

I. Colonies to Empire, 1660–1713

C. The Glorious Revolution in England and America

1. Rebellion in England

b. A Constitutional Monarchy

- i. James's Protestant daughter Mary Stuart, was enthroned with her husband William
- ii. Whig politicians forced King William and Queen Mary to accept a Declaration of Rights
- iii. Powerful House of Commons
- iv. Weak monarchy.



Nursing Fathers American Colonists Conception Of English Protestant Kingship 1688 1776

Joacim Rocklöv



Nursing Fathers American Colonists Conception Of English Protestant Kingship 1688 1776:

Nursing Fathers Benjamin Lewis Price, 1999-01-01 The rhetoric of Revolutionary America successfully cast King George III as an oppressive tyrant who crushed his North American colonists through excessive fiscal demands and political constraints Yet for nearly a century prior to the Revolution the English king had occupied a vital and overwhelmingly positive role in the political imagination of his colonial subjects In this insightful new book on the subject Benjamin Price argues that for most of the eighteenth century North American colonists viewed themselves as Englishmen loyal to the monarchy and to the English constitution as recast by the Glorious Revolution of 1688 Price astutely analyzes the political ideology of kingship in colonial America concluding that it was only on the very eve of the Revolution that most colonists rejected the vision of the king as a nursing father that is as a benevolent and just protector of their lives property civil rights and religious freedom This fresh and exciting book should find a wide readership among historians of colonial America early modern England and Anglo American political theory

Thomas Paine J. C. D. Clark, 2018-03-16 Thomas Paine 1737 1809 was England's greatest revolutionary no other reformer was as actively involved in events of the scale of the American and French Revolutions and none wrote such best selling texts with the impact of *Common Sense* and *Rights of Man* No one else combined the roles of activist and theorist or did so in the age of revolutions fundamental as it was to the emergence of the modern world But his fame meant that he was taken up and reinterpreted for current use by successive later commentators and politicians so that the historic Paine was too often obscured by the usable Paine J C D Clark explains Paine against a revised background of early and mid eighteenth century England He argues that Paine knew and learned less about events in America and France than was once thought He de attributes a number of publications and passages hitherto assumed to have been Paine's own and detaches him from a number of causes including anti slavery women's emancipation and class action with which he was once associated Paine's formerly obvious association with the early origin and long term triumph of natural rights republicanism and democracy needs to be rethought As a result Professor Clark offers a picture of radical and reforming movements as more indebted to the initiatives of large numbers of men and women in fast evolving situations than to the writings of a few individuals who framed lasting and eventually triumphant political discourses

[The Cambridge Companion to American Protestantism](#) Jason E. Vickers, Jennifer Woodruff Tait, 2022-05-26 American Protestantism has been the dominant form of Christianity in United States since the colonial era and has had a profound impact on American society Understanding this religious tradition is thus crucial to understanding American culture This Companion offers a comprehensive overview of American Protestantism It considers all its major streams Anglican Reformed Lutheran Anabaptist Baptist Stone Campbell Methodist Holiness and Pentecostal Written from various disciplinary perspectives including history theology liturgics and religious studies it explores the beliefs and practices around which American Protestant life has revolved The volume also provides a chronological overview of the tradition's entire history addresses its

prominent theological and sociological features and explores its numerous intersections with American culture Aimed at undergraduate and graduate students as well as an interested general audience this Companion will be useful both for insiders and outsiders to the American Protestant tradition **We Are What We Remember** Laura Mattoon

