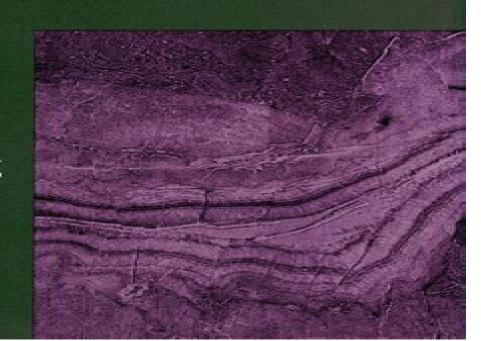


Popular Anti-Catholicism in Mid-Victorian England

D. G. Paz



Popular Anti Catholicism In Mid Victorian England

Denis G. Paz

Popular Anti Catholicism In Mid Victorian England:

Popular Anti-Catholicism in Mid-Victorian England Denis G. Paz, 1992 Anti Catholic sentiment was a major social cultural and political force in Victorian England capable of arousing remarkable popular passion Hitherto however anti Catholic feeling has been treated largely from the perspective of parliamentary politics or with reference to the propaganda of various London based anti Catholic religious organizations This book sets out to Victorian anti Catholicism in a much fuller and more inclusive context accounting for its persistence over time disguishing it from anti Irish sentiment and explaining its social economic political and religious bases locally as well as nationally The author is principally concerned with determining what led ordinary people to violent acts against Roman Catholic targets violent acts against Roman Catholic petitions joining anti Catholic organizations and reading anti Catholic literature All too often English history and even British history turns out to be the history of what was happening in the West End One of the special distinctions of this book is that it shows the interplay between national issues and their local conditions The book covers the period ca Anti-Catholicism in Mid-Victorian Britain Frank H. Wallis, 1993 Based on parliamentary debates select committee reports petitions secular periodicals religious journals and tracts from ultra Protestant organizations this volume recognizes the value of psychological insights on religious bias and stereotyping Anti-Catholicism in Britain and Ireland, 1600-2000 Claire Gheeraert-Graffeuille, Geraldine Vaughan, 2020-08-24 This edited collection brings together varying angles and approaches to tackle the multi dimensional issue of anti Catholicism since the Protestant Reformation in Britain and Ireland It is of course difficult to infer from such geographically and historically diverse studies one single contention but what the book as a whole suggests is that there can be no teleological narration of anti Catholicism its manifestations were episodic more or less rooted in common worldviews and its history does not end today **Anti-Catholicism and British** Identities in Britain, Canada and Australia, 1880s-1920s Geraldine Vaughan, 2022-09-23 Recent debates about the definition of national identities in Britain along with discussions on the secularisation of Western societies have brought to light the importance of a historical approach to the notion of Britishness and religion This book explores anti Catholicism in Britain and its Dominions and forms part of a notable revival over the last decade in the critical historical analysis of anti Catholicism It employs transnational and comparative historical approaches throughout thanks to the exploration of relevant original sources both in the United Kingdom and in Australia and Canada several of them untapped by other scholars It applies a four nations approach to British history thus avoiding an Anglocentric viewpoint Anti-Catholicism and Nineteenth-Century Fiction Susan M. Griffin, 2004-07-29 Griffin analyses anti Catholic fiction written between the 1830s and the turn of the century in both Britain and America **Nineteenth-Century Anti-Catholic Discourses** D. Peschier, 2005-06-21 By the middle of the nineteenth century much clearly gendered anti Catholic literature was produced for the Protestant middle classes Nineteenth Century Anti Catholic Discourses explores how this writing generated a series of

