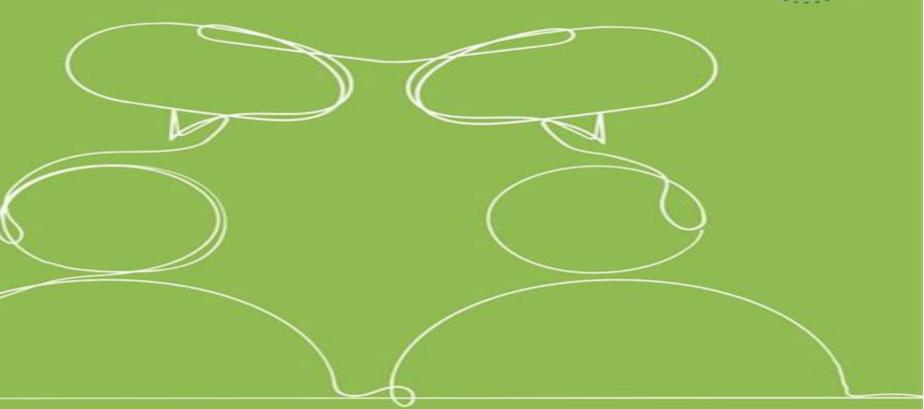
# **EMOTIONS**

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# **Philosophy And The Emotions**

**Robert C. Solomon** 

#### **Philosophy And The Emotions:**

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involved in specific emotional phenomena such as guilt fear shame amusement or love This collection addresses important questions in the philosophy of mind and comments on the implications of research in biology cognitive psychology psychoanalysis and narrative theory for the philosophical understanding of emotions Thinking about the Emotions Alix Cohen, Robert Stern, 2017-05-26 Philosophical reflection on the emotions has a long history stretching back to classical Greek thought even though at times philosophers have marginalized or denigrated them in favour of reason Fourteen leading philosophers here offer a broad survey of the development of our understanding of the emotions. The thinkers they discuss include Aristotle Aguinas Ockham Descartes Malebranche Spinoza Hobbes Hume Shaftesbury Hutcheson Kant Schiller Schopenhauer Nietzsche James Brentano Stumpf Scheler Heidegger and Sartre Central issues include the taxonomy of the emotions the distinction between emotions passions feelings and moods the relation between the emotions and reason the relationship between the self and the emotions At a metaphilosophical level the collection also raises issues about the value of historical study of the discipline and what light it can shed on contemporary concerns Thinking about the Emotions is a fascinating and illuminating collective study of how philosophers have grappled with this most intriguing part of our nature as beings who feel as well as think and act Thinking about Feeling Robert C. Solomon, 2004-03-04 Philosophers since Aristotle have explored emotion and the study of emotion has always been essential to the love of wisdom In recent years Anglo American philosophers have rediscovered and placed new emphasis on this very old discipline The view that emotions are ripe for philosophical analysis has been supported by a considerable number of excellent publications In this volume Robert Solomon brings together some of the best Anglo American philosophers now writing on the philosophy of emotion with chapters from philosophers who have distinguished themselves in the field of emotion research and have interdisciplinary interests particularly in the social and biological sciences The reader will find a lively variety of positions on topics such as the nature of emotion the category of emotion the rationality of emotions the relationship between an emotion and its expression the relationship between emotion motivation and action the biological nature versus social construction of emotion the role of the body in emotion the extent of freedom and our control of emotions the relationship between emotion and value and the very nature and warrant of theories of emotion In addition this book acknowledges that it is impossible to study the emotions today without engaging with contemporary psychology and the neurosciences and moreover engages them with zeal Thus the essays included here should appeal to a broad spectrum of emotion researchers in the various theoretical experimental and clinical branches of psychology in addition to theorists in philosophy philosophical psychology moral psychology and cognitive science the social sciences and literary theory The Ontology of Emotions Hichem Naar, Fabrice Teroni, 2017-12-21 The nature of emotion is an important question in several philosophical domains but little attention has so far been paid to identifying the general ontological category to which emotions belong Given that they are short lived are they events Since they often have components or stages are they processes Or does their close link with