D'Amore,Jeffrey Meriwether,2013-01-16 Commemorative practices are revised and rebuilt based on the spirit of the time in which they are re created Historians sometimes imagine that commemoration captures history but actually commemoration creates new narratives about history that allow people to interact with the past in a way that they find meaningful As our social values change race gender religion sexuality class our commemorations do too We Are What We Remember The American Past Through Commemoration analyzes current trends in the study of historical memory that are particularly relevant to our own present our biases our politics our contextual moment and strive to name forgotten overlooked and denied pasts in traditional histories Race gender and sexuality for example raise questions about our most treasured myths where were the slaves at Jamestowne How do women or lesbians protect and preserve their own histories when no one else wants to write them Our current social climate allows us to question authority and especially the authoritative definitions of nation patriotism and heroism and belonging How do we un commemorate things that were mis commemorated in the past How do we repair the damage done by past commemorations The chapters in this book contributed by eighteen emerging and established scholars examine these modern questions that entirely reimagine the landscape of commemoration as it has been practiced and studied before *Reading the Bible with the Founding Fathers* Daniel L. Dreisbach,2017 No book was more accessible or familiar to the American founders than the Bible and no book was more frequently alluded to or quoted from in the political discourse of the age How and for what purposes did the founding generation use the Bible How did the Bible influence their political culture Shedding new light on some of the most familiar rhetoric of the founding era Daniel Dreisbach analyzes the founders diverse use of scripture ranging from the literary to the theological He shows that they looked to the Bible for insights on human nature civic virtue political authority and the rights and duties of citizens as well as for political and legal models to emulate They quoted scripture to authorize civil resistance to invoke divine blessings for righteous nations and to provide the language of liberty that would be appropriated by patriotic Americans Reading the Bible with the Founding Fathers broaches the perennial question of whether the American founding was to some extent informed by religious specifically Christian ideas In the sense that the founding generation were members of a biblically literate society that placed the Bible at the center of culture and discourse the answer to that question is clearly yes Ignoring the Bible s influence on the founders Dreisbach warns produces a distorted image of the American political experiment and of the concept of self government on which America is built **Justifying Revolution** Glenn A. Moots,Phillip Hamilton,2018-06-14 The American imagination still exalts the Founders as the prime movers of the Revolution and the War of Independence has become the stuff of legend But America is not simply the invention of great men or the outcome of an

inevitable political or social movement The nation was the result of a hard bloody and destructive war Justifying Revolution explores how the American Revolution's opposing sides wrestled with thorny moral and legal questions How could revolutionaries justify provoking a civil war how should their opponents subdue the uprising and how did military commanders restrain the ensuing violence Drawing from a variety of disciplines and specialties the authors assembled here examine the Revolutionary War in terms of just war theory *jus ad bellum* *jus in bello* and *jus post bellum* right or justice in going to conducting and concluding war The chapters situate the Revolution in the context of early modern international relations moral philosophy military ethics jurisprudence and theology The authors invite readers to reconsider the war with an eye to the justice and legality of entering armed conflict the choices made by officers and soldiers in combat and attempts to arrive at defensible terms of peace Together the contributions form the first sustained exploration of Americans and Britons use of just war theory as they battled over American independence Justifying Revolution raises important questions about the political legal military religious philosophical and diplomatic ramifications of eighteenth century warfare questions essential for understanding America's origins

Selected Writings of Thomas Paine Thomas Paine, 2014-01-01 A central figure in Western history and American political thought Thomas Paine continues to provoke debate among politicians activists and scholars People of all ideological stripes are inspired by his trenchant defense of the rights and good sense of ordinary individuals and his penetrating critiques of arbitrary power This volume contains Paine's explosive *Common Sense* in its entirety including the oft ignored Appendix as well as selections from his other major writings *The American Crisis* *Rights of Man* and *The Age of Reason* It also contains several of Paine's shorter essays All the documents have been transcribed directly from the originals making this edition the most reliable one available Essays by Ian Shapiro Jonathan Clark Jane Calvert and Eileen Hunt Botting bring Paine into sharp focus illuminating his place in the tumultuous decades surrounding the American and French Revolutions and his larger historical legacy

Forgotten Features of the Founding James H. Hutson, 2003-01-01 *Forgotten Features of the Founding* The Recovery of Religious Themes in the Early American Republic is a book of six original essays that explore the deep significance of previously neglected religious themes in the Founding Era Author James Hutson argues convincingly that without understanding these themes it is impossible to comprehend the religious mentality of the Founding Era

Dunmore's New World James Corbett David, 2013-08-06 *Dunmore's New World* tells the stranger than fiction story of Lord Dunmore the last royal governor of Virginia whose long neglected life boasts a measure of scandal and intrigue rare in the annals of the colonial world Dunmore not only issued the first formal proclamation of emancipation in American history he also undertook an unauthorized Indian war in the Ohio Valley now known as Dunmore's War that was instrumental in opening the Kentucky country to white settlement In this entertaining biography James Corbett David brings together a rich cast of characters as he follows Dunmore on his perilous path through the Atlantic world from 1745 to 1809 Dunmore was a Scots aristocrat who even with a family history of treason