popular Catholic images and looks towards the cultural social and historical foundation of these representations Diana Peschier places the novels of Charlotte Bront within the framework of Victorian social ideologies in particular the climate created by rise of anti Catholicism and thus provides an alternative reading of her work **Anti-Catholicism in Victorian England** E. R. Norman, 2019-08-13 First published in 1968 this book provides an introduction to the subject of anti Catholicism in Victorian England and a selection of illustrative documents It demonstrates that Victorian No Popery agitations were in fact almost the last expressions of a long English tradition of anti Catholic intolerance and in reality the At the Margins of Victorian Britain Dennis Grube, 2013-07-15 Victorian Britain at the head of the vast British Empire was the wealthiest and most powerful country in the world Yet not all Britons were seen as possessing the characteristics that defined what it actually meant to be British At the Margins of Victorian Britain focuses on the political means of policing unwanted others in Victorian society the Irish Catholics and Jews atheists prostitutes and homosexuals In this groundbreaking study Dennis Grube details the laws and conventions that were legally and culturally enforced in order to bar these others from gaining power and influence in Victorian Britain Utilizing a wide ranging analysis the book focuses on key case studies the anti Semitism implicit in Lord Rothschild's barring from the House of Commons the fine line between accepted male love and companionship and homosexuality culminating in the Oscar Wilde trials of the 1890s and how laws against disease were used to police prostitutes and correct moral vices Political and legal rhetoric backed by the force of legislation set the boundaries of Britishness and enforced those boundaries through the majesty of British law As Jews Roman Catholics and atheists were brought into a genuine sense of partnership in the British constitution by being allowed to seek election to Parliament homosexuals prostitutes and the allegedly innately criminal Irish found themselves further and more vehemently displaced as the nineteenth century progressed Otherness stopped being a religious guestion and became instead a moral one That fundamental shift marks the moment that Britishness became a values based question And we ve been arguing about what those values are ever since This will be essential reading for those working in the fields of Victorian studies social and cultural history and constitutional identity Haunting Modernity and the Gothic Presence in British Modernist Literature Daniel Darvay, 2016-09-02 This book explores the complex relationship between British modernism and the Gothic tradition over several centuries of modern literary and cultural history Illuminating the blind spots of Gothic criticism and expanding the range of cultural material that falls under the banner of this tradition Daniel Darvay focuses on how late nineteenth and early twentieth century British writers transform the artifice of Gothic ruins into building blocks for a distinctively modernist architecture of questions concerns images and arguments To make this argument Darvay takes readers back to early exemplars of the genre thematically rooted in the English Reformation tracing it through significant Victorian transformations to finally the modernist period Through writers such as Oscar Wilde Joseph Conrad Virginia Woolf E M Forster and D H Lawrence this book ultimately expands the boundaries of the Gothic genre and provides

a fresh new approach to better understanding the modernist movement British Women Travellers in the Long Nineteenth Century Marilyn D. Button, Jessica A. Sheetz-Nguyen, 2025-03-05 During the long nineteenth century British women reframed the masculine paradigm of the Grand Tour They created a feminist travel gaze intentionally or unintentionally that differed from that of male peers Unlike their brothers who went for personal edification women with means left their English homes for the great Italian cities of Florence Naples and Rome to escape personal disappointments and the social limitations imposed by parents spouses and society The anonymity of travel to a distant land and new freedoms fostered political and creative achievements including entrepreneurial journalism literary masterpieces and social advocacy for their gender which redefined the contours of the Anglo Italian cultural landscape The historical evidence presented here testifies to the life changing capacity of travel and firmly demonstrates how British women's history and literature enriches and broadens narratives about Britain and the World European Anti-Catholicism in a Comparative and Transnational Perspective Yvonne Maria Werner, Jonas Harvard, 2013-08-01 Tales about treacherous Jesuits and scheming popes are an important and pervasive part of European culture They belong to a set of ideas images and practices that when grouped under the label anti Catholicism represent a phenomenon that can be traced back to the Reformation Anti Catholic movements and sentiments crossed boundaries between European countries contributing to the early modern consolidation of national identities In the nineteenth century secularist movements adopted and transformed confessional criticism in a new internationalist dimension that was articulated across the whole Western world A variety of liberal conservative secular Protestant and other forces gave shape to this counter image taking on the function of a pattern from which one s own ideals and beliefs could be chiselled out The contributions to this volume show how different national contexts affected the proliferation of anti Catholic messages over the course of four centuries of European history and demonstrate that anti Catholicism constituted a powerful The Oxford History of British and Irish Catholicism, Volume IV Carmen M. European cross cultural phenomenon Mangion, James Edward Kelly, John David McCafferty, Susan O'Brien, 2023 The fourth volume of Oxford History of British and Irish Catholicism provides an overview of the history of Catholicism in the four nations of the United Kingdom of Britain and Ireland between 1830 and 1913 and demonstrates how Catholics in both islands participated in national European and global cultures The Theological Dickens Brenda Ayres, Sarah E. Maier, 2021-11-18 This is the first collection to investigate Charles Dickens on his vast and various opinions about the uses and abuses of the tenets of Christian faith that imbue English Victorian culture Although previous studies have looked at his well known antipathies toward Dissenters Evangelicals Catholics and Jews they have also disagreed about Dickens thoughts on Unitarianism and speculated on doctrines of Protestantism that he endorsed or rejected Besides addressing his depiction of these religious groups the volume s contributors locate gaps in scholarship and unresolved illations about poverty and charity representations of children graveyards labor scientific controversy and other social issues through an investigation of Dickens theological concerns In

