

The Nuptial Mystery



Angelo Cardinal Scola

Nuptial Mystery

Gertrud Von Le Fort



Nuptial Mystery:

The Nuptial Mystery Angelo Scola, 2005-05-12 Translated by Michelle K Borrás The idea of love pervades our society yet it is nearly impossible to answer the question What is love especially as we witness the divorce of love from sexuality and of sexuality from procreation Aware that many people today are skeptical about marriage Angelo Cardinal Scola nevertheless suggests that only in the category of nuptial mystery do we find a way to adequately describe the phenomenon of love A bright new leader in the Catholic Church Cardinal Scola argues that the male female relationship lies near the heart of what it means to bear the image of God Scola's book explores the essential sexual differences that both separate and unite men and women and it shows how men and women can realize their purpose in marriage or celibacy Conversant with papal teaching and Catholic writers from Aquinas to von Balthasar Cardinal Scola writes with a deep regard for marriage and the family His Nuptial Mystery will leave readers with a thoroughly Christian appreciation for incarnate love *The Nuptial Mystery* Angelo Scola, 2002 *God and Eros* Colin Patterson, Conor Sweeney, 2015-10-12 What can God and eros have to do with each other Against Nietzsche's claim that Christianity poisoned eros God and Eros rereads the mystery of human love as an ecstatic sharing in the mystery of the triune God who is Love Body sex and affectivity far from being locked in a lower order called nature instead belong to a sacramental order that is permeated by the call to love In presentations designed to appeal to a general audience the faculty of the John Paul II Institute for Marriage and Family Melbourne approach this mystery through the lens of St John Paul II's theology of the body with the goal to both introduce and more clearly illumine its major features In particular emphasis is placed on how a theology of the body is not just about sex Rather it is above all about how each and every person no matter what her state of life is stamped by the watermark of being from and being for Working within this broader perspective God and Eros offers the reader a lively engaging and at times challenging tour of the full ethos of the nuptial mystery *Divine Likeness* Marc Ouellet, 2006-06-15 Marked by growing freedom and equality today's families are also dogged by brokenness and loss of faith And while the theology of marriage has developed remarkably under the impetus of the Second Vatican Council and Pope John Paul II the theology of the family remains in its infancy only beginning to meet the challenges of contemporary society In *Divine Likeness* Marc Cardinal Ouellet points the way to a much needed theology of the family grounded in the doctrine of the Trinity Cardinal Ouellet understands family life to be a sacrament of Trinitarian communion a crucial source for revealing and inspiring a new sense of God's presence in the faith community This book will help theologians pastors and believers to develop fruitfully the legacy of Pope John Paul II carrying forward the quest to let the Trinity and the family illuminate each other for the good of today's world **The Voice of the Bridegroom** Benjamin A. Roberts, 2021-02-02 Preaching is a relational act This book explores the relationship between the preacher and the assembly as a spousal relationship Written by a parish pastor with a doctorate in preaching and rooted in the Roman Catholic notion of the priest as bridegroom of the church this work examines characteristics of the spousal

relationship between husband and wife and then provides an analysis of the ministerial priesthood through this nuptial lens This nuptial reflection on the ministerial priesthood is then applied to preaching This book presents a nuptial hermeneutic or vision for preaching and the implications of this vision for the assembly the preacher the homily and the homiletical method The appendices include a one page strategy for preaching summarizing the homiletical method a rubric for homily evaluation by members of the assembly and two sample homilies

From Truth and truth Francis Etheredge, 2016-04-26 The final book of this trilogy explores reason at work in the nature of faith cf Fides et Ratio 43 indeed although faith is of its nature different from reason faith cannot exist except through grace assisted reason Volume One briefly meditated on the metaphysics of meaning which entailed considering the intimate interrelationship of truth and existence In this volume however it becomes clear that there is an intrinsic complementarity in the very nature of created being a complementarity between the literal and spiritual sense of what exists Thus for example a seed is both what actually exists and at the same time it can adequately express the beginning of the supernatural life sown in the sacrament of Baptism This leads to an almost literary argument for there being a single cause of all creation in that there is an incredible coherence of meaning throughout the whole More specifically the book discusses various questions of a bioethical nature and more generally offers a radical investigation of the nature of man male and female for in a word the origin nature and action of the human person require constant reciprocal reflection Thus there are various essays on different aspects of man male and female ranging from a consideration of God expressing the mystery of the Blessed Trinity through our participation in His own Being to the transition from a Jewish to a Christian understanding of marriage to a marital spirituality Finally faith in action ranges from being open to life to pilgrimages as a family and the slow but real discovery that there is a radical nature to our salvation in Christ that even if natural truth leads inexorably to the trembling outreaches of reason there is nevertheless a gratuitous Revelation which comes to meet and develop the life of us all

