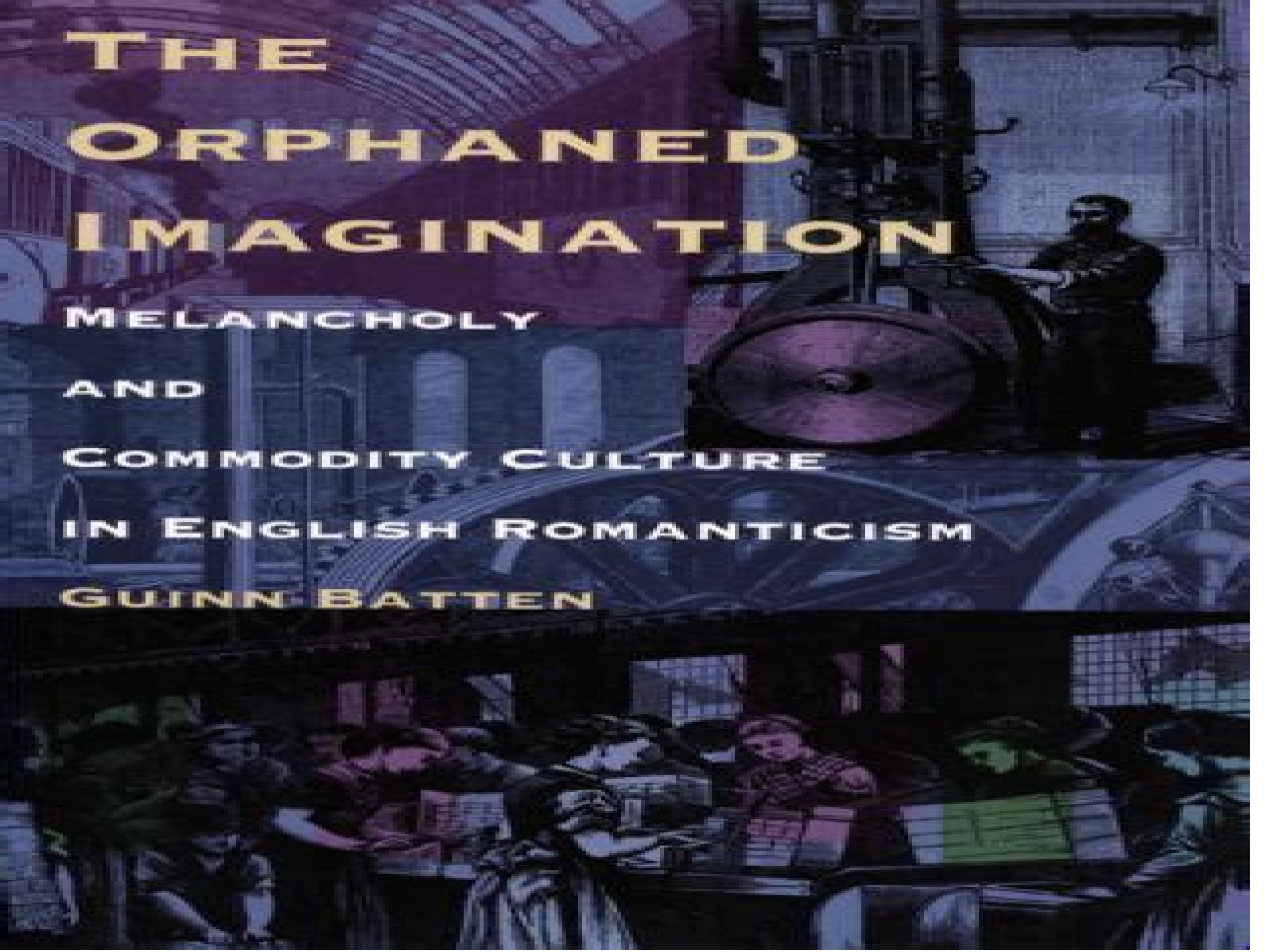




THE ORPHANED IMAGINATION

MELANCHOLY

AND

COMMODITY CULTURE

IN ENGLISH ROMANTICISM

GUINN BATTEN

Orphaned Imagination

Matthew Campbell



Orphaned Imagination:

