

PORPHYRY'S AGAINST THE CHRISTIANS

THE LITERARY REMAINS

*Edited and Translated with an
Introduction and Epilogue by*

R. Joseph Hoffmann,
Oxford University

Porphyrys Against The Christians The Literary Remains

Craig S. Keener



Porphyrys Against The Christians The Literary Remains:

Porphyry's Against the Christians Porphyry, 1994 Not much has survived its condemnation by the imperial Church in 448 but here is a new edition of the fragments of Porphyry of Tyre s ca 232 ca 305 attack on the beliefs and doctrines of Christianity the divinity of Christ the integrity of the apostles and the reality of the resurrection The translation is accompanied by critical notes and an introduction placing the work in historical and philosophical perspective Annotation copyright by Book News Inc Portland OR

Porphyry's Against the Christians R. Joseph Hoffman, 2009-12-02 Prominent among the pagan critics of the early Christians was Porphyry of Tyre ca 232 305 scholar philosopher and student of religions His *Against the Christians* condemned to be burned in 448 was a work of admirable historical criticism The surviving fragments of this work newly translated by Biblical scholar Hoffmann present Porphyry's most trenchant comments on key figures beliefs and doctrines of Christianity

Where Is the Church? Ronald D. Burris, 2012-07-24 *Where Is the Church* Martyrdom Persecution and Baptism in North Africa is an overview of North African Christianity from the second to the fifth century Beginning with the African martyrs Ronald D Burris investigates the idea of how church was defined in North African Christianity through the understanding of water baptism martyrdom baptism in blood and key theological concepts such as *origo* or *conscientia* In addition to baptism and ecclesiology this work investigates the social political and economic issues that were germane to the shaping hardening and eventual condemnation of those beliefs as expressed by the North African Christians called the Donatists Moreover this work seeks to explain why so many North African Christians were drawn to that group They were drawn to the Donatists because the latter more closely represented the tradition of the early African martyrs Tertullian and their beloved hero and martyr Saint Cyprian

Athens and Jerusalem Winfried Schröder, 2022-12-12 The present study for the first time provides a comparative analysis of the objections raised against Christianity by late antique pagan philosophers esp Celsus in *Alethes logos* Porphyry in *Contra Christianos* and Julian the Apostate in *Contra Galileos* and Enlightenment philosophers and freethinkers and examines the impact of pagan thinking on the critique of Christianity in the 16th to 18th centuries in particular on discussions concerning the authority of the Bible biblical exegesis the Christian concept of faith religious coercion and the uniformity of faith the belief in miracles and the Christian understanding of morality

Christ the Miracle Worker in Early Christian Art Lee M. Jefferson, 2014 Images and artistic representations were of significant value to the early Christian communities In *Christ the Miracle Worker in Early Christian Art* Lee Jefferson argues in fact that images provided visual representations of vital religious and theological truths crucial to the faithful by which art possessed the power to project concepts and claims beyond the limitations of the written and spoken word Images of Christ performing miracles or healings as demonstrated in this volume functioned as advertisements for Christianity and illustrated explications of the nature of Christ These images of Christ as worker of miracles and healing form the nucleus of an extensive examination of this power of art its role in fostering devotion and the deep connection between