behaviour mean they are dispositions In this volume leading scholars investigate these basic ontological issues contributing to current discussions about emotions and paving the way for new research into an underexplored area of philosophy With chapters addressing issues including the temporal profile of emotions the distinction between emotions and other affective states and the epistemology of emotion this highly original book will be valuable for students and specialists of philosophy and particularly for those working in the metaphysics of mind and emotions *Epistemology and Emotions* Dr Dominique Kuenzle, Dr Georg Brun, Dr Ulvi Doguoglu, 2012-10-01 Undoubtedly emotions sometimes thwart our epistemic endeavours But do they also contribute to epistemic success The thesis that emotions skew the epistemic landscape as Peter Goldie puts it in this volume has long been discussed in epistemology Recently however philosophers have called for a systematic reassessment of the epistemic relevance of emotions The resulting debate at the interface between epistemology theory of emotions and cognitive science examines emotions in a wide range of functions These include motivating inquiry establishing relevance as well as providing access to facts beliefs and non propositional aspects of knowledge This volume is the first collection focusing on the claim that we cannot but account for emotions if we are to understand the processes and evaluations related to empirical knowledge All essays are specifically written for this collection by leading researchers in this relatively new and developing field bringing together work from backgrounds such as pragmatism and scepticism cognitive theories of emotions and cognitive science Cartesian epistemology and virtue epistemology **Emotions in Ancient and Medieval Philosophy** Simo Knuuttila, 2004 The first part of the book covers the theories of the emotions of Plato and Aristotle and later ancient views from Stoicism to Neoplatonism Ch 1 and their reception and transformation by early Christian thinkers from Clement and Origen to Gregory of Nyssa Cassian and Augustine Ch 2 The basic ancient alternatives were the compositional theories of Plato and Aristotle and their followers and the Stoic judgement theory These were associated with different conceptions of philosophical therapy Ancient theories were employed in early Christian discussions of sin Christian love mystical union and other forms of spiritual experience. The most influential theological themes were the monastic idea of supernaturally caused feelings and Augustine's analysis of the relations between the emotions and the will The first part of Ch 3 deals with the twelfth century reception of ancient themes through monastic theological medical and philosophical literature The subject of the second part is the theory of emotions in Avicenna's faculty psychology which to a great extent dominated the philosophical discussion of emotions in early thirteenth century This approach was combined with Aristotelian ideas in later thirteenth century particularly in Thomas Aquinas extensive taxonomical theory The increasing interest in psychological voluntarism led many Franciscan authors to abandon the traditional view that emotions belong only to the lower psychosomatic level John Duns Scotus William Ockham and their followers argued that there are also emotions of the will Chapter 4 is about these new issues introduced in early fourteenth century discussions with some remarks on their influence on early modern thought *Emotion: The Basics* Michael Brady, 2018-12-07 While human beings might be rational

animals they are emotional animals as well Emotions play a central role in all areas of our lives and if we are to have a proper understanding of human life and activity we ought to have a good grasp of the emotions Michael S Brady structures Emotion The Basics around two basic yet fundamental questions What are emotions And what do emotions do In answering these questions Brady provides insight into a core component of all our lives covering the nature of emotion emotion knowledge and understanding emotion and action emotions and social groups emotion morality and art In this concise and insightful introduction Brady explains why we are often better off as a result of emotion rather than reason being in the driving seat as our lives both individual and social would be significantly impoverished without the emotions With a glossary of key terms and suggestions for further reading Emotion The Basics is an ideal starting point for anyone seeking a full introduction to the philosophical study of emotion The Emotions in Hellenistic Philosophy J. Sihvola, T. Engberg-Pedersen, 1998-10-31 Discussions about the nature of the emotions in Hellenistic philosophy have aroused intense scholarly interest over the last few years The topics covered by the essays in this volume range from the classical background of Hellenistic theories through debates on emotion in the major Hellenistic schools to discussions in later antiquity Special emphasis is placed on the development of the Stoic views on the nature and value of the emotions The essays are written with a high level of philosophical and classical scholarship but contain no exclusive technicalities Audience This first comprehensive treatment of the emotions in Hellenistic philosophy can be read with pleasure and profit not only by professionals in ancient philosophy but also all those who are interested in the philosophy of mind and its history The Oxford Handbook of Philosophy of Emotion Peter Goldie, 2009-12-03 This volume contains thirty one state of the art contributions from leading figures in the study of emotion today The volume addresses all the central philosophical issues in current emotion research including the nature of emotion and of emotional life the history of emotion from Plato to Sartre emotion and practical reason emotion and the self emotion value and morality and emotion art and aesthetics Anyone interested in the philosophy of emotion and its wide ranging implications in other related fields such as morality and aesthetics will want to consult this book It will be a vital resource not only for scholars and graduate students but also for undergraduates who are finding their way into this The Structure of Emotions Robert M. Gordon, Robert Morris Gordon, 1987 The Structure of Emotions fascinating topic argues that emotion concepts should have a much more important role in the social and behavioural sciences than they now enjoy and shows that certain influential psychological theories of emotions overlook the explanatory power of our emotion concepts Professor Gordon also outlines a new account of the nature of commonsense or folk psychology in general What **Emotions Really Are** Paul E. Griffiths, 1998-08-12 In this provocative contribution to the philosophy of science and mind Paul E Griffiths criticizes contemporary philosophy and psychology of emotion for failing to take in an evolutionary perspective and address current work in neurobiology and cognitive science Reviewing the three current models of emotion Griffiths points out their deficiencies and constructs a basis for future models that pay equal attention to biological fact and