The Orphaned Imagination Guinn Batten, 1998 Studies of the English Romantic poets generally portray them either as transcending the workings of capitalism or as working in complicity with an entrepreneurial economy In *The Orphaned Imagination* Guinn Batten challenges standard accounts of Romantic poetry and argues that Wordsworth Byron Blake Shelley Keats and Coleridge each of whom suffered the loss of a father or father figure at an early age possessed an orphan's special insight into the dynamics and aesthetics of commodity culture and its symptomatic melancholia Building on the theoretical insights of Slavoj Žižek Judith Butler Julia Kristeva and Eve Kosofsky Sedgwick Batten interweaves the discourses of psychoanalysis economics biography sexuality melancholy value and exchange to question accepted ideas of how Romantic poetry works She asserts that poetic labor is in fact paradigmatic of the kinds of production and the kinds of desire that capitalist culture renders invisible If symbolic exchange in cash or in words requires the surrender of a beloved object if healthy mourning requires an orphan to work through emotional loss through the consolation of art or a love for the living then the rebellious Romantic poet Batten contends possessed unique insight into the alternative authority of a poetic language that renounced a culture of denial Batten urges that scholars move beyond critical approaches condemning allegedly regressive forms of pleasure recognizing that they too are haunted by melancholic attachments to dead poets as they conduct their work *The Orphaned Imagination* will interest anyone concerned with the claims of the English Romantic poets to a distinctive valuable form of knowledge and those who may wonder about the power of contemporary theory to illuminate a traditional field

The Gothic Condition David Punter, 2016-04-20 breadth of range attention to the psychological meanings of various forms of the Gothic inclusion of material on some of the best known Gothic texts including *Frankenstein* and *Dracula*

Exiled Royalties Robert Milder, 2006-01-05 *Exiled Royalties* is a literary biographical study of the course of Melville's career from his experience in Polynesia through his retirement from the New York Custom House and his composition of three late volumes of poetry and *Billy Budd Sailor* Conceived separately but narratively and thematically intertwined the ten essays in the book are rooted in a belief that Melville's work as Charles Olson said must be left in his own life which for Milder means primarily his spiritual psychological and vocational life Four of the ten essays deal with Melville's life and work after his novelistic career ended with *The Confidence Man* in 1857 The range of issues addressed in the essays includes Melville's attitudes toward society history and politics from broad ideas about democracy and the course of Western civilization to responses to particular events like the Astor Place Riots and the Civil War his feeling about sexuality and throughout the book about religion his relationship to past and present writers especially to the phases of Euro American Romanticism post Romanticism and nascent Modernism his relationship to his wife Lizzie to Hawthorne and to his father all of whom figured in the crisis that made for *Pierre* The title essay *Exiled Royalties* takes its origin from Ishmael's account of the larger darker deeper part of Ahab Melville's mythic projection of a larger darker deeper part of himself How to live nobly

in spiritual exile to be godlike in the perceptible absence of God was a lifelong preoccupation for Melville who in lieu of positive belief transposed the drama of his spiritual life to literature The ways in which this impulse expressed itself through Melville's forty five year career interweaving itself with his personal life and the life of the nation and shaping both the matter and manner of his work is the unifying subject of *Exiled Royalties* [The Cambridge Companion to Seamus Heaney](#) Bernard O'Donoghue, 2009 An up to date overview of Heaney's career thus far with detailed readings of all his major publications **Georgic Modernity and British Romanticism** Kevis Goodman, 2004-07-29 Goodman traces connections between Georgic verse and developments in other spheres from the late seventeenth to the early nineteenth centuries

Common Scents Janice Carlisle, 2004 Who smells After surveying nearly eighty novels written in the 1860s to answer that impolite question *Common Scents* explores the implications of such olfactory data in novels by Dickens Eliot Meredith Oliphant Trollope and Yonge In doing so it offers a new understanding of the self evident values of high Victorian culture