art and its underwriting and elucidation of pivotal theological claims and developments back cover **In the Name of Heaven** Mary Jane Engh, 2010-10-05 Religion the source of inspiration hope and basic values for most of humanity throughout history has also been the motive for atrocious persecutions from antiquity to the present In the Name of Heaven is a wide ranging historical survey of religious persecution encompassing three millennia and a great diversity of cultures worldwide Defining religious persecution as repressive actions initiated or condoned by authorities against their own people on religious grounds author Mary Jane Engh begins with ancient Egypt followed by the biblical history of Israel with its accounts of divinely ordered genocides and capital punishment for worshipers of other deities Chapters are devoted to ancient Greece Socrates Alcibiades and Aristotle among others clashed with the religious establishment the Roman Empire persecutions of Jews Christians and Manichaeans and the later persecution of pagans and heretics by a Christianized Rome the Islamic Empire persecutions of polytheists and dissident Muslims and medieval and Reformation Europe where Protestants and Catholics persecuted each other and both persecuted heretics The twenty two chapters also cover Asia Africa the Americas and the Pacific area In an epilogue Engh reviews the new forms of religious persecution from the 20th century to the present from major genocides and militant forms of polytheism to persecution of all religion by atheistic governments Complete with references to further reading this sobering but factually indisputable survey of religion s dark side enlightens while serving as a warning for the future *Universal Salvation in Late Antiquity* Archbishop Michael Bland Simmons, 2015-04-28 This study offers an in depth examination of Porphyrian soteriology or the concept of the salvation of the soul in the thought of Porphyry of Tyre whose significance for late antique thought is immense Porphyry s concept of salvation is important for an understanding of those cataclysmic forces not always theological that helped convert the Roman Empire from paganism to Christianity Porphyry a disciple of Plotinus was the last and greatest anti Christian writer to vehemently attack the Church before the Constantinian revolution His contribution to the pagan Christian debate on universalism can thus shed light on the failure of paganism and the triumph of Christianity in late antiquity In a broader historical and cultural context this study will address some of the issues central to the debate on universalism in which Porphyry was passionately involved and which was becoming increasingly significant during the unprecedented series of economic cultural political and military crises of the third century As the author will argue Porphyry may have failed to find one way of salvation for all humanity he nonetheless arrived a hierarchical soteriology something natural for a Neoplatonist which resulted in an integrative religious and philosophical system His system is examined in the context of other developing ideologies of universalism during a period of unprecedented imperial crises which were used by the emperors as an agent of political and religious unification Christianity finally triumphed over its competitors owing to its being perceived to be the only universal salvation cult that was capable of bringing about this unification In short it won due to its unique universalist soteriology By examining a rival to Christianity s concept of universal salvation this book will be valuable to students and

scholars of ancient philosophy patristics church history and late antiquity **The Early Christian World** Philip Francis Esler, 2004 The Early Christian World presents an exhaustive erudite and illustrated treatment of how the small movement which formed around Jesus in Galilee became the pre eminent religion of the ancient world **Polarity and Change in 1 Corinthians 15** Jeffrey R. Asher, 2000 Jeffrey R Asher examines the themes of polarity and change in Paul s argument in 1 Corinthians 15 35 57 He demonstrates that Paul uses a didactic method of argumentation to demonstrate to some of the Corinthians that there will be a resurrection of the dead Given the nature of Paul s argument it is quite likely that certain members of the Corinthian church denied the doctrine of the resurrection of the dead because they believed that it is impossible for a terrestrial body to be raised to the celestial realm In addition they considered the two cosmic realms to constitute a polarity Using a didactic method of accommodation in verses 35 49 Paul demonstrates to these Corinthian intellectuals that the doctrine of the resurrection complies with the polarity that exists between the celestial and terrestrial realms In verses 50 57 he corrects their false conclusion regarding the resurrection by showing that the body will be changed to conform with the strictures of heavenly existence **Pottery, Pavements, and Paradise** Annewies van den Hoek, John Joseph Herrmann, 2013-09-26 These essays on late antiquity traverse a territory in which Christian and pagan imagery and practices compete coexist and intermingle The iconography of the most significant late antique ceramic African Red Slip Ware is an important and relatively unexploited vehicle for documenting the diversity and interpenetration of late antique cultures Literary texts and art in other media particularly mosaics provide imagery that complement and enhance the messages of the ceramics Popular entertainments pagan cults mythic heroes beasts monsters and biblical visions are themes dealt with on the patrician and popular levels With interpretive supplements from these diverse realms it is possible to achieve greater insight into the life attitudes and thought of Late Antiquity Between History and Spirit Craig S. Keener, 2020-03-23 Craig Keener is known for his meticulous work on New Testament backgrounds but especially his detailed work on the book of Acts Now for the first time in book form Cascade presents his key essays on Acts with special focus on historical questions and matters related to God s Spirit **The Roman Empire at Bay, AD 180-395** David Potter, 2014-01-03 The Roman Empire at Bay is the only one volume history of the critical years 180 395 AD which saw the transformation of the Roman Empire from a unitary state centred on Rome into a new polity with two capitals and a new religion Christianity The book integrates social and intellectual history into the narrative looking to explore the relationship between contingent events and deeper structure It also covers an amazingly dramatic narrative from the civil wars after the death of Commodus through the conversion of Constantine to the arrival of the Goths in the Roman Empire setting in motion the final collapse of the western empire The new edition takes account of important new scholarship in questions of Roman identity on economy and society as well as work on the age of Constantine which has advanced significantly in the last decade while recent archaeological and art historical work is more fully drawn into the narrative At its core the central

