthew s parable of the royal wedding feast Matt 22 1 14 which concludes with the king s demand that one of the guests be bound and cast out into the outer darkness focuses on the means of the underdressed guest s expulsion Using sociorhetorical interpretation Mathieson draws the parable into conversation with early Jewish narratives of the angel Raphael binding hands and feet 1 Enoch Tobit and the protocol for expelling individuals from the community in Matt 18 She asserts that readers are invited to consider if the person who is bound and cast out is a danger to the little ones of the community of faith unless removed and restrained **From Every People and Nation** David M. Rhoads, A diverse group of New Testament scholars and theologians offer myriad paths to a better understanding of the

Book of Revelation They discuss topics such as Hispanic Cuban American and African American perspectives ecological issues postcolonial themes and liberation theology The book also provides a set of guidelines for intercultural Bible study The volume s contributors include Brian K Blount Justo Gonz lez Harry O Maier Clarice J Martin James Okoye Tina Pippin Pablo Richard Barbara R Rossing V tor Westhelle Khiok Khng Yeo

Divine Scripture in Human Understanding Joseph K. Gordon,2019-03-15 In six closely reasoned chapters Joseph Gordon presents a detailed account of a Christian doctrine of Scripture in the fullest context of systematic theology Divine Scripture in Human Understanding addresses the confusing plurality of contemporary approaches to Christian Scripture both within and outside the academy by articulating a traditionally grounded constructive systematic theology of Christian Scripture Utilizing primarily the methodological resources of Bernard Lonergan and traditional Christian doctrines of Scripture recovered by Henri de Lubac it draws upon achievements in historical critical study of Scripture studies of the material history of Christian Scripture reflection on philosophical hermeneutics and philosophical and theological anthropology and other resources to articulate a unified but open horizon for understanding Christian Scripture today Following an overview of the contemporary situation of Christian Scripture Joseph Gordon identifies intellectual precedents for the work in the writings of Irenaeus Origen and Augustine who all locate Scripture in the economic work of the God to whom it bears witness by interpreting it through the Rule of Faith Subsequent chapters draw on Scripture itself classical sources such as Irenaeus Origen Augustine and Aquinas the fruit of recent studies on the history of Scripture and the work of recent scholars and theologians to provide a contemporary Christian articulation of the divine and human locations of Christian Scripture and the material history and intelligibility and purpose of Scripture in those locations The resulting constructive position can serve as a heuristic for affirming the achievements of traditional historical critical and contextual readings of Scripture and provides a basis for addressing issues relatively underemphasized by those respective approaches

The Bible and Lay People Andrew Village,2016-03-23 There are many books about how people ought to interpret the Bible This book is about how people in churches actually interpret the Bible and why they interpret it in the way that they do Based on a study of Anglicans in the Church of England it explores the interaction of belief personality experience and context and sheds new light on the way that texts interact with readers The author shows how the results of such study can begin to shape an empirically based theology of scripture This unique study approaches reader centred criticism and the theology of scripture from a completely new angle and will be of interest to both scholars and those who use the Bible in churches

Antiochene Theoria in the Writings of Theodore of Mopsuestia and Theodoret of Cyrus Richard J. Perhai,2015 Biblical scholars have often contrasted the exegesis of the early church fathers from the eastern region and school of Syrian Antioch against that of the school of Alexandria The Antiochenes have often been described as strictly historical literal exegetes in contrast to the allegorical exegesis of the Alexandrians Patristic scholars now challenge those stereotypes some even arguing that few differences existed between the two groups This work

agrees that both schools were concerned with a literal and spiritual reading But it also tries to show through analysis of Theodore and Theodoret's exegesis and use of the term *typos* that how they integrated the literal theological readings often remained quite distinct from the Alexandrians For the Antiochenes the term *typos* did not mean allegory but instead stood for a range of perceptions prophetic christological and contemporary It is in these insights that we find the deep wisdom to help modern readers interpret Scripture theologically

INTERPRETING THE BIBLE Edward D. Andrews, 2016-07-30

Interpreting the Bible is a comprehensive guide for believers who long to handle God's Word with accuracy reverence and confidence Grounded in the historical grammatical method this book equips readers to discover the single Spirit inspired meaning intended by the biblical authors guarding against allegory speculation and modern distortions From Genesis to Revelation Scripture speaks with clarity and authority Yet faithful interpretation requires careful attention to words grammar historical context and literary form This volume walks readers through each major genre of the Bible narrative covenant law poetry psalms proverbs prophecy idioms parables hyperbole and epistles showing how authorial intent governs meaning and how context safeguards truth Every chapter unfolds with clear exposition examples from Scripture application for the church today and safeguards against error At the end of each chapter Review Questions reinforce key concepts while Exercises in Interpretation beginning in Chapter 5 train readers to apply the principles directly to the biblical text Written with both pastors and everyday Christians in mind this book is accessible yet uncompromising It calls the church back to the sufficiency authority and clarity of God's Word reminding believers that the task of interpretation is not optional but essential for sound doctrine faithful worship and holy living Whether you are preaching teaching or studying for personal growth Interpreting the Bible will equip you to rightly handle the Word of Truth and to stand firm in a time when Scripture is too often misused or neglected

