

MINDORO AND BEYOND

Stories

REFLECTIONS
OF ASIA



N.V.M. GONZALEZ

Winner of the Republic Award of Merit for Literature (1954), Republic Cultural Heritage Award (1960), Jose Rizal Pro-Patria Award (1961), City of Manila Medal of Honor (1971) and Gawad Pambansang Alagad ni Balagtas (1988)

Mindoro And Beyond

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Mindoro And Beyond:

Mindoro and Beyond N. V. M. González, 2009-07-31 The reader familiar with Filipino literature will find here several of his favorites from earlier Gonzalez collections like *Seven Hills Away* 1947 and *Look Stranger on This Island Now* 1963 But a number of hitherto uncollected stories are in this volume as well including two prizewinners *Serenade* which won the Philippines Free Award in 1964 and *The Tomato Game* originally published in *Asia Philippines Leader* and winner of the 1972 Carlos Palanca Memorial Award for the Short Story in English Mr Gonzalez is most telling when he writes of the young the old the deprived and he finds people to care about all over those 7 000 islands of his from book cover

Mindoro and Beyond N. V. M. González, 1989 **Philippine Short Story Index** Maria Nena R. Mata, 1985 **The Bread of Salt and Other Stories** N. V. M. Gonzalez, 2011-11-01

Long considered the dean of modern Philippine literature N V M Gonzalez has influenced an entire generation of young Philippine writers and has also acquired a devoted international readership His books however are not widely available in this country *The Bread of Salt and Other Stories* provides a retrospective selection of sixteen of his short stories all originally written in English arranged in order of their writing from the early 1950s to the present day This is a powerful collection both for the unity and universality of the author s subjects and themes and for the distinctive character of his prose style As Gonzalez remarks in his Preface In tone and subject matter these stories might suggest coming full circle in the learning of one s craft in finding a language and finally in discovering a country of one s own Gonzalez has traveled widely and has taught the writer s craft in various countries Nonetheless his primary metaphor is his colonial island homeland and his stories are peopled with the farmers and fishermen the schoolteachers and small town merchants the underclass who constitute the majority in all societies He portrays in the men women and children of the peasantry an ordinary and enduring people who live lives of stark dignity against a backdrop of forgotten and unknown gods A broad humanity suggests itself This feeling of having emerged out of a void or something close to it is not uncommon and we face our respective futures predisposed by an innocence to prayer and hope Colonization Gonzalez feels has created in Filipinos a truly submerged people The stories in *The Bread of Salt* explore this rich vein at several levels from the river crossed wilderness of the kaingin farmers stoic in the hard face of nature to the commercial centers of the town dwellers cut off from the mythic animism of the land to the America of the contemporary sojourner exiled from the old ways without the guidance of new traditions Gonzalez writes It was in America that I began to recognize my involvement in the process of becoming a new person of trying to shed my skin as a colonial Gonzalez s social commentary is implicit throughout his stories His message is humane moral tellingly accurate and gently ironic he is neither sentimental nor doctrinaire His narratives are presented without intrusive explanation invoking instead the reader s own powers of contemplation and discovery His strong prose style spare yet lyrical suggests the cadences of Philippine oral narrative traditions Each of these sixteen tales is a small masterpiece The language and its imagery the characters and their aspirations all connect powerfully with the reader and

serve to illuminate the dreams of exiles and colonials suggesting what it was like as a Filipino to witness the endless interacting of cultures *Five Faces of Exile* Augusto Fauni Espiritu, 2005 *Five Faces of Exile* is the first transnational history of Asian American intellectuals Espiritu explores five Filipino American writers whose travels literary works and political reflections transcend the boundaries of nations and the categories of Asia and America **Upon Our Own Ground: 1956 to 1964** Gémino H. Abad, 2008 Philippine Quarterly of Culture and Society , 1980 Companion to Literature Abby H. P. Werlock, 2009 Praise for the previous edition Booklist RBB Twenty Best Bets for Student Researchers RUSA ALA Outstanding Reference Source useful Recommended for public libraries and undergraduates **The Diliman Review** , 1980 Devoted to letters the arts and discussion **Ghost Movies in Southeast Asia and Beyond** , 2016-08-09 *Ghost Movies in Southeast Asia and Beyond* explores ghost movies one of the most popular film genres in East and Southeast Asia by focusing on movie narratives the cultural contexts of their origins and audience reception In the middle of the Asian crisis of the late 1990s ghost movies became major box office hits The emergence of the phenomenally popular J Horror genre inspired similar ghost movie productions in Korea Thailand Taiwan Hong Kong the Philippines and Singapore Ghost movies are embedded and reflected in national as well as transnational cultures and politics in narrative traditions in the social worlds of the audience and in the perceptual experience of each individual They reflect upon the identity crises and traumas of the living as well as of the dead and they unfold affection and attraction in the border zone between amusement and thrill secular and religious worldviews This makes the genre interesting not only for sociologists anthropologists media and film scholars but also for scholars of religion

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