

Rules, Magic, and Instrumental Reason

A critical interpretation of Peter Winch's
philosophy of the social sciences

Berel Dov Lerner

Routledge Studies in Twentieth-Century Philosophy

Rules Magic And Instrumental Reason

Soren Overgaard



Rules Magic And Instrumental Reason:

Rules, Magic and Instrumental Reason Berel Dov Lerner, 2013-12-16 This book offers a systematic and critical discussion of Peter Winch's writings on the philosophy of the social sciences. The author points to Winch's tendency to over-emphasize the importance of language and communication and his insufficient attention to the role of practical technological activities in human life and society. It also offers an appendix devoted to the controversy between the anthropologists Marshall Sahlins and Gananath Obeyesekere regarding Captain James Cook's Hawaiian adventures. Essential reading for those studying the development of philosophy in the twentieth century, this book will also be of great interest to anthropologists, sociologists, scholars of religion, and all those with an interest in the relationship between philosophy and the social sciences.

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Magic, and Instrumental Reason Stephen Parton, 2017-06-22 This book offers a systematic and critical discussion of Stephen Parton Winch's writings on the philosophy of the social sciences. The author points to Winch's tendency to over-emphasize the importance of language and communication and his insufficient attention to the role of practical technological activities in human life and society. The Timespace of Human Activity Theodore R. Schatzki, 2010-04-12 This book shows

that a concept of activity timespace drawn from the work of Martin Heidegger provides new insights into the nature of activity, society, and history. Although the book is a work of theory, it has significant implications for the determination and course not just of activity but of sociohistorical change as well. Drawing on empirical examples, the book argues 1 that timespace is a key component of the overall space and time of social life, 2 that interwoven timespaces form an essential infrastructure of important social phenomena such as power, coordinated actions, social organizations, and social systems, and 3 that history encompasses constellations of indeterminate temporalspatial events. The latter conception of history, in turn, yields a propitious account of how the past exists in the present. In addition, because the concept of activity timespace highlights the teleological character of human action, the book contains an extensive defense of the teleological character of such allegedly ateleological forms of activity as emotional and ceremonial actions. Since finally the book's ideas about timespace and activity as an indeterminate event derive from an interpretation of Heidegger, the work furthers understanding of the relevance of his thought for social and historical theory. The book combines textual interpretation, theoretical argumentation, and empirical substantiation. Many of its empirical examples are taken from the Blue Grass Horse Country around Lexington, Kentucky, where the author resides. **The Metaphysics of Perception** Paul Coates, 2007-09-12 This

book is an important study in the philosophy of the mind, drawing on the work of philosopher Wilfrid Sellars and the theory of critical realism to develop a novel argument for understanding perception and metaphysics. Wittgenstein and Heidegger

David Egan, Stephen Reynolds, Aaron Wendland, 2013-07-18 Ludwig Wittgenstein and Martin Heidegger are arguably the two most influential philosophers of the twentieth century. Their work not only reshaped the philosophical landscape but also left its mark on other disciplines including political science, theology, anthropology, ecology, mathematics, cultural studies, literary theory, and architecture. Both sought to challenge the assumptions governing the traditions they inherited, to question the very terms in which philosophy's problems had been posed, and to open up new avenues of thought for thinkers of all stripes. And despite considerable differences in style and in the traditions they inherited, the similarities between Wittgenstein and Heidegger are striking. Comparative work of these thinkers has only increased in recent decades, but no collection has yet explored the various ways in which Wittgenstein and Heidegger can be drawn into dialogue. As such, these essays stage genuine dialogues with aspects of Wittgenstein's elucidations, answering or problematizing aspects of Heidegger's, and vice versa. The result is a broad-ranging collection of essays that provides a series of openings and provocations that will serve as a reference point for future work that draws on the writings of these two philosophers. *Wittgenstein and Other Minds*

Søren Overgaard, 2013-07-04 This book offers an innovative and compelling exploration of the other minds problem, drawing mainly on the later Wittgenstein but also on figures from the Continental tradition such as Levinas, Husserl, and Heidegger.

Real Metaphysics Hallvard Lillehammer, Gonzalo Rodriguez-Pereyra, 2003-09-02 Real Metaphysics brings together new articles by leading metaphysicians to honour Hugh Mellor's outstanding contribution to metaphysics. Some of the most outstanding minds of current times shed new light on all the main topics in metaphysics: truth, causation, dispositions, and properties, explanation, and time. At the end of the book, Hugh Mellor responds to the issues raised by each of the thirteen contributors and gives us new insight into his own highly influential work on metaphysics. **Russell vs. Meinong** Nicholas

Griffin, Dale Jacquette, 2008-11-19 A century after *On Denoting* was published, the debate it initiated continues to rage. On the one hand, there is a mass of new historical scholarship about both Russell and Meinong which has not circulated very far beyond specialist scholars. On the other hand, there are continuing problems and controversies concerning contemporary Russellian and Meinongian theories, many of them involving issues that simply did not occur to the original protagonists. This work provides an overview of the latest historical scholarship on the two philosophers, as well as detailed accounts of some of the problems facing the current incarnations of their theories. Philosophy After Postmodernism Paul Crowther, 2003-09-02