The Rhetoric of Romantic Prophecy Ian Balfour, 2002 The Romantic era in England and Germany saw a sudden renewal of prophetic modes of writing Biblical prophecy and to a lesser extent classical oracle again became viable models for poetry and even for journalistic prose Notably this development arose out of the new found freedom of biblical interpretation that began in the mid eighteenth century as the Bible was increasingly seen to be a literary and mythical text Taking Walter Benjamin's thinking about history as a point of departure the author shows how the model for Romantic prophecy emerges less as a prediction of the future than as a call to change in the present even as it quotes at key turns texts from the past After surveying developments in eighteenth century biblical hermeneutics as well as the numerous instances of prophetic eruption in Romantic poetry the book culminates in close readings of works by Blake Hölderlin and Coleridge Each of these writers interpreted the Bible in strong variously radical and conservative ways and each reworked prophetic texts in often startling fashion The author's reading of Blake focuses on the complex temporal and rhetorical dynamics at work in a prophetic tradition with attention paid to the key mediating figure of Milton The chapter on Hölderlin investigates the truth claim of poetry and the consequences of Hölderlin's insight into the necessarily figural character of poetry The analysis of Coleridge correlates his theory of allegory and symbol with his theory and practice of political writing which often relies on mobilizing prophetic authority Together the readings force us to reexamine the claims and practices of Romantic poets and thinkers and their ideas and ideologies not without engendering some allegorical resonance with issues in our own time

[Wordsworth's Poetry of Repetition](#) Sarah Houghton-Walker, 2023-04-25 Repetition has connotations of something boring or unoriginal or lacking in poetic skill but repetition in several different senses dominates Wordsworth's poetry This book explores those moments of repetition placing them in the early nineteenth century context from which they emerged and teasing out through extended close attention to the poetry itself the complexities of repetition and recapitulation Drawing on extensive close readings of Wordsworth's poetry the book asks what it means to repeat and how saying things again often in

a way which recognises both sameness and difference at the same time is fundamental to Wordsworth's attempt to write what he called sincere verse. By analysing instances of repetition and the conjunctions which facilitate recapitulation within Wordsworth's writing, the book attempts to understand the context in terms of ideas of repetition from which Wordsworth's works emerge and to consider repetition in a broad range of senses from repeated words and sounds within particular poems to ideas of translation, allusion and echo. Houghton Walker also argues the importance of the element of difference within even apparently pure repetition. Such difference might be in perception, attitude or understanding, but for Wordsworth the subtle relationship between instances of what seems to be the same experience illuminates the potential for poetry to portray simultaneously the specific and the universal to hold within its lines both immediate and general truths at the same time.

The Cambridge Companion to Contemporary Irish Poetry Matthew Campbell, 2003-08-28. In the last fifty years Irish poets have produced some of the most exciting poetry in contemporary literature, writing about love and sexuality, violence and history, country and city. This book, first published in 2003, provides an introduction to major figures such as Seamus Heaney and also introduces the reader to significant precursors like Louis MacNeice or Patrick Kavanagh and vital contemporaries and successors among others Thomas Kinsella, Nuala Ní Dhomhnaill and Paul Muldoon. Readers will find discussions of Irish poetry from the traditional to the modernist, written in Irish as well as English from both North and South. This Companion provides cultural and historical background to contemporary Irish poetry in the contexts of modern Ireland but also in the broad currents of modern world literature. It includes a chronology and guide to further reading and will prove invaluable to students and teachers alike.

[A History of Irish Women's Poetry](#) Ailbhe Darcy, David Wheatley, 2021-07-01. A History of Irish Women's Poetry is a ground-breaking and comprehensive account of Irish women's poetry from earliest times to the present day. It reads Irish women's poetry through many prisms: mythology, gender, history, the nation and most importantly, close readings of the poetry itself. It covers major figures such as Míre Ní Mháic, Máire Ní Saoráin, Eavan Boland, Eilín Ní Chuiléain, as well as neglected figures from the past. Writing in both English and Irish is considered and close attention paid to the many different contexts in which Irish women's poetry has been produced and received, from the anonymous work of the early medieval period through the bardic age, the coterie poets of Anglo-Ireland, the nationalist balladeers of Young Ireland, the Irish Literary Revival and the advent of modernity. As capacious as it is diverse, this book is an essential contribution to scholarship in the field.

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