Facing the Other Nigel Zimmermann, 2016-03-31 What is the significance of the body What might phenomenology contribute to a theological account of the body And what is gained by prolonging the overlooked dialogue between St John Paul II and Emmanuel Levinas Nigel Zimmermann answers these questions through the agreements and the tensions between two of the most important thinkers of the twentieth century John Paul II the Polish pope philosopher and theologian and Emmanuel Levinas the French Jewish philosopher of Lithuanian heritage were provocative thinkers who courageously faced and challenged the assumptions of their age Both held the human person in high regard and did their thinking with constant reference to God and to theological language Zimmermann does not shirk from the challenges of each thinker and does not hide their differences However he shows how they bequeath a legacy regarding the body that we would overlook at significant ethical peril We are called Zimmermann argues to face the other In this moment God refuses a banal marginalisation and our call to responsibility for the other person is issued in their disarming vulnerability In the body philosophy theology and ethics converge to call us to glory even in the paradox of lowly

suffering

Catholic Theology Tracey Rowland, 2017-01-26 Rowland showcases here the dominant contemporary approaches to doing Catholic theology Chapter 1 offers a summary of the two International Theological Commission ITC documents on the discipline of Catholic theology These documents set out the general principles which should govern any approach to Catholic theology at least according to the ITC The subsequent chapters each focus on one of four different approaches frequently found in contemporary Catholic academies the approach of Thomists members of the *Communio* milieu members of the *Concilium* milieu and promoters of different varieties of Liberation Theology Rowland's work is pitched at the level of first time students of theology who are trying to make sense of the methodological choices which undergird the different approaches to Catholic theology Rowland concludes with four appendices a list of all Doctors of the Church a list of all encyclicals since the 19th century a list of the documents of the Second Vatican Council and a list of definitions of the various Christological heresies which were the subject of the debates of the early Church Councils These appendices will provide useful reference tables for young scholars including seminarians

The Next Pope Edward Pentin, 2020-07-07 When Pope Francis pontificate has passed it's very likely that one of the nineteen cardinals featured in these pages will be elected to become the next Supreme Pontiff of the Catholic Church

Theology of the Body Explained Christopher West, 2003 Christopher West makes John Paul II's theology of the body available for the first time to people at all levels within the Christian community Love sexuality and human flourishing are inseparable Those who doubted this will find West's book a transforming experience and those who have been wounded will find liberation and peace A wonderful education on the meaning of being human Christopher West teaches the theology of the body and sexual ethics at St John Vianney Theological Seminary in Denver He is also visiting faculty member of the John Paul II Institute for Studies on Marriage and Family in Melbourne Australia

A Marriage Sourcebook J. Robert Baker, Joni Reiff Gibley, Kevin Charles Gibley, 1994 The Sourcebook series of anthologies gathers prose and poetry hymns and prayers from various times and traditions all centered on a particular theme from the seasons of the church year to the foundational moments in the life of a Christian Each collection offers a treasury of wisdom for use in homilies prayer services and personal meditation

We Give Our Thanks Unto Thee Porter C. Taylor, 2019-04-17 Fr Alexander Schmemmann continues to influence liturgical and sacramental theologies some thirty five years after his death Despite the wide acceptance within Protestant circles of his timeless classic *For the Life of the World* there has been relatively little written about him from an ecumenical context This volume of collected essays seeks to explore his theological legacy and further his work With essays from leading scholars such as David Fagerberg Bruce Morrill Joyce Zimmerman and more this volume is meant for both teachers and students of liturgical and sacramental theology In an effort to introduce Schmemmann to a wider audience and to celebrate his work through meaningful engagement and dialogue contributors come from a wide variety of ecclesiastical backgrounds Anglican Roman Catholic Orthodox Lutheran Presbyterian Methodist Free Church and more The Eucharist is therefore the

manifestation of the Church as the new aeon it is participation in the Kingdom as the parousia as the presence of the Resurrected and Resurrecting Lord It is not the repetition of His advent or coming into the world but the lifting up of the Church into His parousia the Church's participation in His heavenly glory Fr Alexander Schmemmann Introduction to Liturgical Theology p 72

