



Real Libertarianism Assessed
Political Theory after Van Parijs

Edited by
Andrew Reeve and Andrew Williams



Real Libertarianism Assessed Political Theory After Van Parijs

Tatsuyoshi Saijo



Real Libertarianism Assessed Political Theory After Van Parijs:

Real Libertarianism Assessed A. Reeve, A. Williams, 2002-11-26 Philippe Van Parijs's *Real Freedom for All* is widely acclaimed for providing not only the most sophisticated defence of unconditional basic income but also a rigorous examination of many central issues within contemporary political theory. This collection including a response by Van Parijs provides a comprehensive assessment of his real libertarian vision of radical social change. The contributors include Richard Arneson, Brian Barry, Thomas Christiano, John Cunliffe, Guido Erreygers, Hillel Steiner, Peter Vallentyne, Robert van der Veen, and Stuart White.

Handbook of Political Theory Gerald F. Gaus, Chandran Kukathas, 2004-07-15 This volume combines remarkable coverage and distinguished contributors. The inclusion of thematic conceptual and historical chapters will make it a valuable resource for scholars as well as students. Professor George Klosko, Department of Politics, University of Virginia. This major new Handbook provides a definitive state-of-the-art review to political theory past and present. It offers a complete guide to all the main areas and fields of political and philosophical inquiry today by the world's leading theorists. The Handbook is divided into five parts which together serve to illustrate the diversity of political theorizing, the substantive theories that provide an overarching analysis of the nature or justification of the state and political life, the political theories that have been either formulated or resurgent in recent years, the current state of the central debates within contemporary political theory, the history of western political thought and its interpretations, traditions in political thought outside a western perspective. The Handbook of Political Theory marks a benchmark publication at the cutting edge of its field. It is essential reading for all students and academics of political theory and political philosophy around the world.

The Solidarity Solution Kristi A. Olson, 2020-10-15 Kristi A. Olson asks: What is a fair income distribution? She rejects equal income shares; equal pay undercompensates workers in dangerous and onerous jobs. The envy test, which takes both income and work into account, fares better. Yet a distribution in which no one prefers someone else's circumstances to her own, as the envy test requires, is unlikely to exist, and even when it does exist, the normative connection between envy and fairness has not been established. After critiquing existing answers, Olson invokes the idea of mutual justifiability: when someone claims that her situation should be improved at someone else's expense, she must be able to give a reason that cannot be reasonably rejected by a free and equal individual who regards everyone else as the same. To give the answer, Olson distinguishes two types of envy. Reasons based on personal envy can be reasonably rejected; reasons based on impersonal envy cannot. Olson then tests the solidarity solution against the theories of Ronald Dworkin, Philippe Van Parijs, and Marc Fleurbaey and applies it directly to the concrete issues of the gender wage gap and taxation. By providing a new approach to problems of fair resource allocation, *The Solidarity Solution* establishes philosophical discussion as critical to today's fight to end economic injustice.

Hillel Steiner and the Anatomy of Justice Stephen De Wijze, Matthew H. Kramer, Ian Carter, 2009-06-02 In this volume, essays by an international roster of contributors evaluate the political philosophy of contemporary philosopher Hillel Steiner.