conceptual rigor Griffiths has written a work of depth and clarity in an area of murky ambiguity producing a much needed standard at the border of science philosophy and psychology As he presents his case offering a forthright critique of past and present theories Griffiths touches on such issues as evolution social construction natural kinds categories corresponding with real distinctions in nature cognition and moods While addressing specialists the book will reward general readers who apply themselves to its remarkably accessible style Library Journal What Emotions Really Are makes a strong claim to be one of the Emotions and Understanding Y. best books to have emerged on the subject of human emotion Ray Dolan Nature Gustafsson, C. Krongvist, M. McEachrane, 2008-11-27 This unique collection of articles on emotion by Wittgensteinian philosophers provides a fresh perspective on the questions framing the current philosophical and scientific debates about emotions and offers significant insights into the role of emotions for understanding interpersonal relations and the relation between emotion and ethics Valuing Emotions Michael Stocker, Elizabeth Hegeman, 1996-09-13 This 1996 book is the result of a uniquely productive union of philosophy psychoanalysis and anthropology and explores the complexity and importance of emotions Michael Stocker places emotions at the very centre of human identity life and value He lays bare how our culture s idealisation of rationality pervades the philosophical tradition and leads those who wrestle with serious ethical and philosophical problems into distortion and misunderstanding Professor Stocker shows how important are the social and emotional contexts of ethical dilemmas and inner conflicts and he challenges philosophical theories that try to overgeneralise and over simplify by leaving out the particulars of each situation In offering a realistic account of emotions and an in depth analysis of how psychological factors affect judgments of all kind this book will interest a broad range of readers across the disciplines of philosophy and psychology **Philosophy and the Emotions** Stephen Leighton, 2003-02-05 While philosophical speculation into the nature and value of emotions is at least as old as the Pre Socratics William James What is an emotion reinvigorated interest in the question Coming to grips with James proposals particularly in the light of subsequent concerns for the difficulties inherent in a so called private language led philosophers away from analyses centred on feelings to ones centred on thoughts Analyzing the emotions in this way involves returning to a vision of the emotions that traces its ancestry back to the Stoics but has proven to be enormously insightful and influential again in modern times The papers collected here centre on James question and often respond explicitly to one another Together they provide a sense of what a cognitive view of the emotions maintains what it denies and how it has arisen The connection provides wide ranging coverage of the point of dispute amongst those impressed by the cognitive approach and gives a good sense too of the tremendous explanatory power of this view Music and the Emotions Malcolm Budd, 2002-11 Is there any artistically important connection between music and emotions Budd examines the theories of music that support and deny such a correction Handbook of Emotions Michael Lewis, Jeannette M. Haviland-Jones, Lisa Feldman Barrett, 2010-11-03 Widely regarded as the standard reference in the field this handbook comprehensively examines all aspects of emotion and its role in

human behavior The editors and contributors are foremost authorities who describe major theories findings methods and applications The volume addresses the interface of emotional processes with biology child development social behavior personality cognition and physical and mental health Also presented are state of the science perspectives on fear anger shame disgust positive emotions sadness and other distinct emotions Illustrations include seven color plates ^AEmotions in Early Chinese Philosophy Curie Viráq,2017-02-13 In China the debate over the moral status of emotions began around the fourth century BCE when early philosophers first began to invoke psychological categories such as the mind xin human nature xing and emotions ging to explain the sources of ethical authority and the foundations of knowledge about the world Although some thinkers during this period proposed that human emotions and desires were temporary physiological disturbances in the mind caused by the impact of things in the world this was not the account that would eventually gain currency The consensus among those thinkers who would come to be recognized as the foundational figures of the Confucian and Daoist philosophical traditions was that the emotions represented the underlying dispositional constitution of a person and that they embodied the patterned workings of the cosmos itself Curie Vir g sets out to explain why the emotions were such a central preoccupation among early thinkers situating the entire debate within developments in conceptions of the self the cosmos and the political order She shows that the mainstream account of emotions as patterned reality emerged as part of a major conceptual shift towards the recognition of natural reality as intelligible orderly and coherent The mainstream account of emotions helped to summon the very idea of the human being as a universal category and to establish the cognitive and practical agency of human beings This book the first intensive study of the subject traces the genealogy of these early Chinese philosophical conceptions and examines their crucial role in the formation of ethical political and cultural values in China

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