



Nyakims Windows

Julia Schneider



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Alias MacAlias Hamish Henderson,1992 **George Mackay Brown** ,1990 *Chapman* ,1989 **Homo Narrans**

John D. Niles,2010-08-03 It would be difficult to imagine what human life would be like without stories from myths recited by Pueblo Indian healers in the kiva ballads sung in Slovenian market squares folktales and legends told by the fireside in Italy to jokes told at a dinner table in Des Moines for it is chiefly through storytelling that people possess a past In *Homo Narrans* John D Niles explores how human beings shape their world through the stories they tell The book vividly weaves together the study of Anglo Saxon literature and culture with the author s own engagements in the field with some of the greatest twentieth century singers and storytellers in the Scottish tradition Niles ponders the nature of the storytelling impulse the social function of narrative and the role of individual talent in oral tradition His investigation of the poetics of oral narrative encompasses literary works such as the epic poems and hymns of early Greece and the Anglo Saxon Beowulf texts that we know only through written versions but that are grounded in oral technique That all forms of narrative even the most sophisticated genres of contemporary fiction have their ultimate origin in storytelling is a point that scarcely needs to be argued Niles s claims here are more ambitious that oral narrative is and has long been the chief basis of culture itself that the need to tell stories is what distinguishes humans from all other living creatures **Traditional Storytelling Today**

Margaret Read MacDonald,2013-12-16 *Traditional Storytelling Today* explores the diversity of contemporary storytelling traditions and provides a forum for in depth discussion of interesting facets of contemporary storytelling Never before has such a wealth of information about storytelling traditions been gathered together Storytelling is alive and well throughout the world as the approximately 100 articles by more than 90 authors make clear Most of the essays average 2 000 words and discuss a typical storytelling event give a brief sample text and provide theory from the folklorist A comprehensive index is provided Bibliographies afford the reader easy access to additional resources **Scottish Traveller Tales** Donald

Braid,2002 The Travelling People of Scotland are the traditionally nomadic minority group known also by the derogatory term tinkers Traveling in groups or in their individual caravans along the high roads and byways of Scotland they have established a distinct identity and mode of life for themselves that preserves centuries old cultural beliefs For their skill as storytellers as well as ballad singers they are internationally recognized for the richest storytelling traditions of the world One of their best known storytellers is Duncan Williamson He was fascinated by storytelling from an early age and dedicated himself to keeping the wisdom of traveller culture by learning as many stories as possible While this book focuses on a number of individuals both Duncan s skill as a storyteller and his extensive knowledge of traveller storytelling traditions are prominently featured through a series of performance transcriptions and interview excerpts Although their oral tales have been compiled and collected in other volumes this book is the only full length study that analyzes the stories of the Travelling People Through an examination of their words narratives and songs it brings readers close to Travellers own voices and to

their distinctive practice of storytelling. Indeed, this analytical appreciation of the culture shows how the story performances preserve the history of the Travelling People and reveal the shape and substance of the storytellers' own lives. It renders too the rich variety of stories, the interrelationship of stories and the community, the construction of the teller's identity within the story and the story's way of understanding and shaping human experience. Although concentrated on these Scottish storytellers, this book imparts insights into the process of storytelling in general and contributes understanding of the place of stories in human communities and to human identity.

Donald Braid, assistant director of the Center for Citizenship and Community and a lecturer in English at Butler University in Indianapolis, Indiana, is a co-editor of *A Folklorist's Progress: Reflections of a Scholar's Life*. His work has been published in the *Journal of American Folklore*, *Text and Performance Quarterly*, and *The Encyclopedia of Folklore and Literature*.

Romani Culture and Gypsy Identity Thomas Alan Acton, Gary Mundy, 1997. Romany culture is perhaps the most Indo-European of all. The ancestors of the Gypsies left India around 1000 years ago and mixed with every culture on the way to produce a variety of Romany dialects and well-known cultural achievements, from Hungarian Gypsy music to the English Gypsy caravan. Such images somehow co-exist, however, with continuous persecution.

Traveller Storytelling in Scotland Robert Fell, 2024-08-19. This book unravels the complexities of traditional storytelling and uses creative analytical techniques to uncover the meanings of the stories we tell. The reader is first acquainted with conceptualisations of how stories make meaning in our lives, then guided through a selection of stories from the rich traditions of Scotland's Traveller and Nawken Nacken communities. Beginning with a nuanced historical overview of the communities, *Traveller Storytelling in Scotland: Folklore, Ideology and Cultural Identity* then draws on archive texts and interviews to introduce readers to the unique and vibrant folklore of Scotland's Travellers and Nawken Nacken. It connects ethnology and literary criticism to contextualise folklore and reveal how its ideological priorities underpin cultural identity. Utilising diverse analytical techniques, this book is a timely examination of a folkloric idiom that has until now been sorely in need of further scrutiny. It showcases the sophistication and enduring relevance of folkloric expressions to contemporary Scottish culture.

Edinburgh Companion to Contemporary Scottish Literature Berthold Schoene, 2007-04-11. The *Edinburgh Companion to Contemporary Scottish Literature* examines the ways in which the cultural and political role of Scottish writing has changed since the country's successful referendum on national self-rule in 1997. In doing so, it makes a convincing case for a distinctive post-devolution Scottish criticism. Introducing over forty original essays under four main headings: Contexts, Genres, Authors, and Topics, the volume covers the entire spectrum of current interests and topical concerns in the field of Scottish studies and heralds a new era in Scottish writing, literary criticism, and cultural theory. It records and critically outlines prominent literary trends and developments, the specific political circumstances and aesthetic agendas that propel them, as well as literature's capacity for envisioning new and alternative futures. Issues under discussion include class, sexuality, and gender, nationhood, and globalisation, the New Europe.

and cosmopolitan citizenship postcoloniality **Annual Report and Accounts** Arts Council of Great Britain,1989
 Scottish Studies ,2000 English World-wide ,1993 **Scottish Libraries** ,1989 Scottish Life and Society: Oral literature and performance culture ,2007 **Small Press** ,1990 **The Democratic Muse** Ailie Munro,1996 This is a broad survey of the folk music revival as well as folk traditions in general from the 1950s in the USA to the present day in Scotland **Scottish Life and Society** ,2000 The Negotiation of Meaning and Identity in the Narratives of the Travelling People of Scotland Donald Braid,1996 Aberdeen University Review ,2008 Fish-hooses Stanley Robertson,1991

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