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# Nunneries Learning And Spirituality In Late Medieval English Society The Dominican Priory Of Dartford

**Simon Horobin, Linne R. Mooney**



## **Nunneries Learning And Spirituality In Late Medieval English Society The Dominican Priory Of Dartford:**

**Nunneries, Learning, and Spirituality in Late Medieval English Society** Paul Lee, 2001 Study of Dartford Priory reveals the Dominican contribution to late medieval English female monastic life and English vernacular spirituality

**English Women's Spiritual Utopias, 1400-1700** Alexandra Verini, 2022-06-06 English Women's Spiritual Utopias 1400 1700 New Kingdoms of Womanhood uncovers a tradition of women's utopianism that extends back to medieval women's monasticism overturning accounts of utopia that trace its origins solely to Thomas More As enclosed spaces in which women wielded authority that was unavailable to them in the outside world medieval and early modern convents were self consciously engaged in reworking pre existing cultural heritage to project desired proto feminist futures The utopianism developed within the English convent percolated outwards to unenclosed women's spiritual communities such as Mary Ward's Institute of the Blessed Virgin and the Ferrar family at Little Gidding Convent based utopianism further acted as an unrecognized influence on the first English women's literary utopias by authors such as Margaret Cavendish and Mary Astell Collectively these female communities forged a mode of utopia that drew on the past to imagine new possibilities for themselves as well as for their larger religious and political communities Tracking utopianism from the convent to the literary page over a period of 300 years New Kingdoms writes a new history of medieval and early modern women's intellectual work and expands the concept of utopia itself *The Dependent Priors of Medieval English Monasteries* Martin Heale, 2004 This study charts for the first time the history of the 140 or so daughter houses of English monasteries which have always been overshadowed by the French cells in England the so called alien priories The first part of the book examines the reasons for the foundation of these monasteries and the relations between dependent priories and their mother houses bishops and patrons The second part investigates everyday life in cells the priories interaction with their neighbours and their economic viability The unusual pattern of dissolution of these houses is also revealed Because of the tremendous bulk of material to survive for English dependencies this is the most detailed account of a group of small monasteries yet written Although daughter houses are in many ways unrepresentative of other lesser monasteries their experience sheds a great deal of light on the world of the small religious house and suggests that these shadowy institutions were far more central to medieval religion and society than has been appreciated **BOOK JACKET**

**Guilds and the Parish Community in Late Medieval East Anglia, C. 1470-1550** Ken Farnhill, 2001 The parish and the guild were the two poles round which social and religious life revolved in late medieval England This study drawing freely on East Anglian records shows how influential they were in the lives of their communities in the years before the break with Rome and provides an implicit commentary on the impact of the Henrician Reformation at parish level The records of many of the guilds or fraternities of East Anglia in the years 1470 1550 are examined for evidence of their form function and popularity the spread of fraternities across East Anglia the size of individual guilds types of member and the benefits of guild membership are all studied in detail The social and religious

functions of the fraternities are then compared with the parish through a study of the records of two Norfolk market towns Wymondham and Swaffham and two Suffolk villages Bardwell and Cratfield A final chapter studies the fortunes of the guilds during the early years of the Reformation up to their dissolution in 1548 KEN FARNHILL is research associate at the Centre for Medieval Studies University of York

**English Nuns and the Law in the Middle Ages** Elizabeth M. Makowski, 2011 In late medieval England cloistered nuns like all substantial property owners engaged in nearly constant litigation to defend their holdings They did so using attorneys proctors advocates and other men of law who actually conducted that litigation in the courts of Church and Crown following the increased professionalism of legal practitioners during the twelfth and thirteenth centuries However although lawyers were as crucial to the economic vitality of the nunneries as the patrons who endowed them their role in protecting augmenting or depleting monastic assets has never been

The Revolt of Owain Glyndwr in Medieval English Chronicles Alicia Marchant, 2014 Studies the representations of the revolt in English chronicles from 1400 up to 1580 It focuses on the narrative strategies employed offers a new reading of the texts as literary constructs and explores the information they present Back cover

Medieval Women Religious, C. 800-c. 1500 Kimm Curran, Janet Burton, 2023 This book addresses varied aspects of the lives and communities of medieval women religious in western Europe Introduction