The study concludes with a response by Steiner himself **The Origins of Universal Grants** J. Cunliffe,G. Erreygers,2004-11-30 Should all young adults receive a capital grant Should all individuals be given a lifetime regular income Would either form of payment be just or unjust These questions figure prominently in recent social philosophy and policy discussions on stakeholding and basic income Both types of proposal have a long but largely unknown history This anthology contains a wide variety of historical contributions some of which are presented in English for the first time highlighting striking parallels between past and present debates Basic Income, Unemployment and Compensatory Justice Loek Groot,2012-11-06 Basic income is a regularly debated topic in various scholarly disciplines political philosophy political theory welfare economics labour market economics and social policy and in circles of policy makers administrators and activists Since the late 1970s unemployment is the primary problem for social economic policy in all welfare states In *Basic Income Unemployment and Compensatory Justice* it is argued that implementing a substantial basic income is the best policy response to deal with unemployment induced problems such as job insecurity social exclusion poverty and lack of compensatory justice on the labour market and to improve labour market flexibility boost low wage employment and part time work *Basic Income Unemployment and Compensatory Justice* with an introductory chapter by Philippe van Parijs discusses the attractiveness of a substantial basic income to deal with the problem of unemployment in combination with an ethical perspective of social justice Loek Groot is a senior lecturer at the Utrecht School of Economics *Why We Need a Citizen's Basic Income* Malcolm Torry,2018-05-09 In the five years since *Money for Everyone* was published the idea of a Citizen's Basic Income has rocketed in interest to an idea whose time has come In moving the debate on from the desirability of a basic income this fully updated and revised edition now includes comprehensive discussions on feasibility and implementation Using the consultation undertaken by the Institute of Chartered Accountants in England and Wales as a basis Torry examines a number of implementation methods for Citizen's Basic Income and considers the cost implications Including real life examples from the UK and data from case studies and pilots in Alaska Namibia India Iran and elsewhere this is the essential research based introduction to the Citizen's Basic Income *The Political Philosophy of Cosmopolitanism* Gillian Brock,Harry Brighouse,2005-07-21 In a period of rapid internationalization of trade and increased labor mobility is it relevant for nations to think about their moral obligations to others Do national boundaries have fundamental moral significance or do we have moral obligations to foreigners that are equal to our obligations to our compatriots The latter position is known as cosmopolitanism and this volume brings together a number of distinguished political philosophers and theorists to explore cosmopolitanism what it consists in and the positive case which can be made for it Their essays provide a comprehensive overview of both the current state of the debate and the alternative visions of cosmopolitanism with which we can move forward and they will interest a wide range of readers in philosophy political theory and law **Basic Income** Daniel Raventós,2007-10-20 Basic Income is a policy idea that could help us revolutionise

the way we organise society This book is the first proper guide to basic income what it is how we can organise it and how it can benefit the majority in different spheres of their lives Basic Income is simply the idea that everyone in a given society has a right to a minimal income This is paid by the state out of taxation Set at a subsistence level it would take the place of unemployment and other benefits This would bring profound social changes Anyone could opt out of employment at any time Those with few skills would no longer be forced to take up jobs with poor prospects and employers offering McJobs would be forced to offer better terms And money wasted by the state in means testing and tracing benefit fraud is saved The campaign in favour of basic income is growing and governments are beginning to take notice This is a clear concise guide to the principles and practicalities of this revolutionary idea **Justice and Democracy** Brian Barry,2004-08-19 Publisher

Description **The Economics of Inequality, Poverty, and Discrimination in the 21st Century** Robert S. Rycroft,2013-03-07 Leading scholars examine the conflicting paradigms of affluence and destitution in the United States as well as other free societies and discuss the influence of education race and status on economic mobility While recent catastrophic events in New Orleans and Haiti may have magnified issues of social inequity leaders have debated over poverty and discrimination for decades Are the poor disadvantaged by the institutions of society or by the choices they make Through two insightful volumes the author examines differing academic and political perspectives to help shed light on the causes of poverty and inequality the role that gender race age or sexual preference plays in determining opportunity and the effectiveness of current social and economic policies in balancing the inequity among disparate groups The Economics of Inequality Poverty and Discrimination in the 21st Century consists of 2 volumes containing 32 papers divided into 5 categories measurement inequality and mobility institutions and choices demographic groups and discrimination and policy The papers written by economists sociologists philosophers and lawyers deal with the extent of inequality in the United States and how it compares to other countries and the newly emerging evidence on the relationship between inequality and mobility within a society **The American and British Debate Over Equality, 1776-1920** James L. Huston,2017-10-16

