ORGANIZATIONS AND ETHICAL INDIVIDUALISM

Konstantin Kolenda

Organizations And Ethical Individualism

Edwin Hartman

Organizations And Ethical Individualism:

Organizations and Ethical Individualism Konstantin Kolenda, 1988 Lapses in the ethical behavior of individuals can seriously and permanently affect the moral health of an organization In Organizations and Ethical Individualism Kolenda s edited volume this complex problem is treated from a multi dimensional interdisciplinary approach each author considers organizational life from his own professional perspective while maintaining the focus on ethical individualism This format allows for wide angled coverage and will thus be useful to a broad range of readers professionals and students of philosophy professional ethics business ethics social psychology and the sociology of values will all find this an informative and valuable Organizations and Ethical Individualism Konstantin Kolenda, 1988-06-03 Lapses in the ethical behavior of source individuals can seriously and permanently affect the moral health of an organization In Organizations and Ethical Individualism Kolenda's edited volume this complex problem is treated from a multi dimensional interdisciplinary approach each author considers organizational life from his own professional perspective while maintaining the focus on ethical individualism This format allows for wide angled coverage and will thus be useful to a broad range of readers professionals and students of philosophy professional ethics business ethics social psychology and the sociology of values will all find this an informative and valuable source Organizational Ethics and the Good Life Edwin Hartman, 1996-01-04 In giving an account of what is ethical we can begin by describing the community that accommodates the good life to be ethical then is to be a contributor to that sort of community We live in political communities as well as in communities built around families neighborhoods churches and other associations But for many of us the community that will afford the good life that is the purpose of morality is the organization that employs us Aristotle claimed that the greatest ethical questions are political ones today we have reason to believe that the greatest ethical questions are organizational ones In Organizational Ethics and the Good Life Edwin Hartman contends that as ethics is about the good community a great part of business ethics is about the good organization. He argues that a large and complex organization has the characteristic of the commons studied by game theorists and that it is the task of management to preserve the commons in the long term interests of all its members principally by creating an appropriate corporate culture A good corporate culture not only serves the interests of the participants but makes the organization a place in which they can develop interests that are compatible with both autonomy and good corporate citizenship that is they can develop a sense of the good life that is appropriate to the moral person Hartman opposes the standard view that the study of organizational ethics is a matter of considering how certain foundational ethical principles apply in organizational settings instead he argues business ethicists should consider how free and rational people arrive at a consensus on practical ethical principles in a morally good organization that leaves room for moral progress And what makes an organization morally good In discussing justice loyalty and other features of a morally good organization Hartman draws largely on the work of Rawls and Hirschman In describing the good life as one in which

well being and morality overlap Hartman proposes a new version of an idea as old as Aristotle who taught that human beings are rational but also irreducibly communal creatures **Handbook of Organization Theory and Management** Thomas D. Lynch, Peter L. Cruise, 2005-11-01 Few subjects are more influenced by philosophy than the form of governance that guides and administers public affairs yet much of the literature about public administration remains silent about this connection Handbook of Organization Theory and Management The Philosophical Approach Second Edition identifies and discusses Fundamentals of Management with Online Study Tools 12 Months Danny Samson, Richard L Daft, Timothy Donnet, 2017-12-05 Samson Daft Donnet's Fundamentals of Management is a robust foundation text providing a balance of broad theoretical content with accessible language for students This sixth edition features a new author on the team and contains updates to content based on recent research Along with current management theory and practice the text integrates coverage of innovation entrepreneurship agile workplaces social media and new technology throughout The book is rich with experiential exercises self assessment activities challenges and cases for students to engage with developing multiple skills Examples within the text are both local and global with a new focus on a skills approach and each part of the text concludes with a contemporary continuing case study focussing on car company Toyota as it faces managerial challenges and opportunities in the region The text covers the four key management functions Planning Organising Leading and Controlling conveying to students the elements of a manager s working day **Professions in Ethical Focus - Second Edition** Fritz Allhoff, Jonathan Milgrim, Anand Vaidya, 2021-04-05 This second edition of Professions in Ethical Focus comprises over seventy five readings complemented by twenty case studies with corresponding discussion questions These resources are organized into several thematic units including conflicts of interest honesty deception and trust privacy and confidentiality and professionalism diversity and pluralism An alternative table of contents is also provided identifying readings that bear on particular professions such as engineering journalism medicine law and policing The book s introductory unit offers short selections from classic and contemporary ethical theory including non Western traditions All of the readings have been introduced by the editors and carefully excerpted for relevance always with the needs of student readers in mind Handbook of Administrative Ethics Terry Cooper, 2019-02-21 Delineating implications for administrative ethics from other fields such as sociology psychology and philosophy this reference provides a comprehensive review of administrative ethics in the public sector Detailing the context within which contemporary ethics training has developed the book examines the effectiveness of ethics training legal and organizational devices for encouraging desired conduct and other topics of particular relevance to the political and social contexts of public administration Written by over 25 leading scholars in public administration ethics the book creates a taxonomy for administrative ethics using the categories of modern philosophy Ethics in Human Communication Richard L. Johannesen, Kathleen S. Valde, Karen E. Whedbee, 2008-01-09 Broad in scope yet precise in exposition the Sixth Edition of this highly acclaimed ethics text has been infused with new

insights and updated material Richard Johannesen and new coauthors Kathleen Valde and Karen Whedbee provide a thorough comprehensive overview of philosophical perspectives and communication contexts pinpointing and explicating ethical issues unique to human communication Chief among the authors objectives are to provide classic and contemporary perspectives for making ethical judgments about human communication sensitize communication participants to essential ethical issues in the human communication process illuminate complexities and challenges involved in making evaluations of communication ethics and offer ideas for becoming more discerning evaluators of others communication Provocative questions and illustrative case studies stimulate reflexive thinking and aid readers in developing their own approach to communication ethics A comprehensive list of resources spotlights books scholarly articles videos and Web sites useful for further research or personal exploration The Communitarian Organization JoAnn Macdonald Foster, 2003-08-27 First Published in 1999 Emerging from profound political change in Eastern Europe Latin America and Africa and coupled with a proliferation of market economies and technological and commercial interpenetrations of formerly closed societies the international system has become an interdependent global milieu This study seeks to examine the clear correlation between the present predicament of transnational firms as strangers in an alien land and the communitarian assumptions regarding individuals in societies Until now little attention has been paid to the utility of the communitarian ethic in addressing the cultural conundrums which arise out of the economic and political affinities and antagonism of globalization Business Ethics Clarence C. Walton, 2013-06-29 Over thirty years ago Alfred North Whitehead wrote If America is to be civilized it has to be done at least for the present by the business class who are in possession of the power and the economic resources If the American universities were up to their job they would be taking business in hand and teaching it ethics and professional standards To the intellectual elites of his time there was something of a minor in Whitehead s view Few of them saw business as a civilizing force heresy and even fewer feeling that business was not to be tamed relished the role of the lion tamers Not many today doubt Whitehead s wisdom Organiza tions of wealth and power have accepted their corporate social responsibili ties and universities have launched major efforts to provide ethical instruction for business personnel So far as the scholars are concerned they quickly came to realize the difficulty of an undertaking that seeks to redefine and apply moral criteria to a very complex corporate world Philosophers in particular have learned or perhaps have relearned how their speculations on ethics must take into account the living ethic expressed in the American culture and here anthropologists sociologists and theologians were needed to provide an expertise that the moral manuals did not

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