Scripture Francis Etheredge, 2014-06-19 Scripture is an amazing word this is a word that both acts at the heart of a person's life and begets a testimony like itself The more a person looks into the depths of this word the clearer it is that there is both real human authorship and an incredibly subtle presence of the divine Author There are not however two words but one mysteriously enriched word of God a word at once ancient and ever open to the challenges of contemporary questions and concerns Secondly if dialogue is a characteristic of God Scripture expresses this through the multitude of voices through which it is written So whether it is a matter of listening to this word in the Church drawing on foundational studies on the biblical text or researching questions in embryology philosophy theology marriage and ecumenism a person is drawn into an amazingly fertile divine human dialogue Indeed in the end it is impossible to express the number of human beings who are in this dialogue and in that very impossibility there is a glimpse of the mystery of God calling us to a dynamic communion Finally given the great challenge of thinking that a person is so immersed in a subjectivism that drowns inter personal dialogue the word of God comes to strengthen the search for truth and facilitates the investigations that transcend individuals groups nations cultures and times For Scripture cannot be more centred in a time a place a people it cannot be more subjective in its account of an immense variety of human experience But then the very historical consistency of the fact that this heritage of utterly human experience has been able to speak to mankind as a whole at any time in any place in any culture is an incredibly convincing testimony that this is a unique word a word that both arises out of a profound anthropology of man and can destroy isolation and effect communion This book then takes up these questions both intensely personal and profoundly contemporary and lets the words Listen Israel resound throughout its pages

The Eternal Woman Gertrud Von Le Fort, 2010-02-02 Foreword by Alice von Hildebrand When The Eternal Woman was first published in Germany Europe was a battlefield of modern ideologies that would sweep away millions of lives in war and genocide Denying the Creator who made male and female Nazism and Communism could only fail to appreciate the true meaning of the feminine and reduce woman to a mere instrument of the state In the name of liberating her from the so called tyranny of Christianity atheism in any form leads to woman's enslavement With penetrating insight Gertrud von le Fort understood the war on womanhood and consequently on motherhood that always coincides with an attack on the faith of the Catholic Church which she embraced at the age of 50 in 1926 In The Eternal Woman she counters the modern assault on the feminine not with polemical argument but with perhaps the most beautiful meditation on womanhood ever written Taking Mary Virgin and Mother as her model von le Fort reflects on the significance of woman's spiritual and physical receptivity that constitutes her very essence as well as her role in both the creation and redemption of human beings Mary's fiat to God

is the pathway to our salvation as it is inextricably linked with the obedience unto death of Jesus her son Like the Son s acceptance of the Cross Mary s acceptance of her maternity symbolizes for all mankind the self surrender to the Creator required of every human soul Since any woman s acceptance of motherhood is likewise a yes to God when womanhood and motherhood are properly understood and appreciated the nature of the soul s relationship to God is revealed **The Resounding Soul** Samuel Kimbriel, Eric Austin Lee, 2016-09-29 It is surely not coincidental that the term soul should mean not only the centre of a creature s life and consciousness but also a thing or action characterised by intense vivacity that bike s got soul It also seems far from coincidental that the same contemporary academic discussions that have largely cast aside the language of soul in their quest to define the character of human mental life should themselves be so bloodless or so lacking in soul The Resounding Soul arises from the opposite premise that the task of understanding human nature is bound up with the more critical task of learning to be fully human The papers collected here are derived from a conference in Oxford sponsored by the Centre of Theology and Philosophy and explore the often surprising landscape that emerges when human consciousness is approached from this angle Drawing upon literary philosophical theological historical and musical modes of analysis these essays remind the reader of the power of the ancient language of soul over against contemporary impulses to reduce fragment and overly determine human selfhood **Origin on the Song of Songs as the Spirit of Scripture** J. Christopher King, 2005-10-06 Christian exegesis of the Song of Songs has long interacted creatively with and more recently reacted critically against the allegorical interpretation developed by Origen of Alexandria c 185 c 254 in his Commentary and two Homilies on the Song of Songs Interest in Origen s exegesis of the Song s narrative elements has dominated past scholarship which has almost entirely ignored how Origen assesses the Song itself in its unity as a revealed text This study aims to show that the Commentary and Homilies when read in light of Origen s hermeneutic his nuptial theology his understanding of the prophetic mediation of inspired texts and his doctrine of last things clearly portray the Song of Songs itself as the divine Bridegroom s perfect marriage song As such it mediates Christ s eschatological presence as the spirit of Scripture in and through the intelligible structures of the text itself *The Politics of Conjugal Love* Conor Sweeney, Brian T. Trainor, 2019-06-27 Does the New Testament teach that a wife must submit to her husband as head If so does it have a lasting value beyond the cultural milieu in which it was first articulated The Politics of Conjugal Love takes a fresh approach to this classic issue in theological anthropology paying specific attention to the role of theological hermeneutics in its interpretation Conor Sweeney and Brian T Trainor contend that both subordinationist and anti subordinationist readings of headship and submission miss the mark Their alternative is a baptismally specified trinitarian reading in which headship and submission appear as modes intrinsic to both life in Christ and the love proper to the highest mode of trinitarian love Body-Poetics of the Virgin Mary Jane Petkovic, 2021-05-25 The Judeo Christian scriptures understand humans as being made in the image of God What exactly does this mean Basic agreement is that it means