managed to obtain a commission in the British army a seat in the House of Lords and three executive appointments in the American colonies He was an unusual figure deeply invested in the imperial system but quick to break with convention Despite his 1775 proclamation promising freedom to slaves of Virginia rebels Dunmore was himself a slaveholder at a time when the African slave trade was facing tremendous popular opposition in Great Britain He also supported his daughter throughout the scandal that followed her secret illegal marriage to the youngest son of George III a relationship that produced two illegitimate children both first cousins of Queen Victoria Within this single narrative Dunmore interacts with Jacobites slaves land speculators frontiersmen Scots merchants poor white fishermen the French the Spanish Shawnees Creeks patriots loyalists princes kings and a host of others This history captures the vibrant diversity of the political universe that Dunmore inhabited alongside the likes of George Washington and Thomas Jefferson A transgressive imperialist Dunmore had an astounding career that charts the boundaries of what was possible in the Atlantic world in the Age of Revolution

Science, Sexuality, and Race in the United States and Australia, 1780s-1890s Gregory D. Smithers, 2013-02-01 This book combines transnational history with the comparative analysis of racial formation and reproductive sexuality in the settler colonial spaces of the United States and British Australia Specifically the book places whiteness and the changing definition of what it meant to be white in nineteenth century America and Australia at the center of our historical understanding of racial and sexual identities In both the United States and Australia whiteness was defined in opposition to the imagined cultural and biological inferiority of the Indian Negro and Aboriginal savage Moreover Euro Americans and Euro Australians shared a common belief that whiteness was synonymous with the extension of settler colonial civilization Despite this two very different understandings of whiteness emerged in the nineteenth century The book therefore asks why these different racial understandings of whiteness and the quest to create culturally and racially homogeneous settler civilizations developed in the United States and Australia

The Hanoverian Succession Andreas Gestrinch, Michael Schaich, 2016-03-09 The Hanoverian succession of 1714 brought about a 123 year union between Britain and the German electorate of Hanover ushering in a distinct new period in British history Under the four Georges and William IV Britain became arguably the most powerful nation in the world with a growing colonial Empire a muscular economy and an effervescent artistic social and scientific culture And yet history has not tended to be kind to the Hanoverians frequently portraying them as petty minded and boring monarchs presiding over a dull and inconsequential court merely the puppets of parliament and powerful ministers In order both to explain and to challenge such a paradox this collection looks afresh at the Georgian monarchs and their role influence and legacy within Britain Hanover and beyond Concentrating on the self representation and the perception of the Hanoverians in their various dominions each chapter shines new light on important topics from rivalling concepts of monarchical legitimacy and court culture during the eighteenth century to the multi confessional set up of the British composite monarchy and the role of social groups such as the military the Anglican Church and the aristocracy in

defining and challenging the political order As a result the volume uncovers a clearly defined new style of Hanoverian kingship one that emphasized the Protestantism of the dynasty laid great store by rational government in close collaboration with traditional political powers embraced army and navy to an unheard of extent and projected this image to audiences on the British Isles in the German territories and in the colonies alike Three hundred years after the succession of the first Hanoverian king an intriguing new perspective of a dynasty emerges challenging long held assumptions and prejudices

The King's Three Faces Brendan McConville,2012-12-01 Reinterpreting the first century of American history Brendan McConville argues that colonial society developed a political culture marked by strong attachment to Great Britain's monarchs This intense allegiance continued almost until the moment of independence an event defined by an emotional break with the king By reading American history forward from the seventeenth century rather than backward from the Revolution McConville shows that political conflicts long assumed to foreshadow the events of 1776 were in fact fought out by factions who invoked competing visions of the king and appropriated royal rites rather than used abstract republican rights or pro democratic proclamations The American Revolution McConville contends emerged out of the fissure caused by the unstable mix of affective attachments to the king and a weak imperial government Sure to provoke debate *The King's Three Faces* offers a powerful counterthesis to dominant American historiography **Jonathan Edwards** George M. Marsden,2004-07-01 Superb and engrossing *The Washington Post Book World* the definitive biography of Jonathan Edwards America's most important religious figure draws on newly available sources to reveal how he was shaped by the cultural and religious battles of his time 30 illustrations *The Register of the Kentucky Historical Society* Kentucky Historical Society,2007 **American Book Publishing Record** R.R. Bowker Company,1978 **The Journal of American History** Organization of American historians,2000 **America, History and Life** ,1999 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences* ,2001 *Books In Print 2004-2005* Ed Bowker Staff,Staff Bowker, Ed,2004 *Choice* ,1999

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