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renews analytic philosophy as a searching form of conceptual and cultural critique that pushes beyond the limits of postmodern thought Essential reading for advanced students and academics interested in Twentieth Century Philosophy Philosophy After Postmodernism will also be of value to scholars working in the fields of Cultural Studies and Sociology

Gaston Bachelard Cristina Chimisso,2013-12-16 In this new study Cristina Chimisso explores the work of the French Philosopher of Science Gaston Bachelard 1884 1962 by situating it within French cultural life of the first half of the century The book is introduced by a study based on an analysis of portraits and literary representations of how Bachelard s admirers transformed him into the mythical image of the Philosopher the Patriarch and the Teacher of Happiness Such a projected image is contrasted with Bachelard s own conception of philosophy and his personal pedagogical and moral ideas This pedagogical orientation is a major feature of Bachelard s texts and one which deepens our understanding of the main philosophical arguments The primary thesis of the book is based on the examination of the French educational system of the time and of French philosophy taught in schools and conceived by contemporary philosophers This approach also helps to explain Bachelard s reception of psychoanalysis and his mastery of modern literature Gaston Bachelard Critic of Science and the Imagination thus allows for a new reading of Bachelard s body of work whilst at the same time providing an insight into twentieth century French culture Analytic Philosophy Without Naturalism Antonella Corradini,Sergio Galvan,E. J.

Lowe,2006-07-29 In recent years numerous attempts have been made by analytic philosophers to naturalize various different domains of philosophical inquiry All of these attempts have had the common goal of rendering these areas of philosophy amenable to empirical methods with the intention of securing for them the supposedly objective status and broad intellectual appeal currently associated with such approaches This volume brings together internationally recognised analytic philosophers including Alvin Plantinga Peter van Inwagen and Robert Audi to question the project of naturalism The articles investigate what it means to naturalize a domain of philosophical inquiry and look at how this applies to the various sub disciplines of philosophy including epistemology metaphysics and the philosophy of the mind The issue of whether naturalism is desirable is raised and the contributors take seriously the possibility that excellent analytic philosophy can be undertaken without naturalization Controversial and thought provoking Analytic Philosophy Without Naturalism examines interesting and contentious methodological issues in analytic philosophy and explores the connections between philosophy and science

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approaches this book will be of essential interest to philosophers and philosophy students interested in the idea of the transcendental and the part that it plays in modern and contemporary philosophy **Karl Jaspers** Dr Chris Thornhill, Chris Thornhill, 2013-10-31 This book sets out a new reading of the much neglected philosophy of Karl Jaspers By questioning the common perception of Jaspers either as a proponent of irrationalist cultural philosophy or as an early peripheral disciple of Martin Heidegger it re-establishes him as a central figure in modern European philosophy Giving particular consideration to his position in epistemological metaphysical and political debate the author argues that Jaspers's work deserves renewed consideration in a number of important discussions particularly in hermeneutics anthropological reflections on religion the critique of idealism and debates on the end of metaphysics **Trust and Toleration** Richard H. Dees, 2004-08-02 By examining the conditions under which trust can develop between warring parties this book argues that maintaining trust is the key to stable practices of toleration **Collingwood and the Metaphysics of Experience** Giuseppina D'Oro, 2003-08-29 Giuseppina D'Oro explores Collingwood's work in epistemology and metaphysics uncovering his importance beyond his better known work in philosophy of history and aesthetics This major contribution to our understanding of one of the most important figures in history of philosophy will be essential reading for scholars of Collingwood and all students of metaphysics and the history of philosophy **Philosophy and the Vision of Language** Paul M. Livingston, 2008-06-15 Philosophy and the Vision of Language is a philosophical interpretation of the recourse to language in analytic philosophy over the twentieth century examining the enduring significance of the linguistic turn that inaugurated the analytic tradition and still determines many of its characteristic methods and problems **Heidegger and the Romantics** Pol Vandavelde, 2013-03-01 While there are many books on the romantics and many books on Heidegger there has been no book exploring the connection between the two Pol Vandavelde's new study forges this important link Vandavelde begins by analyzing two models that have addressed the interaction between literature and philosophy early German romanticism especially Schlegel and Novalis and Heidegger's work with poetry in the 1930s Both models offer an alternative to the paradigm of mimesis as exemplified by Aristotle's and Plato's discussion of poetry and both German romanticism and Heidegger owe a deep debt to Plato The study goes on to defend the view that Heidegger was influenced by romanticism The author's project is thus both historical showing the specificity of the romantic and Heideggerean works and systematic defending aspects of their alternative mode of thinking while also pointing to their weaknesses **Ineffability and Philosophy** André Kukla, 2004-08-02 Presenting a fascinating analysis of the idea of what can't be said this book ascertains whether the notion of there being a truth or a state of affairs or knowledge that can't be expressed linguistically is a coherent notion The author distinguishes different senses in which it might be said that something can't be said The first part looks at the question of whether ineffability is a coherent idea Part two evaluates two families of arguments regarding whether ineffable states of affairs actually exist the argument from mysticism and the argument from epistemic boundedness Part

three looks more closely at the relation between mystic and non mystic stances In the fourth and final part the author distinguishes five qualitatively different types of ineffability Ineffability and Philosophy is a significant contribution to this area of research and will be essential reading for philosophers and those researching and studying the philosophy of language

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