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David Brewster



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Sayadaw gives a detailed discussion of how beings run on from life to life because of a belief in self founded in craving and ignorance he explains how those two factors are prime movers in the working of kamma Next he gives a comprehensive and practical analysis of the workings of kamma according to the roots of consciousness That includes a practical and systematic analysis of the three merit work bases offering morality and meditation Then he analyses the ten courses of unwholesome and wholesome kamma killing stealing sexual misconduct etc and non killing non stealing etc He discusses also the results of kamma rebirth in hell as a ghost animal human or celestial being Mundane wholesome kamma unique to a Buddha s Dispensation he discusses as knowledge and conduct necessary for future attainment of Nibb na Afterwards he explains The Buddha s twelve categories of kamma four for time of effect four for order of effect and four for function of effect And he discusses how they operate over past future and present and how their workings depend also on the achievement failure of a certain rebirth appearance time and means Then comes a lengthy discussion of The Small Kamma Analysis Sutta There The Buddha discusses how kamma accounts for the superiority inferiority of people Next is a discussion of how a being s kamma paints a picture of a being who is in fact nothing more than the five aggregates And finally there is a detailed discussion of the gradual unworking of the potency of kamma with the insight knowledges leading up to the Stream Entry Path Knowledge etc up to Arahantship It ends with a detailed discussion of the Arahant s Parinibb na and what this means in practical terms The Most Venerable Sayadaw gives many examples with continuous reference to the Pali Texts He cites and explains also the dangers of holding to a wrong view that denies the workings of kamma And he explains the necessity for seeing the workings of kamma oneself with direct knowledge explaining that one is otherwise unable to understand the Second Noble Truth the Noble Truth of the Origin of Suffering There is also a detailed analysis of the transition from one life to the next and many charts help the reader understand the explanations on the practical level of consciousness and mental factors From a book published by Pa Auk Meditation Centre a Centre of Therav da Buddhist Tradition

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