Historians have long contested the degree to which the central tenet of the Declaration of Independence that all men are created equal has manifested itself in American society and national policy According to James L Huston many historians have focused too intently on class differences slavery and inequalities arising from ethnicity sexuality and gender while overlooking important areas where notions of equality flourished during the century and a half after the Declaration s signing In The American and British Debate Over Equality 1776 1920 Huston examines the egalitarian communities in rural northern America particularly those enclaves that differed from the openly aristocratic cities and towns of the British Isles In the aftermath of the American Revolution British and American writers alike recognized that a growing philosophical rift divided the two nations whereas Great Britain continued to embrace the inequality of its hierarchical class system the United States professed allegiance to democratic ideals of equality limited though these were by racial and gender norms of the day Huston

argues that the two countries engaged in an intellectual debate during the next century and a half over which ideal equality or inequality worked best in promoting social stability political hegemony and economic success Exploring the effects of equality and inequality on many aspects of American life he examines civil behavior social customs treatment of others politics education religion economic opportunity and general public optimism Drawing from decades of publications by American and British writers Huston reveals the rhetorical strategies contemporary observers employed in defending or rejecting the organization of a society around broader notions of human equality *The American and British Debate Over Equality 1776-1920* informs the modern debate over equality and inequality not by theorizing and philosophizing but by offering a glimpse into the practical applications of a functioning egalitarian society as compared to one that extolled monarchy and institutionalized inequality

Arguing about Justice Yannick Vanderborght, 2011-10-27 Fifty of today's finest thinkers were asked to let their imaginations run free to advance new ideas on a wide range of social and political issues They did so as friends on the occasion of Philippe Van Parijs's sixtieth birthday

A Multidisciplinary Actology Malcolm Torry, 2025-07-15 An actology introduced by the first book in this series *Actology: Action, Change, and Diversity* in the Western Philosophical Tradition understands reality as action in changing patterns *Actological Readings in Continental Philosophy* read a number of continental philosophers through this lens *An Actology of the Given* explored the concepts of the gift givenness and giving in the light of reality understood as action in changing patterns *An Actological Metaphysics* treated a variety of metaphysical and cosmological concepts in the light of reality understood as action in changing patterns *An Actological Theology* asked what Christian theology looks like when understood actologically Mark's Gospel *An Actological Reading* was what it says it is This seventh book in the series *A Multidisciplinary Actology* fills some important gaps by understanding language the humanities ethics mathematics the natural sciences the social sciences psychology politics and organizational behavior actologically that is with reality understood as action in changing patterns

The Vitality of Critical Theory Harry F. Dahms, 2011-05-19 States that the critical theory of the Frankfurt School is as important today if not more so as it was at its inception during the 1930s This title looks at the distinguishing features of this tradition and how it is critical yet also complementary of other approaches in the social sciences especially in sociology

Just Work Russell Muirhead, Russell Muirhead, 2009-06-30 This elegant essay on the justice of work focuses on the fit between who we are and the kind of work we do Muirhead shows how the common hope for work that fulfills us involves more than personal interest it also points to larger understandings of a just society

[Las condiciones materiales de la libertad](#) Daniel Raventós, 2007-09

Just Democracy Philippe Van Parijs, 2014-12-01 Philippe Van Parijs is one of the world's leading political philosophers In this book he argues that the purpose of democracy should be to promote justice we need not just democracy in the sense of unqualified democracy but a just democracy Machiavelli and Rawls must be brought together In a series of provocative and timely essays he explores what creating such a just democratic political system would involve in

order to tackle such issues as intergenerational justice multiculturalism and linguistic diversity He illustrates his arguments with examples drawn from the European Union and his native Belgium A Research Agenda for Basic Income Malcolm Torry,2023-06-01 Highlighting the diversity and complexity of the global Basic Income debate Malcolm Torry assesses the history current state and future of research in this important field Each chapter offers a concise history of a particular subfield of Basic Income research describes the current state of research in that area and makes proposals for the research required if the increasingly widespread global debate on Basic Income is to be constructive *Future Design* Tatsuyoshi Saijo,2020-07-25 This book discusses imaginary future generations and how current decision making will influence those future generations Markets and democracies focus on the present and therefore tend to make us forget that we are living in the present with ancestors preceding and descendants succeeding us Markets are excellent devices to equate supply and demand in the short term but not for allocating resources between current and future generations since future generations do not exist yet Democracy is also not applicable for future generations since citizens vote for candidates who will serve members of their i e the current generation In order to overcome these shortcomings the authors discusses imaginary future generations and future ministries in the context of current decision making in fields such as the environment urban management forestry water management and finance The idea of imaginary future generations comes from the Native American Iroquois who had strong norms that compelled them to incorporate the interests of people seven generations ahead when making decisions

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