question that drives The Roman Empire at Bay remains what did it mean to be a Roman and how did that meaning change as the empire changed Updated for a new generation of students this book remains a crucial tool in the study of this period

Eden's Serpent: It's Mesopotamian Origins Walter Mattfeld, 2010-10-24 Several pre biblical protagonists appearing in Mesopotamian myths are identified as being fused together and recast as the Garden of Eden s serpent **From**

Anti-Judaism to Anti-Semitism Robert Chazan, 2016-12-24 From its earliest days Christianity has viewed Judaism and Jews ambiguously Given its roots within the Jewish community of first century Palestine there was much in Judaism that demanded Church admiration and praise however as Jews continued to resist Christian truth there was also much that had to be condemned Major Christian thinkers of antiquity while disparaging their Jewish contemporaries for rejecting Christian truth depicted the Jewish past and future in balanced terms identifying both positives and negatives Beginning at the end of the first millennium an increasingly large Jewish community started to coalesce across rapidly developing northern Europe becoming the object of intense popular animosity and radically negative popular imagery The portrayals of the broad trajectory of Jewish history offered by major medieval European intellectual leaders became increasingly negative as well The popular animosity and the negative intellectual formulations were bequeathed to the modern West which had tragic consequences in the twentieth century In this book Robert Chazan traces the path that began as anti Judaism evolved into heightened medieval hatred and fear of Jews and culminated in modern anti-Semitism **The Gospel of Matthew and Its**

Readers Howard W. Clarke, 2003-08-07 The Gospel of Matthew and Its Readers is a biblical commentary with a difference Howard Clarke first establishes contemporary scholarship s mainstream view of Matthew s Gospel and then presents a sampling of the ways this text has been read understood and applied through two millennia By referring forward to Matthew s readers rather than back to the text s composers the book exploits the tensions between what contemporary scholars understand to be the intent of the author of Matthew and the quite different indeed often eccentric and bizarre ways this text has been understood assimilated and applied over the years The commentary is a testament to the ambiguities and elasticity of the text and a cogent reminder that interpretations are not fixed nor texts immutably relevant And unlike other commentaries this one gives space to those who have questioned rejected or even ridiculed Matthew s messages since Bible bashing like Bible thumping is a historically significant part of the experience of reading the Bible **Resurrecting Jesus**

Dale C. Allison, Jr., 2005-08-18 Jesus remains a popular figure in contemporary culture and Allison remains one of our best interpreters He speaks around the country in a variety of venues on matters related to the study of the Historical Jesus In his new book he focuses on the historical Jesus and eschatology concluding that the Jesus was not a Hellenistic wonder worker or teacher of pious morality but an apocalyptic prophet In an opening chapter that is worth the price of admission Allison astutely and engagingly captures the history of the search for the historical Jesus He observes that many contemporary readings of Jesus shift the focus away from traditional theological Christological and eschatological concerns In provocative

fashion He takes on not only the Jesus Seminar but also other Jesus interpreters such as N T Wright and Marcus Borg