humans can only know and understand themselves in relation to God. If however this God is pure uncreated spirit where does human embodiment fit in? Is it an obstacle to understanding? Or is it in some way instructive? John Paul II comes down decisively in favor of the body's value and importance. In his catechetical series widely known as the Theology of the Body, John Paul II analyzes what is distinctive about human beings. He undertakes a reading of the body. This book reflects on John Paul II's interpretation extending his findings to the Virgin Mary. Her specifically female maternal body is seen to offer insights into how the body images God in how it speaks. The transformations of the female body parallel the transformations of language in poetry. The reconfigurations and accommodations of the gestational body are, this book suggests, poetic incarnations of God-likeness. *Body Poetics of the Virgin Mary* offers a Mariological slant on theological anthropology and a new way to think of how humans poetically image God. Word, Sacrament, Charism Marc Ouellet, 2025-05-05 Cardinal Ouellet offers an ecclesiological key for a better understanding and practice of a Synodal Church. He asks what does the future hold for a synodal Church? Missionary conversion or confusion? Spirits are stirred by the many questions raised by the vast consultation of the people of God gathered under the uncomfortable tent of synodality. In our desire for reforms, the Cardinal says that we are losing sight of the one perfect model, the archetype Mary, and that we should keep our gaze constantly fixed on Our Lady in order to know ourselves what the Church, the ecclesial spirit, ecclesial behaviour really are. He states that the main weakness in the synodal process has been the lack of theological reflection, which risks leaving the Church at the level of charitable NGOs. This book proposes to fill this gap in the hope that the synodal operation will go further than the sociology of changing structures and the distribution of power. Hence the elements proposed by Ouellet for a more Trinitarian, pneumatological, Marian and nuptial ecclesiology to prevent the Church from being divided into ideological struggles that extinguish the flame of mission. The boldness of this book is to highlight the charismatic dimension of the Church, too long neglected for lack of pneumatology. Its revolutionary originality lies in placing the charism on the same footing as the Word and the Sacrament. Reason, Revelation, and Metaphysics Montague Brown, 2020-11-06 Any realist metaphysics must include an integrated account of the transcendentals and the analogy of being for an adequate metaphysics must be about everything and all things share in some key metaphysical characteristic: being, unity, truth, goodness and beauty. However, they do not share in them in exactly the same way. Therefore, there is need to explain the transcendental characteristics in an analogical way. By using the phrase transcendental analogies, Reason, Revelation and Metaphysics claims that there are analogies of unity, truth, goodness and beauty which are related to but irreducible to the analogy of being. As this book is a systematic study of the topic, theoretical reason has primacy in the project and metaphysics is given pride of place. But reason is practical and aesthetic as well; that is, our consciences urge us to seek what is good and we are delighted by what is beautiful. Although goodness and beauty are not reducible to truth, they must be included in any adequate metaphysical account for metaphysics looks to explain everything. Although metaphysics is traditionally thought to

be a philosophical project involving ontology and natural theology Montague Brown argues that an adequate metaphysics must ultimately be theological including within its scope the truths of revelation Philosophical reason's examination of the transcendental analogies raises questions that it cannot answer We experience a world of many beings truths goods and beauties Recognizing that these many instances have something in common we affirm a transcendent instance of each traditionally called God However although we know that a transcendent instance exists we do not know its nature therefore we cannot say how it is related to the other instances If we try to apply this transcendent instance as the prime analogate to shed light on the other analogates we must fail for the abstractness and universality of the transcendent instance can add nothing to our understanding of the particular instances Wanting to know how the many exist and are related philosophical reason finds no way forward and recognizes its need for help It is the thesis of this book that reason finds this help only in the revelation of the God's covenantal relation with the world The first principle of all things most perfectly revealed in Jesus Christ perfect God and perfect man is really and freely related to us Only by accepting this revealed prime analogate can the transcendental analogies bear fruit in our ongoing quest for understanding

The book delves into Nuptial Mystery. Nuptial Mystery is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Nuptial Mystery, encompassing both the fundamentals and more intricate discussions.

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6. In chapter 5, the author will draw a conclusion about Nuptial Mystery. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Nuptial Mystery.

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