Reframing a Relevant Faith C Drew Smith, 2014-12-03

Many people expect faith to be inflexible and unchanging It is relevant because it always has been at least to them To admit change is to bring on the end of faith and all of its benefits Others believe that a relevant faith is by nature shallow and unrooted Author and educator Drew Smith disagrees He believes that it is both possible and necessary to reframe faith in such a way that it is relevant to our present society At the same time this reframed faith is still a historic faith It is definitely not shallow and in fact is rooted deeply in the person and teaching of Jesus Chapters look at why a faith should be progressive how it can be rooted in the scriptures the importance of the person of Jesus and what this means for the mission of the church Each chapter includes questions for reflection and discussion making it easy to use this guide in group study Those who are looking for an alternative to an anti intellectual and narrow Christianity will find in this book an essential and friendly guide

A Complicated Love Story V. George Shillington, 2019-10-14

The Fourth Gospel otherwise known as the gospel of the beloved disciple of Jesus has captivated the imagination of myriads of people worldwide Echoing one of its major themes namely water this gospel has been described as one in which a child can wade and an elephant can swim Of the four gospels in the

New Testament this one stands out from the other three at several levels In the Fourth Gospel the extraordinary acts of Jesus are labeled consistently as signs not miracles In the second major part however the signs give way to reality found uniquely in the life and death of Jesus on behalf of benighted humanity He is the true light that enlightens every one and every thing There are no parables in the Fourth Gospel A parable is something that is literally thrown alongside the ordinary world of the day The Fourth Evangelist focuses on truth one of its major themes There are puzzling pieces mixed in with the good news which serves to make this gospel captivating to the reader Through all of the complex twists and turns in this gospel the theme of love shines forth brilliantly especially so in the second half

The Persistence of God's Endangered Promises

Allan J. McNicol, 2017-12-28 Using a thorough integrated biblical theology to make sense of the master story of Scripture

Allan J McNicol explores the nature and importance of the Bible's abiding narrative of the persistence of God's promises to his people and their hope of final triumph Special attention is given to the often contentious claim that these early followers of Jesus presumed that they stood in full continuity with Israel the historic people of God and were claiming that many of God's promises were coming to fulfilment among them McNicol presents a closer analysis of the texts as he shows how the theme of the people of God fits into the wider literary productions of these major New Testament writers

An Introduction to

the Critical Study and Knowledge of the Holy Scriptures Thomas Hartwell Horne, 1869

Feminist Biblical Studies

in the Twentieth Century Elisabeth Schüssler Fiorenza, 2014-06-26 Chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars This collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation In the first section articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world The second section introduces reviews and discusses the hermeneutic religious spaces created by feminist biblical studies The third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority The fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming inspiring and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable women to engage in critical readings of the Bible Features Essays examine the rupture or break in the mainstream reception history of the Bible Exploration of the term feminism in different social cultural and theoretical religious locations Authors from around the world present research and future directions for research challenging the next generation of feminist interpreters

Reading the Old Testament: Introduction to the Hebrew Bible

Barry L. Bandstra, 2008-07-02 Teach your students how to read the Hebrew Bible and mine the rich Biblical text for significant literary historical and thematic meanings with this bestselling introduction to the Old Testament Written by

leading scholar Barry Bandstra **READING THE OLD TESTAMENT INTRODUCTION TO THE HEBREW BIBLE** Fourth Edition combines engaging conversational prose visual elements such as maps timelines and artwork and innovative technology The

book actively applies recent literary rhetorical and structural studies that shed light on art design coherence characterization theme and other literary features of the Hebrew Bible Marginal call outs connect the text to technology resources for the strong Old Testament introduction your students need Important Notice Media content referenced within the product description or the product text may not be available in the ebook version *FROM SPOKEN WORDS TO SACRED TEXTS* Edward D. Andrews,2020-02-21 *FROM SPOKEN WORDS TO SACRED TEXTS* is an introduction intermediate level coverage of the text of the New Testament Andrews begins by introducing the reader to New Testament textual studies by presenting all the essential foundational details necessary to understand New Testament textual criticism With Andrews clear and comprehensive approach to New Testament textual studies *FROM SPOKEN WORDS TO SACRED TEXTS* will remain popular for beginning and intermediate students for decades to come This source on how the New Testament came down us will become the standard book for courses in biblical studies as well as the history of Christianity *FROM SPOKEN WORDS TO SACRED TEXTS* is assured of becoming a reliable clear cut resource for generations of Bible students to come The Greek New Testament was copied and recopied by hand for 1 500 years Regardless of those scribes who had worked very hard to be faithful in their copying errors crept into the text How can we be confident that what we have today is the Word of God *FROM SPOKEN WORDS TO SACRED TEXTS* introduces its readers to New Testament textual studies of the Greek New Testament Herein the reader will find plain language as Edward D Andrews gives the reader an in depth view of the history of the New Testament We will discover how the New Testament books were transmitted The intentional and unintentional scribal errors that crept into the text for some 1 500 years of corruption by copyists followed by over 400 years of restoration work by textual scholars who gave their entire lives to give us today a restored New Testament text In this book the reader will gain an appreciation for the vast work that has been carried out in preserving the text of the New Testament and finding renewed confidence in its reliability Andrews work on *FROM SPOKEN WORDS TO SACRED TEXTS* was carried out with an apologetical mindset to assist Christians in their defense of God s Word *Reading Sacred Texts* Charles Mabee,1991

