

# LYON COLLEGE

1872-2002

*The Pioneer and the Present*



# Lyon College 1872-2002 The Perseverance And Promise Of An Arkansas College

**Brendan G. Carr**



## **Lyon College 1872-2002 The Perseverance And Promise Of An Arkansas College:**

*Lyon College 1872-2002: the Perseverance and Promise of an Arkansas College* (c) Brooks Blevins, 2003     Gentlemen and Scholars W. Bruce Leslie, 2018-01-16 Historians have dubbed the period from the Civil War to World War I the age of the university suggesting that colleges in contrast to universities were static institutions out of touch with American society Bruce Leslie challenges this view by offering compelling evidence for the continued vitality of colleges using case studies of four representative colleges from the Middle Atlantic region Bucknell Franklin and Marshall Princeton and Swarthmore A new introduction to this classic reflects on his work in light of recent scholarship especially that on southern universities the American college in the international context the experience of women and liberal Protestantism s impact on the research university According to Leslie nineteenth century colleges were designed by their founders and supporters to be instruments of ethnic denominational and local identity The four colleges Leslie examines in detail here were representative of these types each serving a particular religious denomination or lifestyle Over the course of this period however these colleges like many others were forced to look beyond traditional sources of financial support toward wealthy alumni and urban benefactors This development led to the gradual reorientation of these schools toward an emerging national urban Protestant culture Colleges that responded to and exploited the new currents prospered Those that continued to serve cultural distinctiveness and localism risked financial sacrifice Leslie develops his argument from a close study of faculties curricula financial constituencies student bodies and campus life The book will be valuable to those interested in American history higher education as well as the particular institutions studied This book continues the story started by Veysey s *Emergence of the American University* Its innovative approach should encourage scholars to study colleges and universities as parts of local communities rather than as freestanding entities Leslie s findings will substantially revise currently accepted accounts of the history of education in the late nineteenth century Louise L Stevenson *Franklin and Marshall College     A History of the Ozarks, Volume 2* Brooks Blevins, 2019-09-30 The Ozarks of the mid 1800s was a land of divisions The uplands and its people inhabited a geographic and cultural borderland straddling Midwest and west North and South frontier and civilization and secessionist and Unionist As civil war raged across the region neighbor turned against neighbor unleashing a generation of animus and violence that lasted long after 1865 The second volume of Brooks Blevins s history begins with the region s distinctive relationship to slavery Largely unsuitable for plantation farming the Ozarks used enslaved persons on a smaller scale or in some places not at all Blevins moves on to the devastating Civil War years where the dehumanizing personal nature of Ozark conflict was made uglier by the predations of marching armies and criminal gangs Blending personal stories with a wide narrative scope he examines how civilians and soldiers alike experienced the war from brutal partisan warfare to ill advised refugee policies to women s struggles to safeguard farms and stay alive in an atmosphere of constant danger The war stunted the region s growth delaying the development of Ozarks society and the processes of physical economic and

social reconstruction More and more striving uplanders dedicated to modernization fought an image of the Ozarks as a land of mountaineers and hillbillies hostile to the idea of progress Yet the dawn of the twentieth century saw the uplands emerge as an increasingly uniform culture forged for better and worse in the tumult of a conflicted era **Arkansas** Jeannie M. Whayne, Thomas A. DeBlack, George Sabo, Morris S. Arnold, 2013-06-01 Arkansas A Narrative History is a comprehensive history of the state that has been invaluable to students and the general public since its original publication Four distinguished scholars cover prehistoric Arkansas the colonial period and the nineteenth and twentieth centuries and incorporate the newest historiography to bring the book up to date for 2012 A new chapter on Arkansas geography new material on the civil rights movement and the struggle over integration and an examination of the state s transition from a colonial economic model to participation in the global political economy are included Maps are also dramatically enhanced and supplemental teaching materials are available No less than the first edition this revision of Arkansas A Narrative History is a compelling introduction for those who know little about the state and an insightful survey for others who wish to enrich their acquaintance with the Arkansas past Ben Johnson from the Foreword **Yesterday Today** Catherine S. Barker, 2020-03-06 The emergence into pop culture of quaint and simple Ozarks Mountaineers through the writings of Vance Randolph Wayman Hogue Charles Morrow Wilson and others was a comfort and fascination to many Americans in the early twentieth century Disillusioned with the modernity they felt had contributed to the Great Depression middle class Americans admired the Ozarkers apparently simple way of life which they saw as an alternative to an increasingly urban and industrial America Catherine S Barker s 1941 book Yesterday Today Life in the Ozarks sought to illuminate another side of these remnants of eighteenth century life and culture poverty and despair Drawing on her encounters and experiences as a federal social worker in the backwoods of the Ozarks in the 1930s Barker described the mountaineers as lovable and pathetic and needy and self satisfied and valiant declaring that the virtuous and independent people of the hills deserved a better way and a more abundant life Barker was also convinced that there were just as many contemptible facets of life in the Ozarks that needed to be replaced as there were virtues that needed to be preserved This reprinting of Yesterday Today edited and introduced by historian J Blake Perkins situates this account among the Great Depression era chronicles of the Ozarks [A History of the Ozarks, Volume 3](#) Brooks Blevins, 2021-12-14 Between the world wars America embraced an image of the Ozarks as a remote land of hills and hollers The popular imagination stereotyped Ozarkers as ridge runners hillbillies and pioneers a cast of colorful throwbacks hostile to change But the real Ozarks reflected a more complex reality Brooks Blevins tells the cultural history of the Ozarks as a regional variation of an American story As he shows the experiences of the Ozarkers have not diverged from the currents of mainstream life as sharply or consistently as the mythmakers would have it If much of the region seemed to trail behind by a generation the time lag was rooted more in poverty and geographic barriers than a conscious rejection of the modern world and its progressive spirit In fact the minority who clung to the old days

seemed exotic largely because their anachronistic ways clashed against the backdrop of the evolving region around them Blevins explores how these people s disproportionate influence affected the creation of the idea of the Ozarks and reveals the truer idea that exists at the intersection of myth and reality The conclusion to the acclaimed trilogy The History of the Ozarks Volume 3 The Ozarkers offers an authoritative appraisal of the modern Ozarks and its people **Arkansas Review** ,2014

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