

SOCIAL HISTORY IN PERSPECTIVE

POPULAR RELIGION IN SIXTEENTH- CENTURY ENGLAND



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GENERAL EDITOR: JEREMY BLACK

Popular Religion In Sixteenth Century England Holding Their Peace

Gerald O'Collins, Mario Farrugia



Popular Religion In Sixteenth Century England Holding Their Peace:

Popular Religion in Sixteenth-Century England Christopher Marsh, 1998-07-31 This book is a lively and accessible study of English religious life during the century of the Reformation. It draws together a wide range of recent research and makes extensive use of colourful contemporary evidence. The author explores the involvement of ordinary people within alongside and beyond the church covering topics such as liturgical practice, church office relations with the clergy, festivity, religious fellowships, cheap print, magical religion and dissent. The result is a distinctive interpretation of the Reformation as it was experienced by English people and the strength, resourcefulness and flexibility of their religion emerges as an important theme.

Popular Religion in Sixteenth-century England Christopher W. Marsh, How was the Reformation received by the majority of England's people? How did parishioners negotiate a pathway through this period of rapid and repeated change, maintaining a positive attitude to the church? Why, by the early seventeenth century, did most people consider themselves Protestant? In this lively and accessible introduction to English religious life during the century of the Reformation, Marsh attempts to answer these key questions and build a distinctive interpretation of religious developments during the period. Drawing together a wide range of recent research and making extensive use of colourful contemporary evidence, the involvement of ordinary people within alongside and beyond the Church is explained. Topics such as liturgical practice, church office relations with the clergy, festivity, religious fellowships, cheap print, magical religion and dissent are all considered. The author concludes that the popular response was resourceful, creative and flexible, though dependent upon the strength of ideas about Christian neighbourliness and upon the numerous links that existed between pre and post Reformation religion. This continuity of community was a powerful force and reflected an instinctive compromise between the old and the new, rather than the victory of one over the other. This book is about the construction of that compromise. Book cover **The**

Decline of Christendom in Western Europe, 1750-2000 Hugh McLeod, Werner Ustorf, 2003-07-17 Christendom lasted for over a thousand years in Western Europe and we are still living in its shadow. For over two centuries this social and religious order has been in decline. Enforced religious unity has given way to increasing pluralism and since 1960 this process has spectacularly accelerated. In this 2003 book, historians, sociologists and theologians from six countries answer two central questions: what is the religious condition of Western Europe at the start of the twenty-first century and how and why did Christendom decline? Beginning by overviewing the more recent situation, the authors then go back into the past, tracing the course of events in England, Ireland, France, Germany and the Netherlands and showing how the fate of Christendom is reflected in changing attitudes to death and to technology and in the evolution of religious language. They reveal a pattern more complex and ambiguous than many of the conventional narratives will admit. **Crime and Mentalities in Early**

Modern England Malcolm Gaskill, 2003-01-30 Crime and law have now been studied by historians of early modern England for more than a generation. *Crime and Mentalities in Early Modern England* attempts to reach further than most conventional