*Reimagining Jerusalem's Architectural Identities in the Later Middle Ages* Cathleen A. Fleck, 2022-10-10 How can medieval art explain Jerusalem's centrality in the world faiths of Christianity and Islam This book delves into that topic by examining how Jerusalem was creatively represented and reimagined in several intriguing Christian and Islamic artworks in the later Middle Ages c 1187 to 1356 The book considers how European Catholic crusaders Eastern Christian sects and diverse Muslim factions displayed Jerusalem's architecture to express their interpretation of the holy city's sanctity and influence These examples demonstrate how artworks can reflect Jerusalem's importance to these faiths in the past and illuminate our understanding of its status into the modern era

**Women in Medieval Europe 1200-1500** Jennifer Ward, 2016-04-14 Women in Medieval Europe explores the key areas of female experience in the later medieval period from peasant women to Queens It considers the women of the later Middle Ages in the context of their social relationships during a time of changing opportunities and activities so that by 1500 the world of work was becoming increasingly restricted to women The chapters are arranged thematically to show the varied roles and lives of women in and out of the home covering topics such as marriage religion family and work For the second edition a new chapter draws together recent work on Jewish and Muslim women as well as those from other ethnic groups showing the wide ranging experiences of women from different backgrounds Particular attention is paid to women at work in the towns and specifically urban topics such as trade crafts healthcare and prostitution The latest research on women gender and masculinity has also been incorporated along with updated further reading recommendations This fully revised new edition is a comprehensive yet accessible introduction to the topic perfect for all those studying women in Europe in the later Middle Ages

**Middle English Texts in Transition**

Simon Horobin, Linne R. Mooney, 2014 Chaucer Gower and Langland Lyrics and romances Devotional writings Owners and users of medieval books A tribute to Professor Takamiya

**Cultural Creativity in the Early English Renaissance** E. Salter, 2006-04-12 This book is about the ways that ordinary people in town and country creatively define themselves their families and their social networks It explores inheritance strategies personal possessions attitudes to commemoration after death the daily fashioning of identity and the interactions between imagination and daily life

**Sin in Medieval and Early Modern Culture** Richard Newhauser, Susan Janet Ridyard, 2012 This volume offers a fresh consideration of role played by the enduring tradition of the seven deadly sins in Western culture showing its continuing post mediaeval influence even after the supposed turning point of the Protestant Reformation It enhances our understanding of the multiple uses and meanings of the sins tradition

**Transnational Catholicism in Tudor England** Frederick E. Smith, 2022 Transnational Catholicism in Tudor England details the relationship between transnational mobility and the development of Tudor Catholicism underlining the importance of international mobility as a crucial factor in the development of English Catholicism and the wider European Catholic Church over the mid sixteenth century

**A Companion to the English Dominican Province** Eleanor J. Giraud, J. Cornelia Linde, 2021-02-22 A Companion to the English Dominican Province offers an account of Dominican activities in England Ireland Scotland and Wales from their arrival in 1221 until their dissolution at the Reformation Over the three centuries covered in this volume the Friars Preachers not only devoted themselves to the cure of souls via preaching and hearing confessions but they also represented English kings on diplomatic missions influenced politics and society and contributed to cultural intellectual and religious life across the British Isles Contributors include Janet Burton Alexander Collins Eleanor J Giraud Anne Julie Lafaye J Cornelia Linde Nigel J Morgan Richard Oram Andrew Reeves Jens R hrkasten John T Slotemaker Karen St ber Steven Watts and Jeffrey C Witt

**Texts and the Repression of Medieval Heresy** Caterina Bruschi, Peter Biller, 2003 Historiographical survey of inquisition texts from lists of questions to inquisitor s manual studies their role in the suppression of heresy

