



Rudolf Bultmann

Walter Schmithals



Rudolf Bultmann:

Rudolf Bultmann David W. Congdon, 2015-11-02 Rudolf Bultmann is one of the most widely known but least read theologians of the twentieth century. He is famous as the one who demythologized the New Testament but very few understand what he meant by this or how his hermeneutical program connects to the other areas of his theological project. Bultmann presents a unique challenge to readers not only because of his radical theological inquiry but also because of the way his ideas are worked out over time primarily through short occasional writings that present complex issues in a disarmingly straightforward manner. In this introduction to his theology the first of its kind in more than twenty years David W. Congdon guides readers through ten central themes in Bultmann's theology ranging from eschatology and dialectic to freedom and advent. By gaining an understanding of these themes students of Bultmann will have the necessary tools to understand and profit from his writings. The result is not only an accessible guide for those encountering Bultmann for the first time but also a cohesive systematic presentation of his thought for those wondering how his work might speak to our current context.

Theology of the New Testament Rudolf Bultmann, 2007 Originally published New York: Scribner, 1951-1955

The Thought of Rudolf Bultmann André Malet, 1971 THE Canadian Tax Foundation was established in 1945 as an independent tax research organization. Its Governors are nominated each year by the Canadian Bar Association and the Canadian Institute of Chartered Accountants and its work is supported by over four thousand Canadian individuals and corporations. The purpose of the Foundation is to provide both the tax-paying public and the governments of Canada with the benefit of expert impartial research into current problems of taxation and government finance. This work is carried on by a well-qualified permanent staff and by outside experts commissioned for special studies. The Foundation publishes the Canadian Tax Journal and other books and pamphlets and its activities include holding conferences providing speakers and making submissions to government.

New Testament Mythology and Other Basic Writings Rudolf Bultmann, Aside from the fact that it is perhaps the single most discussed and controversial theological writing of the century no one knowledgeable of Bultmann's work could doubt its basic importance for his entire contribution. Although the position is for which it argues was hardly new having already taken shape in several of his theological essays written during the 1920s it is nevertheless the classic formulation of this position and as such incomparable in the Bultmann corpus.

Karl Barth-Rudolf Bultmann Letters, 1922-1966 Karl Barth, Rudolf Bultmann, 1981

The Young Bultmann William D. Dennison, 2008 During his early life 1884-1925 Rudolf Bultmann passionately attempted to unite scholar and laity through his understanding of God which developed in the context of his home and its love for the common people of the church: the legacy of Schleiermacher, Marburg Lutheran neo-Kantianism, the eschatological perspective of the History of Religion School, dialectical theology and Heidegger's philosophy of existence. Bultmann always insisted that God reflected the inner forces of life within each human being. Over the years however Bultmann came to hold that Lutheran neo-Kantianism provided the basic structure by which to analyze

critique and strengthen his understanding of God In light of this neo Kantian structure Bultmann insisted that God could not be the formulation of any scientific ethical or artistic construction In other words God could not be the object or manifestation of human reason in any form since God transcended human reason Hence in 1925 through the assistance of the dialectical theologians and Heidegger Bultmann presented his purest formulation of a neo Kantian understanding of God God as the spontaneous moment of encountering the dialectical forces within our existential being **Rudolf Bultmann**

Rudolf Karl Bultmann, Bultmann s pioneering study of the New Testament initiated a new era in biblical studies in the Twentieth Century Together with Karl Barth Bultmann broke with liberal theology but his often misunderstood program of demythologization took him in a radically different direction from Barth In many respects Bultmann set the agenda for biblical theology in the decades following World War II This volume concentrates on the key texts and ideas in Bultmann s thought It presents the essential Bultmann for students and the general reader Roger Johnson s introductory essay and notes on the selected texts set Bultmann in his historical context chart the development of his thought and indicate the significance of his theology in the development of Christian theology as a whole Substantial selections from Bultmann s work illustrate key themes God as Wholly Other Jesus and the Eschatological Kingdom Existentialist interpretation Kerygma Faith and Modernity in conflict Demythologizing controversial slogan and theological focus Rudolf Bultmann Morris

Ashcraft,2016-01-01 How does modern science respond to the obsolete language of Scripture Bultmann s lifelong task as a devout Lutheran was to demythologize the Bible s message so people could hear the Christian gospel and respond authentically He expands on the form criticism of Hermann Gunkel and Martin Dibelius About the Makers of the Modern Theological Mind series Who are the thinkers that have shaped Christian theology in our time This series tries to answer that question by providing a reliable guide to the ideas of the men who have significantly charted the theological seas of our century Each major theologian is examined carefully and critically his life his theological method his most germinal ideas his weaknesses as a thinker his place in the theological spectrum and his chief contribution to the climate of theology today

An Introduction to the Theology of Rudolf Bultmann Walter Schmithals,1968 The theology of Rudolf Bultmann one of the most important theologians of the 20th century is clearly and brilliantly expounded in this volume The material derives from lectures which D Schmithals professor at the University of Marburg Germany delivered on the occasion of Bultmann s 80th birthday It is the first introduction written on the more popular level to the whole of Bultmann s theological thought Addressed to an audience of widely differing backgrounds the material sets forth Bultmann s thought with particular vividness making full use of quotations from his works After an opening chapter in the form of a short biography the rest of the book covers all aspects of Bultmann s work Controversial issues such as the program of demythologizing and the possibility of knowledge about the historical Jesus have their prominence but they are set in a proper context The reader is reminded that Bultmann is also a distinguished New Testament scholar and full attention is paid to his exposition of Paul and