treatments of the subject to explore the cultural contexts of law breaking and criminal prosecution and to recover their hidden social meanings In this sense the book is more than just a history from below it is a history from within Conversely the book explores crime to shed light on the long term development of English mentalities in general To this end three serious crimes witchcraft coining and murder are examined in detail revealing new and important insights into how religious reform state formation secularisation and social and cultural change for example the spread of literacy and the availability of print may have transformed the thinking and outlook of most ordinary people between 1550 and 1750 *Reforming French Culture* George Hoffmann,2017-12-01 Reforming French Culture is a ground breaking work on the literary genre of Reformation satire colloquial obscene scatological designed to mock the excesses as well as the essence of the Roman Catholic rite and hierarchy Enticingly Hoffmann proposes that while romance with its episodic heroic narrative is the literary genre of Counter Reformation satire is the genre of Reformation This minor category of Renaissance French literature is an unstudied continent that plays a key role not only in French literature but also in French history and in the evolution of French culture more generally From this deceptively small focus the volume opens up huge vistas on the Reformation on French history and on the symbiosis of spirituality and estrangement to which it views modern French culture as heir Rather than using literature to illustrate history or contextualizing literature through historical background this book brings literary understanding what satire is and what it does to bear on historical understanding Situated at the crossroads of religion literature and cultural history it explores how France in this period became a culturally Protestant country while remaining confessionally Catholic Form and Power in Medieval and Early Modern Literature Daniel G. Donoghue,Daniel Donoghue,Sebastian Sobek,Nicholas Watson,2024 New and exciting scholarship on medieval and early modern English culture in all its diversity This book honours James Simpson an enormously influential figure in English literary studies Known for championing once neglected writers such as Gower Hoccleve and Lydgate Simpson has also pioneered the field of Trans Reformation studies dismantling the barrier between the medieval and early modern periods He has written powerfully about the history of freedoms the relationship between literary and intellectual history and about the category of the literary itself in all its urgency Inspired by Simpson s interventions the essays collected here deal with texts and topics from the eighth to the seventeenth centuries Langland s Piers Plowman and Chaucer s Physician s Tale and Troilus and Criseyde rub shoulders with Old English riddles Saint Erkenwald The Digby Lyrics Lydgate s Dietary and Lodge s Robert the Devil Revisionist studies of two much debated genres allegory and romance join forces with chapters on neglected physical features of early books line fillers and catchwords as well as studies of iconoclasm and the histories of enemy love The volume begins with a piece by the honorand himself on recognition in literary texts **A Companion to Tudor Britain** Robert Tittler,Norman L. Jones,2009-01-07 A Companion to Tudor Britain provides an authoritative overview of historical debates about this period focusing on the whole British Isles An authoritative overview of scholarly debates about Tudor

Britain Focuses on the whole British Isles exploring what was common and what was distinct to its four constituent elements Emphasises big cultural social intellectual religious and economic themes Describes differing political and personal experiences of the time Discusses unusual subjects such as the sense of the past amongst British constituent identities the relationship of cultural forms to social and political issues and the role of scientific inquiry Bibliographies point readers to further sources of information

Unsettled Toleration Brian Walsh, 2016-05-06 Unsettled Toleration Religious Difference on the Shakespearean Stage historicizes and scrutinizes the unstable concept of toleration as it emerges in drama performed on the Elizabethan and Jacobean stages Brian Walsh examines plays by Shakespeare and his contemporaries that represent intra Christian conflict between mainstream believers and various minorities analyzing the sometimes explicit sometimes indirect occasionally smooth but more often halting and equivocal forms of dealing with difference that these plays imagine can result from such exchanges Through innovative and in some cases unprecedented readings of a diverse collection of plays from Chapman's *An Humorous Day's Mirth* Middleton's *The Puritan Widow* Shakespeare's *Twelfth Night* *Measure for Measure* and *Pericles* and Rowley's *When You See Me You Know Me* Walsh shows how the English stage in the first decade of the seventeenth century as a social barometer registered the basic condition of religious unsettlement of the post Reformation era and concurrently that the stage as a social incubator brooded over imagined scenarios of confessional conflict that could end variously in irresolution accommodation or even religious syncretism It thus helped to create sustain and enlarge an open ended public conversation on the vicissitudes of getting along in a sectarian world Attending to this conversation is vital to our present understanding of the state of religious toleration the early modern period for it gives a fuller picture of the ways religious difference was experienced than the limited and inert pronouncements on the topic that officials of the church and state offered

Making Magic in Elizabethan England Frank Klaassen, 2019-07-26 This volume presents editions of two fascinating anonymous and untitled manuscripts of magic produced in Elizabethan England the *Antiphoner Notebook* and the *Boxgrove Manual* Frank Klaassen uses these texts which he argues are representative of the overwhelming majority of magical practitioners to explain how magic changed during this period and why these developments were crucial to the formation of modern magic The *Boxgrove Manual* is a work of learned ritual magic that synthesizes material from Henry Cornelius Agrippa the Fourth Book of *Occult Philosophy* *Heptameron* and various medieval conjuring works The *Antiphoner Notebook* concerns the common magic of treasure hunting healing and protection blending medieval conjuring and charm literature with materials drawn from Reginald Scot's famous anti magic work *Discoverie of Witchcraft* Klaassen painstakingly traces how the scribes who created these two manuscripts adapted and transformed their original sources In so doing he demonstrates the varied and subtle ways in which the Renaissance the Reformation new currents in science the birth of printing and vernacularization changed the practice of magic Illuminating the processes by which two sixteenth century English scribes went about making a book of magic this volume provides insight into the wider

intellectual culture surrounding the practice of magic in the early modern period

