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ANCIENT CHRISTIAN WRITERS

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THE SONG OF SONGS
COMMENTARY AND HOMILIES

TRANSLATED BY

R. P. LAWSON



Origen The Song Of Songs Commentary And Homilies

Andrew Louth

Origen The Song Of Songs Commentary And Homilies:

The Song of Songs Origen,1957 A monumental project which brings the English speaking work key selections from the remarkable literature of early Christianity veritable treasures of Christian faith and theology in superb translations

A Companion to the Song of Songs in the History of Spirituality **Origen** ,1957 **Origen** Origenes, 1957 Timothy Robinson, 2021-07-05 As one of the most frequently commentated on biblical books during antiquity and the middle ages the Song of Songs has played a central role in the history of Christian spirituality At a time of heightened interest in the Song of Songs among biblical scholars historians and students of spirituality this Companion to the Song of Songs in the History of Spirituality provides a state of the art overview of its history challenges some conventional wisdom and presents innovative studies of some lesser known aspects of the Song's reception. The essays in this volume including a chapter on Jewish interpretation present the diverse forms of spirituality inspired by the Song since the beginning of the Christian era Contributors Ann W Astell Mark S Burrows Emily Cain Catherine Cavadini Rabia Gregory Arthur Holder Jason Kalman Suzanne LaVere Hannah Matis Bernard McGinn Timothy H Robinson and Karl Shuve **Interaction Between Judaism** and Christianity in History, Religion, Art, and Literature Marcel Poorthuis, Joshua Jay Schwartz, Joseph Turner, 2009 This volume contains essays dealing with complex relationships between Judaism and Christianity taking a bold step assuming that no historical period can be excluded from the interactive process between Judaism and Christianity conscious or unconscious as either rejection or appropriation The Soul and Spirit of Scripture within Origen's Exegesis Elizabeth Dively Lauro, 2004-11-01 Elizabeth Ann Dively Lauro discusses the theologian Origen's employment of three distinct senses of scriptural meaning within his exegetical theory and practice somatic bodily factually historical psychic pertaining to the soul a figurative call to shun vice and grow in virtue and pneumatic spiritual revealing God s plan of salvation through Christ's Incarnation Lauro first establishes that a correct understanding of the mechanics of Origen's exegesis is vital to an informed reading of his works then cites Origen s theoretical foundations for each sense She ultimately demonstrates how the relationship between the two higher senses psychic and pneumatic is central to Origen s exegetical efforts and facilitates his audience s spiritual transformation **Feeling Pleasures** Joe Moshenska, 2014-10-30 The sense of touch had a deeply uncertain status in the sixteenth and seventeenth centuries It had long been seen as the most certain and reliable of the senses and also as biologically necessary each of the other senses could be relinquished but to lose touch was to lose life itself Alternatively touch was seen as dangerously bodily and too fully involved in sensual and sexual pleasures to be of true worth Feeling Pleasures argues that this tension came to the fore during the English Renaissance and allowed some of the central debates of this period surrounding the nature of human experience of the material world and of the relationship between the human and the divine to proceed through discussions of touch It also argues that the unstable status of touch was of particular import to the poetry of this period By bringing touch to the fore in a period usually

associated with the dominance of vision and optics Joe Moshenska offers reconsiderations of major English poets especially Edmund Spenser and John Milton while exploring a range of spheres in which touch assumed new significance These include theological debates surrounding relics and the Eucharist in the work of Erasmus Thomas Cranmer and Lancelot Andrewes the philosophical history of tickling the touching of paintings and sculptures in a European context faith healing and experimental science and the early reception of Chinese medicine in England The Origins of the Christian Mystical <u>Tradition</u> Andrew Louth, 1983 Scholars of the patristic era have paid more attention to the dogmatic tradition in their period than to the development of Christian mystical theology Andrew Louth aims to redress the balance Recognizing that the intellectual form of this tradition was decisively influenced by Platonic ideas of the soul's relationship to God Louth begins with an examination of Plato and Platonism The discussion of the Fathers which follows shows how the mystical tradition is at the heart of their thought and how the dogmatic tradition both moulds and is the reflection of mystical insights and concerns This new edition of a classic study of the diverse influences upon Christian spirituality includes a new Afterword which brings the text completely up to date Book jacket Traditional Christian Ethics David W. T. Brattston, 2014-10-01 Traditional Christian Ethics features two exhaustive alphabetical lists of affirmative commandments and prohibitions from the earliest Christian ethics as found in writers before the mass apostasy of 249 251 AD The affirmatives or positives list consists of what Christians are were commanded or encouraged to do The other list is of negatives or prohibitions i e what Christians are were discouraged from doing similarly arranged The source material for the work encompasses far more than the ten volume Ante Nicene Fathers edited by Roberts and Donaldson It also draws from all writings of the period Christian Jewish and pagan available in English or French translation plus a few Latin translations Some translations have been published only in scholarly journals and some only in the twenty first century Volumes Two and Three form a single exhaustive alphabetical list of affirmative commandments or precepts including mental attitudes i e what Christian ethics commanded or encouraged according to writers on Christian ethics before 250 AD Using earlier drafts of this set of books Dr Brattstons articles and booklets synthesizing early and contemporary Christianity have been published by a wide variety of denominations and ministries in every major English speaking country He hopes readers will use them as a starting point for writing articles papers and sermons of their own The Bible in History David W. Kling, 2004 No one can doubt that the Bible has exerted a tremendous influence on Western civilization since the dawn of Christianity In this book Kling traces the story of how specific biblical texts have emerged to be the inspiration of movements and collective responses that have changed the course of history

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