*English Benedictine nuns in exile in the seventeenth century* Laurence Lux-Sterritt, 2017-03-24 This study of English Benedictine nuns is based upon a wide variety of original manuscripts including chronicles death notices clerical instructions texts of spiritual guidance but also the nuns own collections of notes It highlights the tensions between the contemplative ideal and the nuns personal experiences illustrating the tensions between theory and practice in the ideal of being dead to the world It shows how Benedictine convents were both cut off and enclosed yet very much in touch with the religious and political developments at home but also proposes a different approach to the history of nuns with a study of emotions and the senses in the cloister delving into the textual analysis of the nuns personal and communal documents to explore aspect of a lived spirituality when the body which so often hindered the spirit at times enabled spiritual experience

**The Gift of Tongues** Christine F. Cooper-Rompato, 2010-01-25 Tales of xenoglossia the instantaneous ability to read to write to speak or to understand a foreign language have long

captivated audiences Perhaps most popular in Christian religious literature these stories celebrate the erasing of all linguistic differences and the creation of wider spiritual communities The accounts of miraculous language acquisition that appeared in the Bible inspired similar accounts in the Middle Ages Though medieval xenoglossic miracles have their origins in those biblical stories the medieval narratives have more complex implications In *The Gift of Tongues* Christine Cooper Rompato examines a wide range of sources to show that claims of miraculous language are much more important to medieval religious culture than previously recognized and are crucial to understanding late medieval English writers such as Geoffrey Chaucer and Margery Kempe

**Medieval Monasticism** C.H. Lawrence, Janet Burton, 2023-09-28 *Medieval Monasticism* traces the Western Monastic tradition from its fourth century origins in the deserts of Egypt and Syria through the many and varied forms of religious life it assumed during the Middle Ages It explores the relationship between monasteries and the secular world around them For a thousand years the great monastic houses and religious orders were a prominent feature of the social landscape of the West and their leaders figured as much in the political as on the spiritual map of the medieval world In this book many of them together with their supporters and critics are presented to us and speak their minds to us We are shown for instance the controversy between the Benedictines and the reformed monasticism of the twelfth century and the problems that confronted women in religious life A detailed glossary offers readers a helpful vocabulary of the subject This fifth edition has been revised by Janet Burton to include an updated bibliography and an introduction which discusses recent trends in monastic studies including reinterpretations of issues of reform and renewal new scholarship on religious women and interdisciplinary and multidisciplinary approaches This book is essential reading for both students and scholars of the medieval world

**Youth in the Middle Ages** P. J. P. Goldberg, Felicity Riddy, 2004 Evidence for childhood and youth from the sixth century to the sixteenth but with particular emphasis on later medieval England Moving on from the legacy of Ari s these essays address evidence for childhood and youth from the sixth century to the sixteenth but with particular emphasis on later medieval England The contents include the idea of childhood in the writing of Gregory of Tours skaldic verse narratives and their implications for the understanding of kingship Jewish communities of Northern Europe for whom children represented the continuity of a persecuted faith children in the records of the northern Italian Humiliati the meaning of romance narratives centred around the departure of the hero or heroine from the natal hearth the age at which later medieval English youngsters left home how far they travelled and where they went literary sources revealing the politicisation of the idea of the child and the response of young affluent females to homiletic literature and the iconography of the virgin martyrs in the later middle ages Contributors FRANCES E ANDREWS HELEN COOPER P J P GOLDBERG SIMCHA GOLDIN EDWARD F JAMES JUDITH JESCH KIM M PHILLIPS MIKE TYLER ROSALYNN VOADEN

**The Idea of the Castle in Medieval England** Abigail Wheatley, 2004 Medieval castles have traditionally been explained as feats of military engineering and tools of feudal control but Abigail Wheatley takes a different approach looking at a range of sources usually

neglected in castle studies Evidence from contemporary literature and art reveals the castle's place at the heart of medieval culture as an architecture of ideas every bit as sophisticated as the church architecture of the period This study offers a genuinely fresh perspective Most castle scholars confine themselves to historical documents but Wheatley examines literary and artistic evidence for its influence on and response to contemporary castle architecture Sermons seals and ivory caskets local legends and Roman ruins all have their part to play What emerges is a fascinating web of cultural resonances the castle is implicated in every aspect of medieval consciousness from private religious contemplation to the creation of national mythologies This book makes a compelling case for a new interdisciplinary approach to castle studies ABIGAIL WHEATLEY studied for her PhD at York University's Centre for Medieval Studies

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