Commonwealth and the English Reformation Ben Lowe, 2017-03-02 Whilst much recent research has dealt with the popular response to the religious change ushered in during the mid Tudor period this book focuses not just on the response to broad liturgical and doctrinal change but also looks at how theological and reform messages could be utilized among local leaders and civic elites It is this cohort that has often been neglected in previous efforts to ascertain the often elusive position of the common woman or man Using the Vale of Gloucester as a case study the book refocuses attention onto the concept of commonwealth and links it to a gradual but long standing dissatisfaction with local religious houses It shows how monasteries endowed initially out of the charitable impulses of elites increasingly came to depend on lay stewards to remain viable During the economic downturn of the mid Tudor period when urban and landed elites refocused their attention on restoring the commonwealth which they believed had broken down they increasingly viewed the charity offered by religious houses as insufficient to meet the local needs In such a climate the Protestant social gospel seemed to provide a valid alternative to which many people gravitated Holding to scrutiny the revisionist revolution of the past twenty years the book reopens debate and challenges conventional thinking about the ways the traditional church lost influence in the late middle ages positing the idea that the problems with the religious houses were not just the creation of the reformers but had rather a long history In so doing it offers a more complete picture of reform that goes beyond head counting by looking at the political relationships and how they were affected by religious ideas to bring about change

The Social History of English Seamen, 1485-1649 Cheryl A. Fury, 2012 Investigates the lives of common sailors engaged in commerce exploration privateering and piracy and naval actions during Tudor and Stuart periods

George Gifford and the Reformation of the Common Sort Timothy Scott McGinnis, 2004-10-01 This careful study explores puritan attitudes through the life and works of Elizabethan minister George Gifford He was on the front lines of religious controversies in a time when the English church was being shaped by Protestant evangelicals who felt compelled to carry their understanding of true religion to all corners of England Known among themselves as the godly or gospellers and to their enemies as puritans or precisionists these ministers believed the Church of England was only partially reformed Gifford tried to convert the many parishioners whom he believed to be Protestant in name only or men indifferent due to their acceptance of whatever religion was thrust upon them Using archival records and Gifford's large corpus of published treatises dialogues and sermons McGinnis looks at Gifford's support and opposition in his ministry at Maldon and his recurring conflicts with ecclesiastical authorities He explores Gifford's writings on Catholicism separatism and witchcraft and considers how Gifford's attention to practical ministry interacted with national debates McGinnis also analyzes Gifford's attempt to translate Protestant doctrines into a language accessible to the average layperson in his sermons and catechism Those interested in popular religion and culture pastoral ministry and puritanism on both sides of the Atlantic will benefit from this study of one on the front lines of religious controversies during the turbulent

years of Elizabeth's reign When the Bad Bleeds Imke Pannen, 2010 Mantic elements are manifold in the English drama of the Renaissance period they are supernatural manifestations and have a prophetic future determining function within the dramatic plot which can be difficult to discern Addressing contemporaries of Shakespeare this study interprets a representative number of revenge tragedies among them *The Spanish Tragedy* *The White Devil* and *The Revenger's Tragedy* to draw general conclusions about the use of mantic elements in this genre The analysis of the cultural context and the functionalisation of mantic elements in revenge tragedy of the Elizabethan Jacobean and Caroline era show their essential function in the construction of the plot Mantic elements create and stimulate audience expectations They are not only rhetoric decorum but structural elements and convey knowledge about the genre the fate of which is determined by retaliation An interpretation of revenge tragedy is only possible if mantic providentialism is taken into account **Worship**