Historical Dictionary of Ancient Greek Philosophy Anthony Preus, 2015-02-12 The ancient Greeks were not only the founders of western philosophy but the actual term philosophy is Greek in origin most likely dating back to the late sixth century BC Socrates Plato Aristotle Pythagoras Euclid and Thales are but a few of the better known philosophers of ancient Greece During the amazingly fertile period running from roughly the middle of the first millennium BC to the middle of the first millennium AD the world saw the rise of science numerous schools of thought and many believe the birth of modern civilization This second edition of *Historical Dictionary of Ancient Greek Philosophy* covers the history of Greek philosophy through a chronology an introductory essay a glossary and an extensive bibliography The dictionary section has over 1500 cross referenced entries on important philosophers concepts issues and events This book is an excellent access point for students researchers and anyone wanting to know more about Greek philosophy Eusebius and Empire James

Corke-Webster, 2019-01-10 Eusebius *Ecclesiastical History* written in the early fourth century continues to serve as our primary gateway to a crucial three hundred year period the rise of early Christianity under the Roman Empire In this volume James Corke Webster undertakes the first systematic study considering the History in the light of its fourth century circumstances as well as its author's personal history intellectual commitments and literary abilities He argues that the *Ecclesiastical History* is not simply an attempt to record the past history of Christianity but a sophisticated mission statement that uses events and individuals from that past to mould a new vision of Christianity tailored to Eusebius fourth century context He presents elite Graeco Roman Christians with a picture of their faith that smooths off its rough edges and misrepresents its size extent nature and relationship to Rome Ultimately Eusebius suggests that Christianity was and always had been the Empire's natural heir **Reimagining the Magdalene** Siobhán Jolley, 2025-03-20 This book offers a new

intersectional feminist approach to utilising and interpreting the visual reception of Mary Magdalene Through employment of Liberative Reception Criticism which develops traditional reception theory in line with liberative hermeneutics via the insights of intersectionality as critical theory Siobhán Jolley provides a novel means of analysing how women and particularly the Magdalene are imaged in Christian tradition Knowledge of both the biblical figure of Mary Magdalene and her cultural reception continue to be dominated by long discredited ideas about her life and sexuality which bear the hallmarks of their development under patriarchy Through close study of relevant biblical texts and extracanonical accounts and a comprehensive survey of the Magdalene's presentation in the Italian art of the Counter Reformation Jolley demonstrates that the patriarchal portrayal of the Magdalene as a sexualised penitent and mournful witness to the resurrection is sustained by its mythic attachment to biblical text Rather than adopting the same tropes uncritically we are invited to look again at artworks and related texts in order to explore what happens when the influence of patriarchy is actively and intersectionally resisted Ultimately the Magdalene is transformed from a reductive and patriarchally mythologised figure to a

multidimensional character who is relatable and liberative as an exemplar **Remembering Our Future** Andrew G. Walker, Luke Bretherton, 2013-01-16 How the issues of the past affect the future of Deep Church a concept conceived by C S Lewis Orthodox Catholic and Protestant traditions drink from the well of a common tradition rooted in the early church Many Evangelicals are now reengaging with the practice of the early church as they seek to live as disciples today Remembering the past is essential for facing the future In Remembering Our Future leaders and theologians reflect on a range of issues for which a vibrant contemporary faith requires a careful listening to the past What is the place of tradition in the church's life How should we interpret the Bible How should we worship What in other words might Deep Church look like

Adopting the Song of Appearance: An Emotional Symphony within **Porphyrys Against The Christians The Literary Remains**

In some sort of consumed by monitors and the ceaseless chatter of instantaneous conversation, the melodic elegance and mental symphony developed by the published word often disappear into the back ground, eclipsed by the constant sound and distractions that permeate our lives. But, situated within the pages of **Porphyrys Against The Christians The Literary Remains** a charming literary value brimming with fresh emotions, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, this charming masterpiece conducts viewers on a mental trip, well unraveling the concealed tunes and profound influence resonating within each cautiously crafted phrase. Within the depths of this poignant review, we shall discover the book is key harmonies, analyze their enthralling publishing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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