Exploring Ordinary Theology Leslie J. Francis,2016-04-15 Ordinary theology characterizes the reflective God talk of the great majority of churchgoers and others who remain largely untouched by the assumptions concepts and arguments that academic theology takes for granted Jeff Astley coined the phrase in his innovative study *Ordinary Theology Looking Listening and Learning in Theology* arguing that speaking statistically ordinary theology is the theology of God s Church A number of scholars have responded to this and related conceptualizations exploring their theological implications Other researchers have adopted the perspective in examining a range of Church practices and contexts of Christian discipleship using the tools of empirical study Ordinary theology research has proved to be key in uncovering people s everyday lay theology or ordinary dogmatics *Exploring Ordinary Theology* presents fresh contributions from a wide range of authors who address the theological empirical and practical dimensions of this central feature of ordinary Christian existence and the life

of the Church **African Americans and the Bible** Vincent L. Wimbush, 2012-09-01 Perhaps no other group of people has been as much formed by biblical texts and tropes as African Americans From literature and the arts to popular culture and everyday life the Bible courses through black society and culture like blood through veins Despite the enormous recent interest in African American religion relatively little attention has been paid to the diversity of ways in which African Americans have utilized the Bible African Americans and the Bible is the fruit of a four year collaborative research project directed by Vincent L Wimbush and funded by the Lilly Endowment It brings together scholars and experts sixty eight in all from a wide range of academic and artistic fields and disciplines including ethnography cultural history and biblical studies as well as art music film dance drama and literature The focus is on the interaction between the people known as African Americans and that complex of visions rhetorics and ideologies known as the Bible As such the book is less about the meanings of the Bible than about the Bible and meanings less about the worlds of the Bible than about how worlds and the Bible interact in short about how a text constructs a people and a people constructs a text It is about a particular sociocultural formation but also about the dynamics that obtain in the interrelation between any group of people and sacred texts in general Thus African Americans and the Bible provides an exemplum of sociocultural formation and a critical lens through which the process of sociocultural formation can be viewed **Reading Mark** David M. Rhoads, 2004 One of the leading scholars on the Gospel of Mark utilizes a variety of methods to plumb the depths of this earliest story of Jesus From new forms of literary criticism social scientific explorations and reader response criticism Rhoads brings fresh insights to gospel studies

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Table of Contents Reading The Sacred Text An Introduction In Biblical Studies

1. Understanding the eBook Reading The Sacred Text An Introduction In Biblical Studies
 - The Rise of Digital Reading Reading The Sacred Text An Introduction In Biblical Studies
 - Advantages of eBooks Over Traditional Books
2. Identifying Reading The Sacred Text An Introduction In Biblical Studies
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reading The Sacred Text An Introduction In Biblical Studies
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reading The Sacred Text An Introduction In Biblical Studies
 - Personalized Recommendations
 - Reading The Sacred Text An Introduction In Biblical Studies User Reviews and Ratings
 - Reading The Sacred Text An Introduction In Biblical Studies and Bestseller Lists
5. Accessing Reading The Sacred Text An Introduction In Biblical Studies Free and Paid eBooks
 - Reading The Sacred Text An Introduction In Biblical Studies Public Domain eBooks
 - Reading The Sacred Text An Introduction In Biblical Studies eBook Subscription Services
 - Reading The Sacred Text An Introduction In Biblical Studies Budget-Friendly Options

6. Navigating Reading The Sacred Text An Introduction In Biblical Studies eBook Formats
 - ePub, PDF, MOBI, and More
 - Reading The Sacred Text An Introduction In Biblical Studies Compatibility with Devices
 - Reading The Sacred Text An Introduction In Biblical Studies Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reading The Sacred Text An Introduction In Biblical Studies
 - Highlighting and Note-Taking Reading The Sacred Text An Introduction In Biblical Studies
 - Interactive Elements Reading The Sacred Text An Introduction In Biblical Studies
8. Staying Engaged with Reading The Sacred Text An Introduction In Biblical Studies
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reading The Sacred Text An Introduction In Biblical Studies
9. Balancing eBooks and Physical Books Reading The Sacred Text An Introduction In Biblical Studies
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reading The Sacred Text An Introduction In Biblical Studies
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Reading The Sacred Text An Introduction In Biblical Studies
 - Setting Reading Goals Reading The Sacred Text An Introduction In Biblical Studies
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reading The Sacred Text An Introduction In Biblical Studies
 - Fact-Checking eBook Content of Reading The Sacred Text An Introduction In Biblical Studies
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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