and the Parish Church in Early Modern Britain Alec Ryrie, 2016-02-11 The Parish Church was the primary site of religious practice throughout the early modern period This was particularly so for the silent majority of the English population who conformed outwardly to the successive religious upheavals of the sixteenth and seventeenth centuries What such public conformity might have meant has attracted less attention and ironically is sometimes less well documented than the non conformity or semi conformity of recusants church papists Puritan conventiclers or separatists In this volume ten leading scholars of early modern religion explore the experience of parish worship in England during the Reformation and the century that followed it As the contributors argue parish worship in this period was of critical theological cultural and even political importance The volume's key themes are the interlocking importance of liturgy music the sermon and the parishioners own bodies the ways in which religious change was received initiated negotiated embraced or subverted in local contexts and the dialectic between practice and belief which helped to make both so contentious The contributors historians historical theologians and literary scholars through their commitment to an interdisciplinary approach to the subject provide fruitful and revealing insights into this intersection of private and public worship This collection is a sister volume to Martin and Ryrie eds *Private and Domestic Devotion in Early Modern Britain* Together these two volumes focus and drive forward scholarship on the lived experience of early modern religion as it was practised in the sixteenth and seventeenth centuries

The American Church Experience Thomas A. Askew, Richard V. Pierard, 2008-08-06 A welcome addition to the ongoing reflection on the meaning of religion in America The authors are both responsible as scholars and accessible as writers Teachers students clergy and laity will find this book worthwhile It deserves a wide reading Ronald A Wells Professor of History Calvin College editor *Fides et Historia* This is a most welcome update of the first textbook survey of American church history *The American Church Experience* retains all the virtues of the original brevity clarity and evenhandedness while incorporating recent historical developments and contemporary historical scholarship Michael S Hamilton Associate Professor of History Seattle Pacific University Specialists and general readers alike should welcome this valuable new

resource in American religious history I certainly plan to recommend it to my students Garth M Rosell Professor of Church History and Director of the Ockenga Institute at Gordon Conwell Theological Seminary Captures the ebb and flow of religious history in a scholarly and precise way while retaining a highly readable quality Students will be challenged and laypeople will be informed about America's fascinating religious heritage This book is a must for the pastor's study and for the church library Ruth A Tucker author of *From Jerusalem to Irian Jaya A Biographical History of Christian Missions* Tom Askew and Dick Pierard provide a lively and succinct account of the origins expansion and struggles of the faith in America Their analyses are enhanced by commendable balance and a healthy global perspective This volume will prove to be an excellent resource for church study groups as well as for undergraduate and seminary classes James A Patterson Professor of Christian Studies Union University

Reformation of Prayerbooks Chaoluan Kao, 2017-11-13 In her study Chaoluan Kao offers a comprehensive investigation of popular piety at the time of the European Reformations through the study of sixteenth and seventeenth century Protestant prayerbooks It pursues a historical contextual approach to spirituality by integrating social and religious history in order to yield a deeper understanding of both the history of Christian piety and of church history in general The study explores seven prayerbooks by German authors and seventeen English prayerbooks from the Reformation and post Reformation as well as from Lutheran Anglican and Puritan traditions examining them as spiritual texts with social and theological significance that helped disseminate popular understandings of Protestant piety Early Protestant piety required intellectual engagement emphasized a faithful and heartfelt attitude in approaching God and urged regular exercise in prayer and reading Early Protestant prayerbooks modeled for their readers a Protestant piety that was a fervent spiritual practice solidly grounded in the social context and connections of its practitioners Through those books Reformation could be understood as redefining the meanings of people's spiritual lives and re-discovering of a pious life In a broader sense they functioned as a channel of historical and spiritual transition which not only tells us the transformation and transmission of Reformation historically but also signifies the development of Christian spirituality The social historical study of the prayerbooks furthers our understanding of continuity change and inter-confessional influence in the Christian piety of early modern Europe