addition given that Dickens texts continue to influence every generation around the globe a timely inclusion in the collection is a consideration of the neo Victorian multi media representations of Dickens work and his ideas on theological questions pitched to a postmodern society **Periodizing Secularization** Clive D. Field, 2019 Moving beyond the now somewhat tired debates about secularization as paradigm theory or master narrative Periodizing Secularization focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub indicators between 1880 and 1945 including the first substantive account of secularization during the fin de siecle A wide range of primary sources is deployed many of them relatively or entirely unknown and with due regard to their methodological and interpretative challenges On the back of them a cross cutting statistical measure of active church adherence is devised which clearly shows how secularization has been a reality and a gradual not revolutionary process The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious socialization in the church at home and in the school The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six dimensional model of diffusive religion demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not occurred The book is designed as a preguel to the author's previous volumes on the chronology of British secularization Britain's Last Religious Revival 2015 and Secularization in the Long 1960s 2017 Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880 1980 What Is a Nation? Timothy Baycroft, Mark Hewitson, 2006-06-29 This volume analyses and compares different forms of nationalism across a range of European countries and regions during the long nineteenth century It aims to put detailed studies of nationalist politics and thought which have proliferated over the last ten years or so into a wider European context By means of such contextualization together with new and systematic comparisons What is a Nation Europe 1789 1914 reassesses the arguments put forward in the principal works on nationalism as a whole many of which pre date the proliferation of case studies in the 1990s and which as a consequence make only inadequate reference to the national histories of European states The study reconsiders whether the distinction between civic and ethnic identities and politics in Europe has been overstated and whether it needs to be replaced altogether by a new set of concepts or types What is a Nation explores the relationship between this and other typologies relating them to complex processes of industrialization increasing state intervention secularization democratization and urbanization Debates about citizenship political economy liberal institutions socialism empire changes in the states system Darwinism high and popular culture Romanticism and Christianity all affected and were affected by discussion of nationhood and nationalist politics. The volume investigates the significance of such controversies

