

POLITICAL THEORY

Democratic Theorizing from the Margins. By Maria Brettschneider. Philadelphia: Temple University Press, 2002. 268p. \$39.50.

— Brooke A. Ackert, Vanderbilt University

This book begins with Tony Kushner's oldest living Bolshevik lamenting the failure of one grand theory and seeking another. Maria Brettschneider presents a grand democratic theory that could be supported by activists and scholars sharing the concerns of people of color, women, gays and lesbians, young people, and others politically marginalized within the United States. Radical democratic theory is a politics of recognition and respect for a U.S. political environment of social diversity across and within communities, as all-encompassing as the Bolshevik's grand theory, but not as decisive.

Brettschneider asks important questions of and for contemporary radical democratic theory: "What does it mean to theorize democracy from the margins of society? Can we learn to listen to each other and to those historically disenfranchised?" (p. 201). The book is a call for contemporary radical democratic theorists to focus our attention on these questions, a critique of those contemporary democratic theorists who do not, and a recognition of the collective theory-building enterprise in which those who have been following a similar calling are engaged. She urges contemporary democratic theorists to understand groups and communities as dynamic entities with histories of disagreement and internal dissent.

The focus of the book is not, however, an explicit exposition of Brettschneider's historical method for contemporary democratic theory. Such a focus would have helped the reader understand how her approach differs from scholars who share her interest. (Her first book employs her method in the study of Jewish identity politics and democratic theory [1996]). Instead, in this book, she provides an historically and theoretically informed account of contemporary radical democratic theory. She describes an identity politics that is substantially delinked from Marxist class analysis and in which minority groups and communities seek recognition and respect (Chapters 2 and 4). Relying not on activists at the margins themselves, but primarily on well-published scholar-activists, including Gloria Anzaldúa, Michael Eric Dyson, Collette Guillaumin, Audre Lorde, Cherrie Moraga, Uma Narayan, Shane Phelan, and Cornel West, she has a political, ethical, and relational account of identity (Chapter 3). She appreciates the porous character of identity boundaries and the conflicts about identity

within communities and groups who are (despite their internal diversity) politically compelled to mobilize around commonalities (Chapter 5). Political action by these identity groups or communities takes place in multiple publics, some of which are out of sight of mainstream majoritarian politics (Chapter 6).

Strategies of radical democrats may include building coalitions across minority groups or with majority groups, but they may also require respect for minority experience without which "recognition" would be vacuous (Chapter 7). Brettschneider concludes by offering institutional options that might combine or balance majoritarian decision making with recognition of the political demands from the margins. Without offering a theory that enables us to assess these proposals, she leaves us on our own to consider these options (Chapter 7). Likewise, she leaves us to ponder the relative merits of James Madison, John C. Calhoun, Iris Marion Young, and Charles Taylor and to solve the theoretical problem posed on our own as well.

In *Democratic Theorizing from the Margins*, we see what activists at the margins do, but we don't learn what they think. We understand what scholars of the margins think, but we don't learn what they should do. The next steps for scholars in the radical democratic theory project require the exploration of new methods for doing democratic theory at the margins and for gaining theoretical insights from those who are active at the margins.

First, radical democratic theorists need to explore the relationship of the scholar-activist to the social movements or particular groups we study. To what extent do scholar-activists have ideas similar to or different from the "poor, immigrant, slave, sick, . . . poets all, and organizers, orators, prophetic voices" (p. 1)? By virtue of being scholars, scholar-activists have an ability to move between the worlds of academe and marginalization (e.g., Patricia Hill Collins, *Black Feminist Thought*, 1990). Such freedom of movement is not open to most marginalized people (despite the persistent myth of equal opportunity within majoritarian politics). Scholars of theory in activism need to innovate methodologically in order to be accurate in our accounts of theory from the margins. We cannot rely on self-understandings of being good listeners or astute observers. Scholar-activists need methods that require (at least) critical reconsideration of our initial understandings of the ideas implicit in the actions and inactions of the marginalized.

Second, scholar-activists need to think methodologically about how best to learn about democracy from those living in marginal contexts. In her mention of Sex Panic and other queer and Generation X social groups,

Brettschneider suggests that their lack of freedom confines them to alternative venues and modes of political activism. What methods enable us to understand the political significance of blues bars and cross-dressing (pp. 171–172)?