John as well as to his background in the dialectical theology of the 1920 s and to the basic principles which underlie his whole approach Here is biblical theology in the fullest sense In this light Bultmann s notorious scepticism is understood in its proper perspective His intention the reader will discover is to serve the church of Jesus Christ Dr Schmithals was a pupil of Bultmann and Bultmann himself has said that this is the best book to have been written on his own theology If clarity alone can produce understanding then here is a notable contribution to the current debate Publisher **Rudolf Bultmann's**

Theology Robert Campbell Roberts,1976 The name of Rudolf Bultmann would feature prominently on any list of the influential figures in twentieth century theology even if such a list were compiled by someone disagreeing radically with most of his conclusions Without a doubt Robert C Roberts asserts part of the reason for Bultmann s overwhelming influence is the underlying consistency of his work There is an extraordinary systematic unity to Bultmann s theological and philosophical writings With that in view Robert seeks in this penetrating new study to explore that thought as a whole The metaphysical terrain on which the structure of Bultmann s theology is built is the division of reality into world and existence If such a reading of human existence seems a bit far afield from what an ordinary reading of the New Testament yields it is because Bultmann would contend the first century authors and readers clung to a mythological worldview we can no longer accept Bultmann expends considerable hermeneutical ingenuity in the effort to demonstrate that his understanding is in fact what the New Testament really means Robert scrutinizes Bultmann s detailed treatment of theological problems and doctrines the heart of this analysis being a critical look at his views on science and mythology language and meaning understanding and exegesis Three final chapters address specific theological topics God ethics and faith Publisher *The Future of Our Religious Past* Rudolf Bultmann,1971 **Theology as Hermeneutics** John Painter,2015-01-29 Rudolf Bultmann was the most significant New Testament scholar we have known in the twentieth century This study approaches his work arguing that his theology can only be understood correctly as an interpretation of the New Testament Naturally it is a twentieth century interpretation involving complex hermeneutical questions But it is the New Testament which provides the subject matter to be interpreted Bultmann s theology stemming from the conviction that the New Testament addresses the present age offers important solutions to many problems for Christian theology in our materialistic relativist pluralistic age The book introduces the reader to Bultmann s theology the problem of contemporary New Testament hermeneutics the problems of New Testament theology the question of the relation of New Testament theology to theology as such It makes a necessary critique of simplistic modes of interpreting Bultmann and shows a masterly hand in assessing his continuing significance

The History of the Synoptic Tradition Rudolf Bultmann,1963 *Rudolf Bultmann* Konrad Hammann,2013 Rudolf Bultmann was the giant of twentieth century New Testament scholarship His pioneering studies in biblical criticism shaped research on the composition of the gospels and his call for demythologizing biblical language sparked debate among Christian theologians worldwide This definitive biography now in English for the first time traces his career in Germany

through the tumult of two world wars Through richly drawn connections between events in his life and his theology Hammann illuminates Bultmann's contributions to biblical historical criticism and the changing role of religion in public life in Europe

The Second Letter to the Corinthians Rudolf Bultmann, 1985 The book is an excellent reference on a subject about which little has been written for the professional academic scholar It is indispensable for the student of Second Corinthians and provides insight into the exegetical basis of Bultmann's theology

The Gospel of John Rudolf Bultmann, 2014-08-15 As the first volume in the Johannine Monograph Series The Gospel of John A Commentary by Rudolf Bultmann well deserves this place of pride Indeed this provocative commentary is arguably the most important New Testament monograph in the twentieth century perhaps second only to The Quest of the Historical Jesus by Albert Schweitzer In contrasting Bultmann's and Schweitzer's paradigms however we find that Bultmann's is far more technically argued and original commanding hegemony among other early Christianity paradigms Ernst Haenchen has described Bultmann's commentary as a giant oak tree in whose shade nothing could grow and indeed this reference accurately describes its dominance among Continental Protestant scholarship over the course of several decades

Christ Without Myth Schubert Miles Ogden, 1961 In CHRIST WITHOUT MYTH a vigorous young American theologian asserts that a radical new approach to theology is needed if the Christian message is to be communicated to the contemporary world This theology must go beyond liberalism while preserving the enduring achievements of the historical critical method Dr Ogden associate professor of theology at Perkins School of Theology contends that the approach needed is along the lines that Rudolf Bultmann suggests in his work of demythologizing the New Testament He gives a clear summary of Bultmann's thought analyzes the criticism that has developed around Bultmann's controversial thesis and offers an alternative constructive position This position the author feels carries Bultmann's work to its logical conclusion yet remains true to the essential proclamation of the New Testament Here is a thorough clear and interesting study that shows the reader what Bultmann is driving at and makes understandable the storm that has been raging around him in modern theology

Jesus and the Word Rudolf Bultmann, 1962

The Word as True Myth Gary J. Dorrien, 1997-01-01 Gary Dorrien follows the threads of theology through the twentieth century examining how Christians have reconciled their myth-filled religious beliefs within a world secularized by Enlightenment criticism and science To understand how religion keeps its place in Christians' lives Dorrien writes we must explore how modern theologians have answered the question of myth in today's Christianity Dorrien's narrative walks readers through modern theology stopping with each of the major thinkers along the way to see how they dealt with the issue of modern Christian mythology Ultimately he offers his own new neo-orthodoxy a theology of Word and Spirit that is pluralistic and affirms the mythical character of the gospel while holding fast to the Gospels' myth negating condemnation of idolatry and their focus on history

Existence and Faith Rudolf Bultmann, 1964

Decoding **Rudolf Bultmann**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Rudolf Bultmann**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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