and institutional changes for the history of modern nationalism as it was defined in diverse European countries and regions during the long nineteenth century By placing particular nineteenth century nationalist movements and nation building in a broader comparative context prominent historians of particular European states give an original and authoritative reassessment designed to appeal to students and academic readers alike of one of the most contentious topics of the modern Victorians and the Virgin Mary Carol Engelhardt-Herringer, 2013-07-19 This interdisciplinary study of competing representations of the Virgin Mary examines how anxieties about religious and gender identities intersected to create public controversies that whilst ostensibly about theology and liturgy were also attempts to define the role and nature of women Drawing on a variety of sources this book seeks to revise our understanding of the Victorian religious landscape both retrieving Catholics from the cultural margins to which they are usually relegated and calling for a reassessment of the Protestant attitude to the feminine ideal This book will be useful to advanced students and scholars in a variety of disciplines including history religious studies Victorian studies women s history and gender studies Britain and the Papacy in the Age of Revolution, 1846-1851 Saho Matsumoto-Best, 2003 Britain's support for constitutional government in Italy and anxieties about the Irish Catholic Church brought Britain and the Papacy briefly together From the time of the Reformation Anglo Vatican relations have typically been seen as a long history of unending antagonism and mutual suspicion but this has not always been the case This book sheds light on one of the most curious episodes in early Victorian history when around the time of the 1848 revolutions in Europe a rapprochement almost developed between Britain and the papacy and British politicians and writers referred to the new head of the Catholic Church Pius IX as the good pope Integrating diplomatic political ecclesiastical and social history Saho Matsumoto Best traces the factors that brought these two traditionally hostile powers together andthe reasons why this rapprochement was doomed to failure She demonstrates how the desire to support constitutional government in Italy and to curb the activities of the Irish Catholic church led the government of Lord John Russell to build a close relationship with Pius IX and how failure to understand the Vatican's priorities and anti papal and anti Catholic feeling in Britain particularly in the context of the restoration of the Catholic hierarchy in 1850 eventually destroyed this policy This study is an important and original contribution to the current debate about the nature of mid nineteenth century Britain and sheds new light on the British role in Italianunification It will also be of great interest to students of nineteenth century European international and ecclesiastical history and of the 1848 revolutions

Challenging Orthodoxies: The Social and Cultural Worlds of Early Modern Women Melinda S. Zook,2016-04-15 Offering a broad and eclectic approach to the experience and activities of early modern women Challenging Orthodoxies presents new research from a group of leading voices in their respective fields Each essay confronts some received wisdom truth or orthodoxy in social and cultural scientific and intellectual and political and legal traditions to demonstrate how women from a range of social classes could challenge the conventional thinking of their time as well as the ways in which

they have been traditionally portrayed by scholars Subjects include women s relationship to guns and gunpowder the law and legal discourse religion public finances and the new science in early modern Europe as well as women and indentured servitude in the New World A testament to the pioneering work of Hilda L Smith this collection makes a valuable contribution to scholarship in women's studies political science history religion and literature The Great Church Crisis and the End of English Erastianism, 1898-1906 Bethany Kilcrease, 2016-12-08 This book traces the history of the Church Crisis a conflict between the Protestant and Anglo Catholic Ritualist parties within the Church of England between 1898 and 1906 During this period increasing numbers of Britons embraced Anglo Catholicism and even converted to Roman Catholicism Consequent fears that Catholicism was undermining the Protestant heritage of the established church led to a moral panic The Crisis led to a temporary revival of Erastianism as protestant groups sought to stamp out Catholicism within the established church through legislation whilst Anglo Catholics who valued ecclesiastical autonomy opposed any such attempts The eventual victory of forces in favor of greater ecclesiastical autonomy ended parliamentary attempts to control church practice sounding the death knell of Erastianism Despite increased acknowledgment that religious concerns remained deep seated around the turn of the century historians have failed to recognize that this period witnessed a high point in Protestant Catholic antagonism and a shift in the relationship between the established church and Parliament Parliament s increasing unwillingness to address ecclesiastical concerns in this period was not an example advancing political secularity Rather Parliament's increased reluctance to engage with the Church of England illustrates the triumph of an anti Erastian conception of church state relations Charitable Hatred Alexandra Walsham, 2006-09-05 Charitable Hatred offers a challenging new perspective on religious tolerance and intolerance in early modern England Setting aside traditional models charting a linear progress from persecution to toleration it emphasizes instead the complex interplay between these two impulses in the sixteenth and seventeenth centuries

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