Catholicism Gerald O'Collins, Mario Farrugia, 2015 The bestselling Catholicism has now been revised and updated for an eagerly anticipated second edition This lucid and accessible account explains how Roman Catholicism and its beliefs and practices came to be what they are Renowned scholars Gerald O'Collins and Mario Farrugia move through history to sum up the present characteristics of Catholic Christianity and the major challenges it faces in the third millennium Clear and engaging the authors present matters in a fresh and original way They skilfully depict the Catholic heritage and show that Catholicism is a dynamic and living faith O'Collins and Farrugia engage with contemporary moral issues and explore the challenges which Catholics and other Christians must face This is an authoritative lively and up to date introduction to Catholicism for the twenty first century

English Historical Documents 1558-1603 Ian W. Archer, F. Douglas

Price,2024-08-01 Praise for the series Perhaps the most important historical undertaking of our age one of the most valuable historical works ever produced Times Literary Supplement A landmark in the field of historical endeavour the most admirable collection of sources on English history that exists American Historical Review English Historical Documents is the most ambitious impressive and comprehensive collection of primary documents on English history ever published The volumes have each become landmark publications in their own fields This long awaited volume covers 1558 1603 the reign of Elizabeth I when government culture religion and foreign policy all underwent profound change This volume includes informative introductory pieces for the parts and sections and editorial comment is directed towards making sources intelligible rather than drawing conclusions from them Opening with an introductory section which contextualises the accession of Elizabeth to the throne the volume covers all key aspects of the Elizabethan period including Institutions Social and economic structures The marriage question and the problem of the succession Family and household Cultural life The Church and religious affairs Elizabethan wars Overseas trade and exploration Crime and disorder The format of the series has been updated and the documents gathered here encompass the most up to date approaches to the material **The End of**

Satisfaction Heather Hirschfeld,2014-04-17 In *The End of Satisfaction* Heather Hirschfeld recovers the historical specificity and the conceptual vigor of the term satisfaction during the sixteenth and early seventeenth centuries Focusing on the term's significance as an organizing principle of Christian repentance she examines the ways in which Shakespeare and his contemporaries dramatized the consequences of its re or de valuation in the process of Reformation doctrinal change The Protestant theology of repentance Hirschfeld suggests underwrote a variety of theatrical plots to set things right in a world shorn of the prospect of making enough satisfacere Hirschfeld's semantic history traces today's use of satisfaction as an unexamined measure of inward gratification rather than a finely nuanced standard of relational exchange to the pressures on legal economic and marital discourses wrought by the Protestant rejection of the Catholic sacrament of penance contrition confession satisfaction and represented imaginatively on the stage In so doing it offers fresh readings of the penitential economies of canonical plays including *Dr Faustus* *The Revenger's Tragedy* *The Merchant of Venice* and *Othello* considers the doctrinal and generic importance of lesser known plays including *Enough Is as Good as a Feast* and *Love's Pilgrimage* and opens new avenues into the study of literature and repentance in early modern England *A Cloister on Trial* Gabriella

Erdélyi,2016-03-09 In 1517 the usually tranquil friary in the Hungarian town of Krmend found itself at the centre of controversy when its Augustinian friars charged with drunkenness sexual abuses and liturgical negligence were driven out and replaced with observant Franciscans The agent of change in this conflict cardinal Thomas Bakcz claimed to be acting in the name of cloister reform motivated by a religious agenda while the Augustinians portrayed themselves as the victims of a political game Based on the surviving interrogations of a papal enquiry into these events this book illuminates the tensions and potential conflict that lurked within the religious culture of a seemingly unremarkable and remote town The story of the

friary trial of Krmend provides a fascinating window into religion and society of Europe at the dawn of the Reformation investigating the processes by which ordinary people emerge as historical agents from the written records By focussing on their experiences as represented in the trial documents the book reveals the spaces and borders of individual and communal action within the dynamic of lay clerical relations negotiated in a friary reform at the beginning of the 16th century Furthermore the moral nature of the accusations levelled at the Augustinians and whether these were justified or instigated for political reasons offers further insights into the nature of late medieval Catholicism and the claims of Protestant reformers

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