Third, radical democratic theory needs a theoretical method for guiding inquiries into universal and context-specific claims and into diversity and commonalities within groups. How are we to use our appreciation of the plurality within groups in the process of evaluating Brettschneider's specific institutional proposals and their potential impact on marginal groups and communities? How can we be certain that we are not overobserving diversity at the expense of collective action or overobserving community consensus at the risk of obfuscating minority views within the community? How does understanding a community historically help us know that at any particular point in time a particular group is not oppressing significant (and perhaps righteous) groups within a community? For radical democratic theory to offer guidance to radical democratic politics, it needs to offer methodological insights to theorists as to how to approach these problems. Theorists cannot rely only on our own unguided reasoning capacities. Radical democratic theory needs to incorporate a critical method of researching the important questions, proposing solutions, and reevaluating these proposals. While an explicit method is not necessary for doing contemporary democratic theory, it is essential for doing democratic theory *well*, and not just *about* people at the margins of majoritarian politics.

Contemporary democratic theorists are exploring *how* to bring views from the margins into political life. Brettschneider suggests that if we look within communities, we will see internal political dissent sustained by and negotiated within a community that is sustained in part by some commonality. Her historical understanding of pluralism within communities offers 1) a more accurate account of those at the margins who have been excluded from majoritarian politics in the United States, 2) a methodological tool for identifying ways for including minorities in majoritarian politics, and 3) a model for a radical democratic theory and practice in which democratic association is based on social diversity and respect.

Democracy's Midwife: An Education in Deliberation. By Jack Crittenden. Lanham, MD: Lexington Books, 2002. 248p. \$70.00 cloth, \$26.95 paper.

— Jason A. Scarza, Fairleigh Dickinson University

Democratic deliberation is valuable, not merely because unjust decisions are less likely to be

Managing Modernity Work Community And Authority In Late Industrializing Japan And Russia

Rudra Sil



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Managing "modernity" Rudra Sil, 2002 Compares industrial management in two late industrializers Japan and Russia as a basis for an original theory of institution building

From Alienation to Addiction Peter N. Stearns, 2015-12-03 Over the past two hundred years work experiences have changed greatly causing new issues such as heightened boredom and alienation but also new levels of obsession with work This book looks at the modern changes in work examining global patterns but also special features of the work culture in the United States For the world the United States and also key groups such as women and children understanding the modern history of work goes a long way toward explaining key issues in the U S work culture today

Individualism and the Rise of Democracy in Poland Tomek Grabowski, 2023 This book investigates the long term preconditions of lasting and successful democratization It counters conventional wisdom that they are a matter of proper institutional design or that the political culture of democracy is a by product of modernizing economic change Instead it argues that achieving lasting democracy is difficult without a prior breakthrough to individualism a system of beliefs centered on the belief in one's inner worth and in one's inner capacity for judgment The rise of an individualist belief system that is widely proliferated in society requires social conditions that are in turn hard to meet including a widespread breakdown of traditional culture a frontier experience and a process of civic nation building The book's empirical focus Poland demonstrates the logic of the individuation process in a condensed form Poland's road to individualism and with it to democracy consisted of a catastrophic uprooting of broad segments of society in the aftermath of World War II the rise of a frontier environment in the Western Territories acquired from Germany and an unlikely emergence of the Catholic Church as a civic nation builder in these Territories in the 1960s and the 1970s However the Polish case is not unique and the book offers an analytical approach that could successfully be brought to bear on other cases of democratization both past and present

The Industrial Revolution in World History Peter N. Stearns, 2020-11-16 Now in its fifth edition this book explores the ways in which the industrial revolution reshaped world history covering the international factors that helped launch the industrial revolution its global spread and its impact from the end of the eighteenth century to the present day The single most important development in human history over the past three centuries the industrial revolution continues to shape the contemporary world Revised and brought into the present this fifth edition of Peter N Stearns The Industrial Revolution in World History extends his global analysis of the industrial revolution Looking beyond the West the book considers India the Middle East and China and now includes more on key Latin American economies and Africa as well as the heightened tensions since 2008 about the economic aspects of globalization and the decline of manufacturing in the West This edition also features a new chapter on key historiographical debates updated suggestions for further reading and boxed debate features that encourage the reader to consider diversity and different viewpoints in their own analysis and pays increased attention to the environmental impacts Illustrating the contemporary relevance of the industrial revolution's

history this is essential reading for students of world history and economics as well as for those seeking to know more about the global implications of what is arguably the defining socioeconomic event of modern times *China's Selective Identities* Dominik Mierzejewski, Bartosz Kowalski, 2018-09-05 This book discusses the role of selective identities in shaping China's position in regional and global affairs. It does so by using the concept of the political transition of power and argues that by taking on different types of identities of state ideology and culture the Chinese government has adjusted China's identity to different kinds of audiences. By adopting different kinds of self, China has secured its relatively peaceful transition within the existing system and in the meantime strengthened its capacity to place its principles within that system. To its immediate neighbors, China presents itself as a state that needs clearcut borders. In relation to the developing world (Global South), the PRC narrates itself as an ideology with the banner of materialism, equality, and justice. To its third audience, the developed world (mainly Europe), China presents itself as a peaceful, innocent cultural construct based primarily on Confucius' passive approach. By bringing these three identities into one Chinese body, *sanwei yiti*, China's policymakers skillfully maneuver and build the country's position in the arena of global affairs. The Politics of Labor in a Global Age Christopher Candland, Rudra Sil, 2001-09-20 The Politics of Labor in a Global Age is one of the first works to analyse and compare recent shifts in patterns of industrial relations across late industrializing and post socialist economies. The volume features original and timely essays on labor relations at national, local, and workplace levels as economic and political actors cope with the similar challenges associated with economic adjustment measures and the impact of globalization. The authors reveal that while globalization has threatened the position of organized labor and prompted business and state elites to accommodate greater labor market flexibility, the legacies of past institutions remain evident in distinctive trends in labor politics within and across late industrializing and post socialist settings. The comparisons suggest that globalization is best understood not as a source of convergence but as a set of common pressures that are mediated by specific historical inheritances that spur varied responses on the part of industrial relations actors and that facilitate quite diverse institutional outcomes.

Reconfiguring Institutions Across Time and Space D. Galvan, R. Sil, 2007-03-19 This book examines how novel institutional forms emerge when actors creatively reinterpret and reconfigure imported or imposed institutional models using case studies from East Asia, the Middle East, Africa, and Latin America. China in Search of a Harmonious Society Sujian Guo, Baogang Guo, 2008-01-01 This edited volume examines the new concept of building a harmonious society proposed by the Chinese leadership under Hu Jintao, its important implications for the future of Chinese political development, and some major issues and questions in China's academic and public debate on the search for a harmonious society. Evaluating Social Movement Impacts Brian Mello, 2013-08-15 Some social movements bring in quick, radical political and social changes while others get incorporated into existing systems or subjected to harsh repression. This book examines why social movements elicit different policy responses and their varying impact on the societies in which they occur. It also seeks to understand why

seemingly inconsequential movements can nonetheless have enduring effects These issues are explored through the comparative historical analysis of four labor movements in the UK and the U S in the late 1800s early 1900s in Japan from 1945 to 1960 and in Turkey during the mid to late 1900s which is the book s primary case study Turkey s labor movement although often seen as a failure greatly influenced state society relations and contemporary Turkish politics This significant study offers a new framework of analysis by focusing on social movement impacts rather than successes or failures This leads to having to reconsider the enduring effects of repressed or failed movements By doing so it will help researchers study the likely impact of social movements in today s politics

Owning Russia Andrew S. Barnes, 2018-07-05 During and after the breakdown of the Soviet Union a wide range of competitors fought to build new political and economic empires by wresting control over resources from the state and from each other In the only book to examine the evolution of Russian property ownership in both industry and agriculture Andrew Barnes uses interviews archival research and firsthand observation to document how a new generation of capitalists gained control over key pieces of the Russian economy by acquiring debt ridden factories and farms once owned by the state He argues that although the Russian government made policies that affected how actors battled one another it could never rein in the most destructive aspects of the struggle for property Barnes shows that dividing the spoils of the Soviet economy involved far more than the experiment with voucher privatization or the scandalous behavior of a few Moscow based oligarchs In Russia the control of property yielded benefits beyond mere profits and these high stakes fueled an intense enduring and profound conflict over real assets This fierce competition empowered the Russian executive branch at the expense of the legislature dramatically strengthened managers in relation to workers created a broad array of business conglomerates and fundamentally shaped regional politics not only blurring the line between government and business but often erasing it

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